



2018

# Ventura High School Cougar Country

2019



## Bulletin for February 25<sup>th</sup>

### Students

**Car show coming soon!** We are having a mandatory meeting at lunch on March 6th. Entry forms will be available in room 37 at that time. The forms must be turned in to Mr. Hays by Monday March 25th. The car show is on Friday March 29th.

**Are you interested in helping Ventura High School?** VHS needs a wide variety of students to take part in committee meetings for our school's accreditation through the Western Association of Schools and Colleges. You must be in 9th – 11th grade and able to participate respectfully in a committee of people with differing opinions. Participation looks great on a college application! If you're interested, please see Ms. Tropper in the front office of the administration building for a brief application.

**STUDENTS:** The next ACT test to be held on the VHS campus will be on April 13, 2019. You can register online at [www.act.org](http://www.act.org). The registration deadline for the April exam is March 8<sup>th</sup>. Please see Mrs. Clobes in Room 212 if you have any questions. Taking the ACT in addition to the SAT can strengthen your college application!

**THE TWELFTH ANNUAL PHOENIX CHARITY TRIATHLON** will be held on Sunday, March 3, 2019. We will be raising funds for the Cameron Helmer memorial fund. Please see Mr. Locher in room 208 for an entry form or more information.

**California Scholarship Federation (CSF)** applications are available in room 206 for 1<sup>st</sup> semester. 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup> graders with outstanding GPA's may apply. See Mrs. Sovich for more information.

**SECOND SEMESTER OFF CAMPUS STICKERS** are available in the attendance office during break & lunch only.

### AP Registration!

AP Exam registration is open! The last day to register for AP exams at VHS is **Friday, March 8**. Pay at the student store, then turn in your yellow registration form with your receipt attached to Ms. Adamich in the library. Registration packets are in AP classrooms and in the library.

### Clubs

**Banner Bold-** We need more submissions! Send in your pieces to [bannerbold@gmail.com](mailto:bannerbold@gmail.com) and win a cash prize. The deadline is March 1<sup>st</sup> and the theme is bloom.

- G. Raney

*C.O.U.G.A.R.*

*U= Understanding  
Community builders*



**Monday**

*Make positive comments to as many people as possible today*

**Tuesday**

*Thank three people you feel grateful to and tell them why*

**Wednesday**

*Make uninterrupted time for your loved ones*

**Thursday**

*Be gentle with someone who you feel inclined to criticise*

**Friday**

*Ask a friend what good things have happened to them recently*

## Field trips

Date	Time	Teacher	Program	Destination
3/5	8:00am-1:30pm	McEntyre	ROP Environmental Field Studies	Ventura River
3/6	8:00am-1:30pm	McEntyre	ROP Environmental Field Studies	Ventura River
3/7	7:50am-10:45	Garcia, C.	SAI	Ventura College
3/15	8:00am -1:15pm	Francis	Colllege Career Center	Ventura College
3/15 thru 3/17	7:00am - 6:00pm	Rickard	Robotics ROP	Valencia High School
3/16	5:30am-7:00pm	Murphy, G.	Robotics ROP	Valencia High School

**PTSA senior scholarship program:** Applications are now available for seniors. Pick up an application for both the state PTA and VHS PTSA scholarships in the career counseling center. The only requirement is that you be a member of the VHS PTSA. Applications for membership in VHS PTSA will also be available in the Career counseling center. The applications deadline is March 31—essays are required so don't delay—go get your scholarship applications today!!

## Seniors

**Diploma name verification** - Names are posted on outside of Admin building switchboard window. Please stop by to verify name and spelling. If there are any errors see Mrs. Ryder during break or lunch in the Admin office.