



COUGAR COUNTRY

Two North Catalina Street
Ventura, CA 93001



Bulletin for January 22nd, 2018

STUDENTS

SUBMIT TO BANNERBOLD: Deadline is March 16, 2018. The theme will be: From ashes... We rise. **MAINZ**

STUDENTS in one semester classes must return their textbooks to the library no later than FRIDAY, FEBRUARY 9. Early returns are always welcome. All textbooks for full-year classes will be automatically renewed for the second semester.

STUDENTS: Are you interested in Engineering? The spring 2018 Pre-Engineering Program (PEP) starts February 13th. We can send three students to participate in this 14 week program at the Naval Warfare Center in Port Hueneme. An info meeting will be on Wednesday, January 24th at lunch in the career center. Interested students need to attend the meeting to get an application. See Mrs. Roberts for more info.

SAFETY NOTICE: Students, for your safety please use all clearly marked crosswalks, do not jay-walk. Plan your time appropriately so you are able to make the right choice.

CAREER CENTER HAPPENINGS

WASHINGTON STATE UNIVERSITY will be giving a presentation in the career center **today, Monday, January 22nd during 3rd period.** WSU is a public research university in Pullman, Washington. They offer 95 academic majors for undergraduate students. Priority deadline for fall semester admissions is January 31. Sign up in the career center.

JUNIORS: Are you planning to take the SAT in spring 2018? Doorway to College is offering a five-hour SAT seminar at Ventura High School on February 12 and 13 for \$99. Register at www.doorwaytocollege.com. See Ms. Roberts for more info.

Ventura County Community Foundation 2018 Scholarship Program- Deadline January 28, 2018 by 10PM

The Community Foundation has awarded more than \$7 million in scholarships to deserving Ventura County students and is the local leader in granting financial aid to promising scholars.

For more information and to apply visit <https://vccf.org/apply-for-scholarship/>

2018 Ronald Reagan Presidential Foundation Scholars Program- Deadline February 20, 2018

will recognize outstanding local students with awards totaling \$50,000, including cash awards for teachers as chosen by the top award recipients. Seniors attending Ventura County high schools who possess outstanding leadership, character, communication skills, academic achievement, and commitment to Ventura County are invited to complete the application for this award. For more information and to apply visit

<https://www.reaganfoundation.org/education/scholarship-programs/ronald-reagan-presidential-foundation-scholars-program/>

STAFF AND STUDENTS

THE GERMANS ARE COMING! We still have Germans in need of hosts for this year's German-American Partnership Program exchange, from March 16 to April 10. If you would like to host a 10th grade boy or girl for those three weeks and can provide a place to sleep, meals, and a welcoming household, please contact Mr. Reich in Room 131. There is also a teacher who has not got a host yet, available to a staff member. Thank you for helping! **REICH**

THE PHOENIX ELEVEN CHARITY TRIATHLON will be held on Sunday, March 4, 2018. Proceeds will benefit relief efforts for families impacted by the Thomas fire. Please see Mr. Locher in room 208 for an entry form or to make a donation.

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| CLUBS |
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Nothing to report.

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| SPORTS |
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VHS FOOTBALL: If you are interested in playing football for the upcoming 2018 season, you need to attend a player meeting on Wednesday, January 24th, during lunch in room 31 (woodshop). See Coach Garcia if you have any questions or concerns.

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| STAFF |
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Nothing to report.

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| FIELD TRIP/EXCURSION INFORMATION |
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| DATE | TIME | TEACHER/ CORDINATOR | PROGRAM CLASS | DESTINATION | # OF STUDENTS |
|-------------------|-----------------|------------------------|---------------|---|------------------|
| 2/14 | 11:00am - 2:00 | Roberts | Interact | Derby Club @ the Ventura County Fairgrounds | 40 |
| 2/15 thru 2/18 | 6:00am - 9:00pm | Hunt | Instrumental | Fairmont Hotel - Carmel, San Jose | 8 |