



COUGAR COUNTRY

Two North Catalina Street
Ventura, CA 93001



Bulletin for May 18, 2016

STUDENTS

SBAC TESTING SCHEDULE

A Block Bell Schedule May 16, 19, 23, 26		B Block Bell Schedule May 17, 20, 24, 27	
Period 1	8:00 – 9:46 a.m.	Period 2	8:00 – 9:46 a.m.
Break	9:46 – 9:59 a.m.	Break	9:46 – 9:59 a.m.
Period 3	10:05 – 11:51 a.m.	Period 4	10:05 – 11:51 a.m.
Lunch	11:51 – 12:21 p.m.	Lunch	11:51 – 12:21 p.m.
Period 5	12:27 – 2:13 p.m.	Period 6	12:27 – 2:13 p.m.
Period 7	2:19 – 3:15 p.m.	Period 7	2:19 – 3:15 p.m.

JUNIORS: Good luck with your State Tests this week and next. Participate in all tests and be entered in a raffle for your choice of either priority reserved parking or a front of line cafeteria pass for your entire senior year.

MUTHUKARUPPAN

HARVEY MILK DAY is this Friday! Come to Room 105 at break for chocolate milk and information. During Lunch we will have pizza and a discussion. **NELSON**

ALL TEXTBOOKS DUE: JUNE 2. All students with unreturned or damaged books after JUNE 9, 2016 will be placed on the obligation list. Parents and students will receive an email obligation notice to return or pay for the missing or damaged school books and library fines. **ADAMICH**

BUY A YEARBOOK at the student store! If you do, you can throw a whipped cream pie at Mr. Nelson, Thursday during lunch in the Senior Lawn. **NELSON**

VHS SENIOR BBQ 6/6 5-8pm. Tickets on sale now at the Student Store \$5 or \$10 at the door. DJ, photo booth, BBQ included. Vegan/Vegetarian pre-order required. **PTSA**

GOT DETENTIONS? DETENTIONS WILL NOW NEED TO BE SERVED AT LUNCH!

Starting Monday, May 16th, any student with detentions will need to serve them during lunch. To receive full credit for one detention, students must arrive by 1:10pm, giving you the first 10 minutes of your lunch to grab your food and/or use the restroom. Detention will end at 1:30pm to allow you enough time to arrive to your 6th period class on time. Lunch detention will be Monday-Friday in the following classrooms:

Room 94: Monday, Wednesday, Thursday, Friday and Room 90: Tuesday only. **CORNWELL**

READER'S FAIRE: Mandatory meeting at lunch in Room 211 on Thursday 5/19/16, for all students who have signed up to be a guide for Reader's Faire. **DIETZ**

SENIORS: You will all need a final transcript eventually. Order your GRAD PACK today in the Records Office or Student Store. Once you turn 18 and graduate your parents cannot request records for you. Bring your photo ID and money when ordering. Transcripts will be mailed out the second week of July. Graduation will be here before you know it. Be prepared! **HULCE**

HI JUNIORS! Do you have an overall GPA of 3.5 or above? Would you like to wear a fancy outfit and help escort seniors on and off the field at graduation as part of this year's Honor Court? If so, please come to an informational

meeting at lunch on Monday, 5/16, in Ms. Zero's room (120). We'll discuss what it takes to participate and pass out applications. Hope to see you there! **ZERO**

ALL STUDENTS SIGNED UP FOR 11 AP ENGLISH NEXT YEAR, please come to a mandatory introductory meeting on Wednesday 5/18 or Thursday 5/19 at lunch in room 60 with Mrs. Jones. **JONES**

PIZZA PARTY for the 5th period class who buys the most yearbooks from May 10th to May 27th. Pizza party will be May 31st during 5th period. **NELSON**

SUMMER CAREER CAMPS (game design, animation, medical terminology and more) are available July 5 – July 29 in Ventura County. Students can earn 5 applied arts or elective units. There is no cost. See your counselor for details. **ROBERTS**

HISTORY OF MOTION PICTURES will be offered this summer at Ventura High School (June 13 to July 21). Students will earn high school and college credit. This course will fulfill the Visual Performing Arts requirement for A-G eligibility. See your counselor ASAP. **ROBERTS**

CAREER CENTER HAPPENINGS

ARE YOU INTERESTED IN THE MEDICAL FIELD? If so, we invite you to attend a Career Speaker presentation by Community Memorial Hospital's Head Pediatrician on Thursday, June 4th during lunch time. Come hear what she has to say about her journey in becoming a pediatrician and what you can do now to prepare yourself for your own career goals in the medical field. Sign up in the Career Center to attend. **DE LA CRUZ**

WORKING STUDENTS UNDER 18 YEARS that currently have a work permit, need to renew it by May 27th. If you plan to continue working over the summer stop by the Career Center to apply and renew. **SMYLE**

STAFF AND STUDENTS

TOPPERS PIZZA FUNDRAISER FOR READER'S FAIRE Wednesday May 18th 3:30- 9:00 pm. Pick up a flyer from Mr. Locher in Room 208. **LOCHER**

HONOR OUR VETERANS! Assist Teen Voice and the American Legion Women's Auxiliary in honoring our Veterans by placing flags @ veteran's gravesites for Memorial Day. On Saturday May 28, 2016, meet at 9:30 @ Ivy Lawn Cemetery, 5400 Valentine Rd, Ventura, CA 93003. Wear comfortable clothes. See Ms. Frias in Guidance office to sign up. **FRIAS**

CLUBS

THE GERMAN CLUB will screen the film "Cabaret" on Wednesday, May 18, after school at 3:30 in Room 131. The film is about a night club in Berlin during the late 1920's, and it won 8 academy awards. Everyone is welcome, and there will be refreshments on offer. See you there! **REICH**

SPORTS

GIRLS GOLF: There will be a meeting for new and returning girls' golf players on Wednesday, 5/25/16 at 3:30 PM in room 113

STAFF

Nothing to report.

FIELD TRIP/EXCURSION INFORMATION

DATE	TIME	TEACHER/COORD.	PROGRAM	DESTINATION	# OF STU
5/18 – 5/20	8:00am – 12:00pm	Hazan	ASB	Camp Ramah	45
5/24	3:45pm - 7:00pm	Richards	FNL	VCOE	5

*Events and time subject to change without notice.