



## COUGAR COUNTRY

Two North Catalina Street  
Ventura, CA 93001



### Bulletin for April 22, 2016

#### STUDENTS

**STUDENTS ENROLLED IN 10<sup>TH</sup> GRADE HONORS ENGLISH FOR NEXT YEAR**- Please attend a mandatory lunch meeting to discuss Summer Enrichment on either Tuesday, May 10<sup>th</sup>, or Thursday, May 12<sup>th</sup> in room 208 with Mr. Locher. **LOCHER**

**STUDENTS:** If you are not currently enrolled in 10<sup>th</sup> grade Honors English or 11AP English and you are interested in taking 11 or 12AP English next year, please come take the mandatory entrance exam in Mrs. Jones' classroom, room 60, Period 7 or after school on Monday, 5/2, Tuesday, 5/3, or Wednesday 5/4. You only need to attend one day. **JONES**

**JUNIORS:** Do you like reading classical works in literature and participating in lively discussions? Then you should enroll in twelfth-grade AP English for next year. If you are not currently enrolled in an AP English class, you must take a placement test by April 29. See Mrs. Blackwell in room 102 to set up a time to take the exam. **BLACKWELL**

**CONGRATULATIONS TO THIS YEARS PROM COURT:** Juniors- Kayli Dugas, Siena Worthy, Kelsi Dugas, Iryna Turchyn, Tara Kincaid, Luke Thompson, Michael Young, Russell Huizenga, Zaid Al-Bawab, James Washman. Seniors- Katherine Hecht, Sarah Heller, Lina Ajao, Alex Fawcett, Sierra Conboy, Prabjot Singh, Carter Woodruff, Ryan Stevens, Robert Lopez, Sohrab Bozorgi. **HAZAN**

**STUDENTS:** Check your 'venturaedu' Gmail account for a notice form the VHS Library. Notices of overdue books, fines and obligations have been sent to your Gmail. **ADAMICH**

**BEGINNING SIGN LANGUAGE** will be offered this fall beginning August 31<sup>st</sup>. Students will earn high school and college credit. This course will fulfill the foreign language requirement for A-G eligibility. See your Counselor. Limited space available. **ROBERTS**

**APRIL IS NATIONAL POETRY MONTH AND IT'S ALSO SCHOOL LIBRARY MONTH!** What good reasons to visit your VHS library. We're open until 7:00 pm on Tuesdays & Thursdays. **ADAMICH**

**THE VHS FOOTBALL BOOSTER CLUB** awards academic scholarships in the amount of \$500 each to three graduating senior players who will be attending college next year. See Coach Garcia in room 31 for more information and to pick up an application. Application and essay must be submitted no later than April 29<sup>th</sup>. **GARCIA**

**NATIONAL COLLEGE FAIR** is on April 25<sup>th</sup>, from 5:30 – 8:30pm, at the Ventura County Fairgrounds. Pre-register online at [www.gotomyncf.com](http://www.gotomyncf.com). Admission reps from hundreds of colleges and universities will be available to meet with student and parents. **ROBERTS**

**HISTORY OF MOTION PICTURES** will be offered this summer at Ventura High School (June 13 to July 21). Students will earn high school and college credit. This course will fulfill the Visual Performing Arts requirement for A-G eligibility. See your counselor ASAP. **ROBERTS**

**INDEPENDENT STUDY PE APPLICATIONS** for next school year are due to Ms. Larson by Friday, May 13<sup>th</sup>. They must be COMPLETE in order to be considered. You must complete a new application every year. **LARSON**

#### CAREER CENTER HAPPENINGS

**MINI-COLLEGE FAIR** this Monday, April 25<sup>th</sup> outside the Career Center during lunch time: Montana Tech, Fort Lewis College, Adelphi University, Northern Arizona University and University of Houston. **DE LA CRUZ**

**SAINT MARY'S COLLEGE** will be presenting in the Career Center on **Tuesday, April 26<sup>th</sup> @ 2pm**. Sign up in the Career Center to attend. **DE LA CRUZ**

**STUDENTS:** Are you between the ages of 14-20 years old and interested in becoming a local Fire cadet? For more information and to pick up an application, come to the Career Center. **DE LA CRUZ**

**VC BOUND SENIORS:** Pick up permission slip in the Career Center to go on the "Pirate Friday" fieldtrip on Friday, May 6<sup>th</sup>. You will meet with a Counselor to go over your Fall classes. Permission slips are due Wednesday, May 4<sup>th</sup>. **DE LA CRUZ**

**ARE YOU INTERESTED IN THE ENGINEERING FIELD** or would like to learn more about this fascinating career? Sign up to attend an Engineering Career Speaker presentation scheduled for Thursday, April 28<sup>th</sup> during lunch time in the Career Center. **DE LA CRUZ**

**MILITARY ACADEMY NIGHT:** Are you interested in attending the US Naval Academy, US Military Academy, US Air Force Academy, US Merchant Marine Academy or the US Coast Guard Academy? All prospective students and their parents are welcome to attend Military Academy Night on Wednesday, May 4<sup>th</sup>, 6-8pm in the CSU. **DE LA CRUZ**

**CYPRESS PLACE "SENIOR TO SENIOR" LEGACY SCHOLARSHIP**– Two \$2,500. Scholarships – Deadline April 22nd  
 Oak View Women's Club (students living in Ojai Valley) – Four \$1,000. Scholarships – Deadline April 22nd  
 Filipino Community of Ventura County, Inc – Deadline April 30th  
 VHS Alumni Foundation –Two \$500. Scholarships- Deadline May 1st  
 Elmer Edwin Burks Scholarship- Business/accounting fields - \$500. Scholarship- Deadline May 1st  
 Louise S. Nemerson Memorial Scholarship – Deadline May 6th  
 More scholarships in the career center. Come pick up the new scholarship bulletin. **DILLEY**

**STAFF AND STUDENTS**

**BANNERBOLD** just wants to let everyone know that we are sending the book out to be printed this week. Thank you for your patience. **RANEY**

**CLUBS**

**GSA** is meeting on Monday, 4/25. This week's discussion topic: "Should religious people be forced to marry gay couples?" **NELSON**

**SPORTS**

Nothing to report.

**STAFF**

Nothing to report.

**FIELD TRIP/EXCURSION INFORMATION**

DATE	TIME	TEACHER/COORD.	PROGRAM	DESTINATION	# OF STU
4/21-4/24	4:00am – 12:00am	Hunt	Wind Ensemble	Chatanooga Sumphany Hall, TN	50
4/23	8:00am – 6:00pm	Lewandoski	Agriculture	Fresno Convention Ctr	5
4/26	8:00am – 12:30pm	Cohen, C	Senior Class 2016	Arroyo Verde Park	400
4/26 – 5/2	12:00pm – 9:00pm	Lomax	Robotics (VUSD)	Edwards Jones Dome, St. Louis, MO	34
4/28	8:30am – 2:00pm	Hernandez, K	Advance Food Service	Ventura Beach Marriott	10
4/28	12:00pm – 1:30pm	Hazan	Dance Hip-Hop Teams	Cabrillo/ DATA	4
4/29	12:00pm – 1:30pm	Bergfeld	Avid	Poinsetta Pavilion	3

\*Events and time subject to change without notice.