



COUGAR COUNTRY

Two North Catalina Street
Ventura, CA 93001



Bulletin for March 2, 2016

STUDENTS

RALLY SCHEDULE FOR FOOD FAIR 3/3/2016

Period 1: 7:36 – 8:30

Period 2: 8:36 – 9:30

Period 3: 9:36 – 10:30

Break: 10:30 – 10:43

Period 4: 10:49 – 11:43

Period 5: 11:49 – 12:43

Rally/Lunch: 12:43 – 1:34

Period 6: 1:40 – 2:34

Period 7: 2:42 – 3:34

FOOD FAIR THIS THURSDAY! Tickets can be purchased pre-sale in the student store. Thursday will be rally schedule. **HAZAN**

ULTIMATE FRISBEE SIGN-UPS in the ASB room Wednesday March 2nd through Thursday March 8th. Games start Wednesday March 9th. **HAZAN**

ROOTER BUS: There will be a rooters bus for the girls' basketball CIF Championship game this Saturday at Azusa Pacific University. Cost for students is \$12 and includes the bus and game ticket. Bus will leave from VHS on Poli Street at 2:30 PM. Students will need a signed permission slip. Sign up in the student store. **HESS**

SENIORS- Your Senior meeting with Mr. Cohen is Tuesday 3/8/2016 in the Auditorium. Alpha A-L report directly to Auditorium 4th period and Alpha M-Z report 5th period. **RYDER**

TALENT SHOW applications are available in Mrs. Blackwell's Room (102). **HAZAN**

BILINGUAL SEAL APPLICATIONS are available now. See Ms. Lowe in the guidance center. They are due March 11th no late applications accepted. **CASTILLO**

AP EXAM REGISTRATION IS OPEN. The deadline is March 18, 2016. No late registrations will be accepted. Registration packets are available in AP classrooms, school library and counseling office. Turn in your completed registration form with payment at the library or student store. Online registration is also available at the VHS Web Store on the Ventura High School website <http://venturausd.org/ventura> Print your online registration and turn it in at the library. **ADAMICH**

ACT TEST- It's time to take the ACT Test and it is being offered at VHS on April 9, 2016. The deadline for registration is March 4. Go to act.org to register. Don't miss out! **GARCIA**

CAREER CENTER HAPPENINGS

2016 LIFEGUARD TRYOUTS, Ventura Aquatic Center. Apply online: www.cityofventura.jobs. Tryout dates: March 4 and 11 from 6-7pm and March 5 and 12 from 2 – 3:30pm. Stop by the Career Center for more information. **SMYLE**

ALL STUDENTS - Coming to a Career Center near you!!! We have scheduled a Non-Traditional Career Fair for those students interested in attending Grizzley Academy, or joining the California Conservation Corps, or Job Corps. A representative will also be here from the Technology Development Center of Ventura Unified School District's

Adult Education Programs. This is a great set of presenters who will be here to tell you a little about their programs and answer a lot of your questions. These programs are not for everybody. They may be right for you, though. Sign up in the Career Center for one or more presentations. **NAUMAN**

SENIORS - Cypress Place "Senior to Senior" Legacy Scholarship has been given to a Ventura High School senior in each of its three years. This is for college-bound graduating seniors living in the Ventura area. \$2500 scholarship for those whose GPS is between 3.2 and 3.7. Go Cougars!!! **NAUMAN**

18 YEAR OLDS- Volunteer opportunity - Community volunteers are needed for the CDA (California Dental Association) Cares Dental Clinics April 15, 16, and 17. Volunteers must be 18 years old or older. If you are interested, please come to the Career Center - this flyer is on the Volunteer Board. **NAUMAN**

SENIORS who will enter CSU Channel Islands this fall as a Freshman may apply for this great scholarship. It is renewable for 4 years, will pay full cost of in-state tuition, student fees, use of a laptop, priority registration, and \$600 Bookstore Credit. Applications are due March 2. See Ms. Nauman or Mrs. Dilley for more info. **NAUMAN**

STAFF AND STUDENTP

MANDATORY FOOD FAIR MEETING for Club presidents today (Wednesday) in the ASB room at Lunch. You will receive club packet and map. **HAZAN**

THANK YOU FOR SUBMITTING TO BANNERBOLD! We are organizing your submissions now and hope to announce the winners in the beginning of fourth quarter after Spring Break! **RANEY**

FNL YOUTH CONFERENCE- The deadline to turn in permission forms is Thursday march 3rd. There's room on the bus for you- return all paperwork ASAP. **RICHARDS**

9TH GRADE SUDENTS interested in applying for Honors English for Sophomore year need to see Mr. Locher in Room 208 to pick up an entrance application. Forms are due before Spring Break. **LOCHER**

FNL YOUTH CONFERENCE is Saturday March 19th. Breakfast, Lunch, t-shirts and clear 21 detentions if you attend. Sign up in Counseling office. **RICHARDS**

THIS YEAR'S PHOENIX NINE CHARITY TRIATHON will be held on Sunday, March 6, 2016. Please see Mr. Locher in Room 208 for an entry form. Thanks. **LOCHER**

CLUBS

KEY CLUB meets today at lunch in Room 119. Bring your lunch and ideas! **SCOVELL**

SPORTS

Nothing to report.

STAFF

Nothing to report.

FIELD TRIP/EXCURSION INFORMATION

DATE	TIME	TEACHER/COORD.	PROGRAM	DESTINATION	# OF STU
3/9 – 3/13	TBD – 12:00am	Lomax (VUSD)	Robotics	Madera South High School	45
3/16	6:00am – 12:00am	Hernandez, K	Advanced food service	Disneyland park	10
3/17	8:30am – 9:35am	Locher	English	Golden Egg Café	37
3/17	9:40am – 10:50am	Locher	English	Golden Egg Café	30
3/22	8:00am – 9:30pm	Hunt	Wind Esm & String Och	West Ranch High School, Santa Clarita	95
3/23 – 3/26	12:00pm – 6:00pm	Lomax	Robotics (VUSD)	VC Robotics Regional Competition	TBA

*Events and time subject to change without notice.