



# COUGAR COUNTRY

Two North Catalina Street  
Ventura, CA 93001



## Bulletin for January 25, 2016

### STUDENTS

#### RALLY SCHEDULE FOR 1/29

Period 1	7:36am – 8:30am
Period 2	8:36am – 9:30am
Period 3	9:36am – 10:30am
Break	10:30am – 10:43am
Period 4	10:49am – 11:43am
Period 5	11:49am – 12:43pm
Lunch/Rally	12:43pm – 1:34pm
Period 6	1:40pm – 2:34pm
Period 7	2:40pm – 3:34pm

**SENIORS** – This Wednesday, counselors will be coming into your English classes to talk about the importance of filling out the FAFSA (Free Application for Federal Student Aid) and about Ventura College registration/matriculation. If you are a senior who does not have an English class, please see Ms. Nauman in the Career Center as soon as possible. **NAUMAN**

**SENIORS** – FAFSA Parent Night is Monday, February 1 at 6:00p.m. English presentation will be in the CSU and Spanish will be in the Library. If you haven't filled out & electronically submitted the FAFSA by then, please make sure you get yourself and your parents to this worthwhile event!!! **NAUMAN**

**AP EXAM REGISTRATION** will be open January 26 - March 18, 2016. Registration packets are available in AP classrooms, school library and counseling office. Turn in your completed registration form with payment at the library or student store. No late registrations will be accepted. Questions about AP exams at VHS? Ask Ms. Adamich in the LIBRARY 641-5116 ext.2446 [susan.adamich@venturausd.org](mailto:susan.adamich@venturausd.org) **ADAMICH**

**THE NEXT ENTRÉE TO EMPLOYMENT EVENT** is for students interested in the Healthcare industry. This free dinner event will be at Cal Lutheran University on March 1<sup>st</sup> from 6-8 pm. Transportation provided. See Mrs. Roberts ASAP to register. **ROBERTS**

**STUDENTS** – Are you interested in participating in a summer program at a college nearby or in another state? Come to the Career Center and find out about Summer Study programs that you might be interested in. Some do provide Summer Financial Aid. **NAUMAN**

**INFORMATION SESSION ON THE CALIFORNIA DREAM ACT** Wednesday, January 27<sup>th</sup> from 6:30 to 7:30 in the CSU (Ventura High School Cafeteria). If you are an eligible AB540 Student, bring your parents to find out about financial aid that you can access. If you're wondering what AB540 is, come to the Career Center and find out. **NAUMAN**

**THIS YEAR'S THREE POINT AND DUNK CONTEST IS HERE!** Tryouts will be held Tuesday and Wednesday January 26<sup>th</sup> and 27<sup>th</sup> in the Main Street Gym at lunch. **HAZAN**

**HISTORICALLY BLACK COLLEGE AND UNIVERSITY (HBCU) Tour-** Visiting schools in North Carolina during Spring break. For more info see Mrs. Richards in counseling office. **RICHARDS**

**SOPHOMORES:** Sign up NOW to take the PSAT 10 test on February 26. Fee is \$18. Sign-up by 1/22/16 in the Student Store with Mrs. Ceja. Need-based scholarships available. **ADAMICH**

**COCOA WITH COUNSELORS:** Come one, come all to the Career Center for free cocoa with the Counselors every Wednesday morning (starting 1/13) from 7:45 to 8:20. Drop in, have a cup, have a rest, have a conversation- Whatever!!! **NAUMAN**

**GE REAGAN FOUNDATION SCHOLARSHIPS PROGRAM:** The smaller, but still nice one- \$1000 to \$8000. This application is due on February 19, 2016. Still worth your time and attention. See Ms. Nauman or Mrs. Dilley in the Career Center!! **NAUMAN**

**CAREER CENTER HAPPENINGS**

Nothing to report.

**STAFF AND STUDENT**

**DRAMA WINTER SHOWCASE-** 1/29 and 1/30 join us at the Little Theater at 7 p.m. to see the best scenes, monologues and spoken word of the year. **Tickets:** Adults \$7 Students \$5. **ROSSITER**

**TEEN VOICE:** Donations needed for CARL- Canine Adoption Rescue League. We need donations of pill pocket, creamy peanut butter, canned dog food, fleece blankets and towels. Please drop off in Guidance Center. **FRIAS**

**BANNERBOLD:** Six weeks left until Banner Bold submissions are due! Nonfiction, fiction, Poetry, Art or photography pieces are due February 26, 2016. You can win money! **RANEY**

**THE GERMANS ARE COMING!** For the eleventh time we will host 15 students and 2 teachers, this time from March 12 to April 5. As sometimes happens, we are still looking for hosts from VHS, even if they are not German students, since all of our guest are more or less fluent in English. Contact Mr. Reich in Room 131 for more information. Danke! **REICH**

**CLUBS**

**MEDITATION CLUB** will resume in September of 2016. Thank you for your support. **ANAIS**

**KEY CLUB** meets on Wednesdays during lunch in Room 119 (portables: Mrs. Scovell) Bring your lunch, ideas and join us! **SCOVELL**

**SPORTS**

Nothing to report.

**STAFF**

Nothing to report.

**FIELD TRIP/EXCURSION INFORMATION**

DATE	TIME	TEACHER/COORD.	PROGRAM	DESTINATION	# OF STU
1/22	3:45pm – 7:00pm	Richards	FNL	VHS Career Center	5
1/23	8:00am - 3:00pm	Richards	FNL	Ventura Harbor Wetlands	6
1/23	6:00am – 5:00pm	Lewandoski	Agriculture	Sylmar High School	6
2/9	8:30am – 12:30pm	Hernandez	Culinary 1 & 2	Oxnard College	10
2/11 - 2/14	7:00am – 6:00pm	Hunt	Music	Fairmont Hotel, San Jose	8
2/19	7:30am – TBD	Bergfeld	AVID	DATA, Cabrillo and Anacapa Middle Schools	6
2/19	3:45pm – 7:00pm	Richards	FNL	Santa Paula High School	5

\*Events and time subject to change without notice.