



June 25, 2019
Board of Education
Meeting Agenda

BOARD OF EDUCATION

Mr. Matt Almaraz
Dr. Jerry Dannenberg
Mrs. Velma Lomax
Mrs. Jackie Moran - Vice President
Mrs. Sabrena Rodriguez– President

SUPERINTENDENT & CLERK OF THE BOARD

Dr. Roger Rice

For the future of every student

WELCOME TO THE VENTURA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION MEETING

The Board of Education encourages the public to attend board meetings and they are normally held on the second and fourth Tuesdays of each month at 7:00 p.m. in the City Council Chamber, City Hall, 501 Poli Street, Ventura.

The Board may consider and act on an agenda item in a different order or an item may be considered earlier or later than the estimated time. Additionally, discussion of the agenda items may be postponed to a future meeting.

Any individual with a disability, who requires reasonable accommodation to participate in a Board meeting, may request assistance by contacting the Superintendent's Office, 255 W. Stanley Ave., Suite 100, Ventura, CA 93001; (805) 641-5000 ext. 1014, fax (805) 653-7855.

PUBLIC COMMENTS

Public comments are welcomed and encouraged by the Board. A member of the public who would like to address the Board they will be encouraged to fill out a "Speaker Card" prior to the item being called, on the evening of the meeting. No additional speaker cards will be accepted after the item being called, on the evening of the meeting. As stated in Board Bylaw 9323, a person wishing to be heard by the Board shall first be recognized by the president and shall then proceed to comment as briefly as the subject permits. Individual speakers shall be allowed three minutes on any agenda item with a cumulative total of five minutes for all agenda items. The Board shall limit the total time for public input on each item to 20 minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The president may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add. Also, speakers will not be allowed to give their time to other speakers. The Board is prohibited from taking action on any item that is not part of the published agenda.

POSTING INFORMATION

The agenda for regularly scheduled board meetings will be posted 72 hours prior to the meeting. The agenda for the special board meetings will be posted 24 hours in advance. All Board meetings held at City Hall, are broadcasted live on our local CAPS TV, channel 15. To view CAPS weekly program schedule for replays, go to <http://www.capstv.org> The Board of Education Agenda is posted at the following locations:

- Ventura Unified School District, Education Service Center (Always)
255 W. Stanley Avenue, Suite 100, Ventura, CA, (Guard shack)
This serves as the main posting location pursuant to the Brown Act, Government Code

§54954.2(a)

- District Webpage: <http://www.venturausd.org/superintendent/agendas.htm>
- Ventura City Hall 501 Poli Street, Ventura, CA
- Anacapa Middle School (Main entrance) 100 S. Mills Road, Ventura, CA
(Only during the school year)
- Buena High School (Main entrance) 5670 Telegraph Road, Ventura, CA
(Only during the school year)

**AGENDA SUMMARY
BOARD OF EDUCATION
VENTURA UNIFIED SCHOOL DISTRICT
Tuesday, June 25, 2019
510 Poli Street, Ventura, CA 93001**

A. OPENING PROCEDURE **Council Chamber - 5:30 p.m.**

1. Call to Order
2. Adoption of Agenda
3. Public Comment on Closed Session Items
4. Motion to go to Closed Session

B. CLOSED SESSION **Council Conference Room**

1. Conference with Legal Counsel – Anticipated Litigation, Significant Exposure to Litigation, Pursuant to Government Code § 54956.9(d)(2)
 - a. Number of cases: One
2. Public Employee Discipline/Dismissal/Release, Pursuant to Government Code § 54957(b)
3. Public Employee Employment/Appointment, Pursuant to Government Code § 54957(b)
 - a. Title: Assistant Principal
4. Pupil Matters, Pursuant to Education Code § 49070
 - a. Student Records Appeal

C. REGULAR SESSION **Council Chamber - 7:00 p.m.**

1. Pledge of Allegiance
2. Roll Call
3. Report of Actions Taken in Closed Session
4. Good News
 - a. Superintendent:
 1. Superintendent Report
 2. Introduction of new Director, Transportation – Arie Wiberg
5. Correspondence
6. Board Reports
7. Public Comments (three minutes per speaker)

D. CONFERENCE

1. EDUCATIONAL SERVICES

- | | <u>Agenda Page</u> | <u>Enclosure</u> |
|--|--------------------|------------------|
| a. Request for Adoption of a Revised Course, Drivers Education – (Action Requested) | D1 | |
| b. Request for Adoption of a New Course, SAT/ACT Prep – (Action Requested) | D1-2 | |
| c. Request for Adoption of a Textbook, Krugman’s Economics for the AP Course | D2 | |
| d. Request for Adoption of a Textbook, Emergency Medical Responder – First on the Scene | D3 | |
| e. Request for Adoption of a Textbook, Medical Terminology – Mastering the Basics | D3 | |

E. ACTION

- | | | |
|---|------|------|
| 1. Approval/Adoption of the 2019-20 Local Control Accountability Plan (LCAP) and the Local Control Funding Formula (LCFF) Budget Overview for Parents | E1 | |
| 2. Approval/Adoption of the Federal Addendum to the 2019-20 Local Control Accountability Plan (LCAP) Every Student Succeeds Act (ESSA) | E1 | |
| 3. Approval of the 2019-20 Budget | E1-2 | |
| 4. Approval of Resolution #19-20, Regarding Ethnic and Social Justice Studies | E2 | E4-5 |
| 5. Award of Bid FNS1-20, Produce Products | E2 | |
| 6. Presentation and Approval of Variable Term Waiver for Speech Language Credential | E3 | |
| 7. Presentation and Approval of Variable Term Waiver for PPS: School Psychologist Authorization | E3 | |

F. CONSENT CALENDAR

- | | | |
|--|------|--------|
| 1. Overnight, Out of the Tri-County and Ratification Field Trips | F1-2 | |
| 2. Ventura Adult and Continuing Education's 2019-20 Course Approvals and Program Fees | F2 | F9-14 |
| 3. Ratification of District's Approval of Miscellaneous & Part-Time Certificated Assignments for the 2018-19 School Year | F2 | F15-21 |
| 4. Ratification of District's Approval of Resignation & Retirements for Certificated Personnel | F2 | |
| 5. Ratification of District's Approval for Leave of Absence for Certificated Personnel | F2 | |
| 6. Ratification of District's Approval of Employment and Reemployment of Substitute Teachers for the 2018-19 School Year | F2 | |
| 7. Ratification of District's Approval of Assignments Through Various Education Codes | F3 | |
| 8. Ratification of District's Approval of Substitute Assignments for 2019 Extended Year/Summer Session Programs | F3 | |
| 9. Ratification of District's Approval of Assignments for 2019 Extended Year/Summer School/Summer Session Programs | F4 | |
| 10. Addition to Exempt Salary Schedule | F4 | |
| 11. Establishment of Classified Position | F4 | |
| 12. Reduction in Classified Positions | F4-5 | |
| 13. Childcare Program Agreement Rates 2019-20 | F5 | |
| 14. Civic Center Rates 2019-20 | F5 | F22-23 |
| 15. Consolidated Application for Funding Categorical Aid Programs (Part I and II) 2019-20 | F6 | |
| 16. Disposal of Obsolete and Surplus Equipment | F6 | |
| 17. Permission to Utilize Piggyback and California DGS Contracts for Fiscal Year 2019-20 | F6-7 | |
| 18. Ratification of Change Order #1, C4-20, Prop 39 Phase II Energy Upgrades – Lighting At Various Sites | F7 | |
| 19. Ratification of Final Settlement Agreement and Release of All Claims Case No. MC20190531 | F7 | |
| 20. Gifts to School District | F7 | |
| 21. Ratification of Purchase Orders (May 29, 2019 – June 11, 2019) | F8 | |

G. COMING EVENTS

F8

H. FUTURE BOARD ITEMS

F8

I. BOARD/SUPERINTENDENT COMMENTS – (No official action will be taken)

F8

J. CLOSED SESSION

F8

K. ADJOURNMENT

F8

AGENDA
BOARD OF EDUCATION
VENTURA UNIFIED SCHOOL DISTRICT
Tuesday, June 25, 2019
510 Poli Street, Ventura, CA 93001

A. OPENING PROCEDURE

Council Chamber – 5:30 p.m.

1. Call to Order
2. Adoption of Agenda

Moved by _____ Seconded by _____

| | | | |
|-------------------|-------|--------------------|-------|
| Jerry Dannenberg: | _____ | Jackie Moran: | _____ |
| Matt Almaraz: | _____ | Sabrena Rodriguez: | _____ |
| Velma Lomax: | _____ | | |

3. Public Comment on Closed Session Items

At this time, any member of the public may address the Board concerning the Closed Session Items.

4. Motion to go to Closed Session

Moved by _____ Seconded by _____

| | | | |
|-------------------|-------|--------------------|-------|
| Jerry Dannenberg: | _____ | Jackie Moran: | _____ |
| Matt Almaraz: | _____ | Sabrena Rodriguez: | _____ |
| Velma Lomax: | _____ | | |

B. CLOSED SESSION

Council Conference Room

1. Conference with Legal Counsel – Anticipated Litigation, Significant Exposure to Litigation, Pursuant to Government Code § 54956.9(d)(2)
 - a. Number of cases: One
2. Public Employee Discipline/Dismissal/Release, Pursuant to Government Code § 54957(b)
3. Public Employee Employment/Appointment, Pursuant to Government Code § 54957(b)
 - a. Title: Assistant Principal
4. Pupil Matters, Pursuant to Education Code § 49070
 - a. Student Records Appeal

C. REGULAR SESSION

Council Chamber – 7:00 p.m.

1. Pledge of Allegiance
2. Roll Call

Board Members:

| | |
|----------------------------------|-------|
| Ms. Sabrena Rodriguez, President | _____ |
| Ms. Jackie Moran, Vice-President | _____ |
| Ms. Velma Lomax | _____ |
| Mr. Matt Almaraz | _____ |
| Dr. Jerry Dannenberg | _____ |

Superintendent:

| | |
|----------------|-------|
| Dr. Roger Rice | _____ |
|----------------|-------|

3. Report of Actions Taken in Closed Session

4. Good News

- a. Superintendent:
 1. Superintendent Report
 2. Introduction of new Director, Transportation – Arie Wiberg

5. **Correspondence**

6. **Board Reports**

7. **Public Comments (three minutes per speaker)**

Public comments are welcome and encouraged by the Board within reasonable meeting time considerations in order to conduct the District's business. During this time, the President of the Board may acknowledge visitors' requests to speak on a topic not on the regular Board agenda. Persons wishing to address the Board should complete a "speaker form" and turn it into the recording secretary. Individual speakers shall be allowed three minutes on any agenda item with a cumulative total of five minutes for all agenda items. The Board shall limit the total time for public input on each item to 20 minutes. Also, speakers will not be allowed to give their time to other speakers. The Board is prohibited from taking action on any item that is not part of the printed and published agenda. Members of the public are encouraged to submit comments in writing.

D. CONFERENCE AGENDA – 7:30 p.m.

*Conference items are those appearing on the Board agenda, usually for the first time, to recognize people and programs, provide reports, request operational actions, discuss proposals and make recommendations. The Board, at its discretion, may wish to comment, provide further direction or take necessary action. Generally, items requiring Board action are placed on a following Board meeting agenda under the action section to provide time for public awareness and final Board consideration. **Superintendent presents the following items:***

1. EDUCATIONAL SERVICES

a) Request for Adoption of a Revised Course – Driver’s Education – (Action Requested)

Educational Services is requesting a revision of this course to allow variable credit from 2.5 to 5.0 credits to accommodate the enhanced Driver’s Education course during the Summer Session, which is a 66 hour course, while still allowing for the Driver’s Education course currently offered at Pacific High School that is a 30 hour 2.5 credit course.

Title: Driver’s Education

Length of course: Semester (5 credits)

Grade level: 9, 10, 11, 12; see age requirement below

Prerequisite: Age requirement (15 years 6 months by the end of the class)

Type of Credit: Elective (Variable 2.5 – 5.0)

Course Description: This course is a classroom experience in which students study the vehicle code, natural forces affecting the driver, causes and consequences of traffic accidents, distracted driving/texting while driving, and effects of drugs (including alcohol) on the driver. This course includes a computer-based, Department of Motor Vehicles (DMV)-approved driver’s education certificate-generating online course that makes a student eligible to sit for the DMV driver’s permit written exam. The knowledge, skills, and attitudes students will learn in Driver’s Education will help students avoid traffic tickets, lower the chances of being involved in accidents, etc. It is hoped that every student will acquire knowledge and develop the attitude that will help him/her to be a safe driver of an automobile.

Need: California Education Code requires that high schools offer Driver’s Education courses.

Assessment and Evaluation: Successful completion of the minimum 30 hour online, DMV-approved, certificate-generating course allowing a student to be eligible to take the DMV driver’s permit test.

Funding Sources: School budget

Resource Person(s): **Dr. Greg Bayless, Director, Secondary Curriculum & Instruction/CTE**
Dr. Danielle Cortes, Assistant Superintendent, Educational Services

Moved by _____ Seconded by _____

Jerry Dannenberg: _____ Jackie Moran: _____

Matt Almaraz: _____ Sabrena Rodriguez: _____

Velma Lomax: _____

b) Request for Adoption of a New Course, SAT/ACT Prep – (Action Requested)

Educational Services is requesting adoption of the following course:

Title: SAT/ACT Prep

Length of course: 1 semester, 5.0 credits

Grade level: 10-12

Prerequisite: None
Type of Credit: Elective

Course Description: Students will receive classroom and online instruction in and review of all English Language Arts and Math standards covered on the Scholastic Aptitude Test (SAT) and American College Testing (ACT) exams. The goal of this course is to prepare students for success on the SAT and ACT exams.

The following are skills/knowledge tested on the SAT (from College Board):

- Words in Context
- Command of Evidence
- Essay Analyzing a Source
- Math that Matters Most
- Problems Grounded in Real World Context
- Analysis in Science and History-Social Science
- US Founding Documents and the Great Global Conversation

The following are skills/knowledge tested on the ACT (from Princeton Review):

- English: Grammar, Punctuation, Sentence Structure and Rhetorical Skills
- Math: Algebra I, II, Geometry and Trigonometry
- Reading: Four Passages From Multiple Content Areas
- Science: Graphs, Charts, Tables and Research
- Writing: One (1) 40 minute Essay

Need: To review the skills and knowledge needed to perform well on the SAT and ACT college entrance exams.

Assessment and Evaluation: Individual student assessment and evaluation data will be obtained from Edgenuity, the digital courseware being used.

Funding Sources: School budget

Resource Person(s): **Dr. Greg Bayless, Director, Secondary Curriculum & Instruction/CTE**
Dr. Danielle Cortes, Assistant Superintendent, Educational Services

Moved by _____ Seconded by _____

| | | | |
|-------------------|-------|--------------------|-------|
| Jerry Dannenberg: | _____ | Jackie Moran: | _____ |
| Matt Almaraz: | _____ | Sabrena Rodriguez: | _____ |
| Velma Lomax: | _____ | | |

c) Request for Adoption of a Textbook, Krugman's Economics for the AP Course

Ventura High School is requesting the adoption of the following textbook.

| | |
|------------------------------|---|
| Title: | Krugman's Economics for the AP Course |
| Author: | David Anderson, Margaret Ray, Paul Krugman, |
| Publisher: | Bedford, Freeman's Worth |
| Copyright: | 2019 |
| Status: | Textbook |
| Course(s) for which adopted: | AP Economics |
| Grade(s): | 12 |
| ISBN #: | ISBN-13: 978-1-319-11327-8 |
| | ISBN-10: 1-31-911327-3 |

This item will be brought back for approval at the next regularly scheduled Board of Education meeting.

Resource Person(s): **Dr. Greg Bayless, Director, Secondary Curriculum & Instruction/CTE**
Dr. Danielle Cortes, Assistant Superintendent, Educational Services

d) Request for Adoption of a Textbook, Emergency Medical Responder – First on the Scene

Ventura High School is requesting the adoption of the following textbook.

Title: Emergency Medical Responder – First on the Scene
Author: Chris Le Baudour, J. David Bergeron, Keith Wesley
Publisher: Pearson
Copyright: 2019
Status: Textbook
Course(s) for which adopted: Medical Technology Honors
Grade(s): 11 and 12
ISBN #: ISBN-13: 978-0-13-498846-7
ISBN-10: 0-13-498846-9

Resource Person(s): **Dr. Greg Bayless, Director, Secondary Curriculum & Instruction/CTE**
Dr. Danielle Cortes, Assistant Superintendent, Educational Services

e) Request for Adoption of a Textbook, Medical Terminology – Mastering the Basics

Ventura High School is requesting the adoption of the following textbook.

Title: Medical Terminology – Mastering the Basics
Author: Cindy Destafano, Fran Federman
Publisher: Goodheart-Wilcox
Copyright: 2020
Status: Textbook
Course(s) for which adopted: Medical Technology Honors
Grade(s): 11 and 12
ISBN #: ISBN-13: 978-1-61-960580-0
ISBN-10: 1-61-960580-5

This item will be brought back for approval at the next regularly scheduled Board of Education meeting.

Resource Person(s): **Dr. Greg Bayless, Director, Secondary Curriculum & Instruction/CTE**
Dr. Danielle Cortes, Assistant Superintendent, Educational Services

E. ACTION AGENDA

Action items have generally been presented to the Board at a previous meeting in public session. Background information is provided to Board members for review, questions and consideration. After legally authorized closed sessions, appropriate actions are also taken or reported out in public session.

1. Approval/Adoption of the 2019-20 Local Control Accountability Plan (LCAP) and the Local Control Funding Formula (LCFF) Budget Overview for Parents

The Ventura Unified School District is requesting the adoption of the Local Control Accountability Plan and Budget Overview for Parents. It has been developed with the input from a diverse group of stakeholders and is a three year plan for 2017/18, 2018/19 and 2019/20 school years. This plan was presented to the Board at the May 28, 2019 meeting. A Public Hearing to solicit the recommendations and comments regarding the proposed LCAP and LCFF Budget Overview for Parents was held on June 11, 2019. This plan will be reviewed and adjusted annually utilizing established progress indicators.

Administration recommends the Board approve the LCAP and the LCFF Budget Overview for Parents, as presented.

Resource Person(s): **Dr. Rene Rickard, Director, Assessment, Accountability & Program Evaluation**
Dr. Soledad Molinar, Director, Multilingual & Multicultural Education
Dr. Danielle Cortes, Assistant Superintendent, Educational Services

Moved by _____ Seconded by _____

Jerry Dannenberg: _____ Jackie Moran: _____
Matt Almaraz: _____ Sabrena Rodriguez: _____
Velma Lomax: _____

2. Approval/Adoption of the Federal Addendum to the 2019-20 Local Control Accountability Plan (LCAP) Every Student Succeeds Act (ESSA)

The district is requesting Board approval of Ventura Unified School District's 2019-20 Local Control Accountability Plan (LCAP) Every Student Succeeds Act (ESSA) Federal Addendum. The Federal Addendum, along with the district LCAP and ConApp, will serve as the Local Education Agency Plan.

We are requesting approval of the 2019-20 Local Control Accountability Plan (LCAP) Every Student Succeeds Act (ESSA) Federal Addendum.

Resource Person(s): **Dr. Rene Rickard, Director, Assessment, Accountability & Program Evaluation**
Dr. Soledad Molinar, Director, Multilingual & Multicultural Education
Dr. Danielle Cortes, Assistant Superintendent, Educational Services

Moved by _____ Seconded by _____

Jerry Dannenberg: _____ Jackie Moran: _____
Matt Almaraz: _____ Sabrena Rodriguez: _____
Velma Lomax: _____

3. Approval of the 2019-20 Budget

California Education Code section 42127(a) requires that the Board of Education adopt a budget on or before July 1st of each fiscal year. A Notice of Public Hearing was duly published and posted in accordance with District procedures. A public hearing was held at the June 11, 2019 board meeting.

Districts must provide certain supplemental information and review the General Fund budget in accordance with State adopted criteria and standards. If any deviations occur, a written explanation must be provided. The Superintendent of the District will certify that such a review has been conducted. Additional information is available in the Office of Fiscal Services.

The Proposed 2019-20 District Budget is based upon revenue projections reflecting information received per the Governor's Proposed State 2019-20 Fiscal Year Budget and the Governor's May Revise budget recommendations. Once the State 2019-20 Fiscal Year Budget is approved by the Legislature and signed by the Governor, further discussions concerning the District's 2019-20 budget may need to take place.

The following reports are considered to be part of the 2019-20 Budget:

- a. Form 01 General Fund/County School Service Fund
- b. Form 11 Adult Education Fund
- c. Form 12 Child Development Fund
- d. Form 13 Cafeteria Special Revenue Fund
- e. Form 21 Building Fund
- f. Form 25 Capital Facilities Fund
- g. Form 35 County Schools Facilities Fund
- h. Form 51 Bond Interest and Redemption Fund
- i. Form 73 Foundation Private – Purpose Trust Fund
- j. Form A Average Daily Attendance
- k. Form CB Budget Certification
- l. Form CC Workers' Compensation Certification
- m. Form MYP Multiyear Projections – General Fund
- n. 01CS Criteria and Standards Review

Board approval of the 2019-20 Budget is requested.

Resource Person(s): **Ms. Anna Campbell, Director, Budget & Finance**
Ms. Betsy George, Assistant Superintendent, Business Services

Moved by _____ Seconded by _____

| | | | |
|-------------------|-------|--------------------|-------|
| Jerry Dannenberg: | _____ | Jackie Moran: | _____ |
| Matt Almaraz: | _____ | Sabrena Rodriguez: | _____ |
| Velma Lomax: | _____ | | |

4. Approval of Resolution #19-20, Regarding Ethnic and Social Justice Studies

Approval of the attached Ethnic and Social Justice Studies (ESJS) Board Resolution #19-20 is requested at this time.

Resource Person(s): **Dr. Soledad Molinar, Director, Multilingual & Multicultural Education**
Dr. Greg Bayless, Director, Secondary Curriculum & Instruction/CTE
Dr. Danielle Cortes, Assistant Superintendent, Educational Services

Moved by _____ Seconded by _____

| | | | |
|-------------------|-------|--------------------|-------|
| Jerry Dannenberg: | _____ | Jackie Moran: | _____ |
| Matt Almaraz: | _____ | Sabrena Rodriguez: | _____ |
| Velma Lomax: | _____ | | |

5. Award of Bid FNS1-20, Produce Products

At the bid opening held on June 6, 2019, one (1) bid was received from The Berry Man, Inc. The total adjusted price for all bid items: \$297,066.55.

Permission is requested to award the contract for FNS1-20, Produce Products, to the lowest responsive and responsible bidder with the highest evaluation score, The Berry Man, Inc. commencing July 1, 2019 to June 30, 2020.

Resource Person(s): **Ms. Genevieve Gilmore, Director, Purchasing**
Ms. Betsy George, Assistant Superintendent, Business Services

Moved by _____ Seconded by _____

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|-------------------|-------|--------------------|-------|
| Jerry Dannenberg: | _____ | Jackie Moran: | _____ |
| Matt Almaraz: | _____ | Sabrena Rodriguez: | _____ |
| Velma Lomax: | _____ | | |

6. Presentation and Approval of Variable Term Waiver for Speech - Language Credential

Due to the shortage of Speech Pathologist the district has reemployed the following individuals, who are currently enrolled in the Master’s Speech & Language Program at California State University, Northridge. Therefore, the Board is asked to approve the Variable Term Waiver for:

Name: Sara Serota
Credential Type: Speech -Language Pathology Service Credential
School: Itinerant
Class: Speech & Language Pathologist
Waving: EC44265.3 – Professional Preparation Program for the Speech-Language Pathology Services Credential

Name: Kelli Marie Mora
Credential Type: Speech -Language Pathology Service Credential
School: Itinerant
Class: Speech & Language Pathologist
Waving: EC44265.3 – Professional Preparation Program for the Speech-Language Pathology Services Credential

Resource Person(s): **Dr. Jeff Davis, Assistant Superintendent, Human Resources**

Moved by _____ Seconded by _____

Jerry Dannenberg: _____ Jackie Moran: _____
Matt Almaraz: _____ Sabrena Rodriguez: _____
Velma Lomax: _____

7. Presentation and Approval of Variable Term Waiver for PPS: School Psychologist Authorization

Due to the need to provide behavioral service to the student of our district we needed to employ a School Psychologist with a Board Certified Behavior Analyst Certificate. The district has employed the following individual Mr. Peter J. Aguirre who holds a Bachelor of Arts in Child and Adolescent Development, Masters of Science in Applied Behavior Analysis, holds Board Certified Behavior Analyst Certificate and is currently in National Universities PPS: School Psychologist Program Therefore, the Board is asked to approve the Variable Term Waiver for:

Name: Peter J. Aguirre
Credential Type: PPS: School Psychologist Authorization
School: Educational Service Center
Class: Management
Waving: EC44266 –Professional Preparation Program for Pupil Personnel Services Credential

Resource Person(s): **Dr. Jeff Davis, Assistant Superintendent, Human Resources**

Moved by _____ Seconded by _____

Jerry Dannenberg: _____ Jackie Moran: _____
Matt Almaraz: _____ Sabrena Rodriguez: _____
Velma Lomax: _____



Ventura Unified School District
BOARD OF EDUCATION

Resolution #19-20
Ethnic & Social Justice Studies

Whereas, the Ventura Unified School District is committed to providing an exemplary and balanced education for ALL students.

Whereas, the Ventura Unified School District is committed to being inclusive of the unique qualities, abilities and diverse backgrounds of ALL students.

Whereas, the Ventura Unified School District honors, values and celebrates diversity and treats ALL people with dignity and respect.

Whereas, the Ventura Unified School District acknowledges there is substantial research that well-implemented Ethnic & Social Justice Studies curricula have positive academic and personal outcomes for students, including: closing the achievement gap, reducing student truancy, increasing student retention, reducing dropout rates, increasing graduation rates, and developing a sense of self-efficacy and personal empowerment.

Whereas, the Ventura Unified School District seeks to provide an exceptional education that enriches students' understanding of the positive contributions made by a variety of cultures, races, gender identities & sexual orientations to the history of our nation and that helps our students understand and appreciate the rich histories and cultural contributions of their own communities to this precious history while also challenging students to question their own social constructs/viewpoints.

Whereas, local students, families, staff, administrators, community organizations, community businesses, community churches or religious affiliates, members of local government, professors, and university organizations broadly and strongly support the implementation of Ethnic & Social Justice Studies curriculum in the Ventura Unified School District.

Whereas, the Ventura Unified School District is committed to our definition of Ethnic and Social Justice Studies as: *Ethnic and Social Justice Studies students engage in critically examining the experiences, and honoring the contributions of historically marginalized communities in local, national and global contexts. A cornerstone of Ethnic and Social Justice Studies is to analyze and interrogate the intersectionality of identity (race, gender, class, sexuality among others) and the dynamics of discrimination, privilege and power that perpetuate systemic and institutional oppression. Ethnic and Social Justice Studies seeks to promote a deeper understanding of self, others, and society to empower students to become advocates for civic and social transformation.*

Be It Further Resolved, that VUSD shall modify its existing graduation requirements to include at least 10 units of a designated UC/A-G approved Ethnic & Social Justice Studies course or UC/A-G approved Ethnic & Social Justice Studies strand courses starting with the graduating class of 2025.

Be It Further Resolved, that Ethnic & Social Justice Studies themes will be integrated into the curriculum at all grade levels Preschool-Adult.

Be it further resolved, that the Ventura Unified School District supports efforts in recruiting and retaining teachers, administrators and staff who have relevant experience and educational background in the fields of Ethnic & Social Justice Studies and provide frequent professional development.

Be It Further Resolved, that systems & structures will be developed to support the redesign & collaborative programmatic support.

Be It Further Resolved, that VUSD will continue to support Ethnic & Social Justice Studies Committees comprised of Administrators, Educators, Students, Support Staff, Families, and Community Members to assist in the development of curriculum and implementation strategies that include professional development to ensure the quality of an Ethnic & Social Justice Studies course which aligns to the resolution through partnerships with universities and ethnic studies and/or culturally relevant programs.

Finally Be It Resolved, that the funding for this program and each of its elements shall be incorporated into the budget and the Local Control Accountability Plan (LCAP) for the subsequent school year, and every year thereafter.

Board adopted this 25th day of June, 2019.

President, Board of Education

Member, Board of Education

Member, Board of Education

Member, Board of Education

Member, Board of Education

F. CONSENT CALENDAR

It is recommended that item numbers 1 through 21 be approved as presented. All items listed under consent are considered to be routine and may be enacted by approval of a single motion. There will be no separate discussion of these items; however, any item may be removed from the consent agenda upon request of any member of the Board and acted upon separately.

Moved by _____ Seconded by _____

| | |
|-------------------------|--------------------------|
| Jerry Dannenberg: _____ | Jackie Moran: _____ |
| Matt Almaraz: _____ | Sabrena Rodriguez: _____ |
| Velma Lomax: _____ | |

1. Overnight, Out of the Tri-County and Ratification Field Trips

- a. Ratification of the Superintendent's approval for students from **Ventura High School's Boys Basketball team** to travel out of the tri-county to a **Boys Basketball Tournament** on June 8, 2019 is requested. This event was held at **Mater Dei High School, Santa Ana, CA**, Orange County. Ten students and two chaperones attended. Transportation was provided by district vans. All required paperwork was on file at the school before departure.
- b. **Buena High School** is requesting permission to send students from their **Girls and Boys Cross Country team** to travel overnight and out of the tri-county to a **Cross Country Training Camp** to be held at **Mammoth Lakes in Mammoth, CA**, Mono County. The trip will take place on August 3-9, 2019 for both the girls and boys teams. Board approval is requested to send 12 students and 2 chaperones from the girls' team and 15 students and 5 chaperones from the boys' team. Transportation will be provided by district vans for all students. All required paperwork will be on file at the school before departure.
- c. **Ventura High School** is requesting permission to send students from their **Boys and Girls Cross Country teams** to travel overnight and out of the tri-county to a **Cross Country Training Camp** to be held at **Mammoth Lakes in Mammoth, CA**, Mono County. The trip will take place on August 4-9, 2019. Board approval is requested to send 22 students and 7 chaperones to this field trip. Transportation will be provided by district vans and a private vehicle. All required paperwork will be on file at the school before departure.
- d. **Buena High School** is requesting permission to send students from their **Girls Volleyball team** to travel overnight and out of the tri-county to a **Girls Volleyball Tournament** to be held at the **American Sports Centers in Anaheim, CA**, Orange County. The trip will take place on August 10-11, 2019. Board approval is requested to send 40 students and 4 chaperones to this field trip. Transportation will be provided by private vehicles. All required paperwork will be on file at the school before departure.
- e. **Ventura High School** is requesting permission to send students from their **Boys and Girls Cross Country team** to travel out of the tri-county to the **Greg DeNike Invitational** to be held at **Talley Fields in Arroyo Grande, CA**, San Luis Obispo County. The trip will take place on August 31, 2019. Board approval is requested to send 95 students and 10 chaperones to this field trip. Transportation will be provided by private vehicles. All required paperwork will be on file at the school before departure.
- f. **Ventura High School** is requesting permission to send students from their **Boys and Girls Cross Country teams** to travel out of the tri-county to the **Golden Eagle Invitational** to be held at **Woodward Park in Fresno, CA**, Fresno County. The trip will take place on September 27, 2019. Board approval is requested to send 45 students and 5 chaperones to this field trip. Transportation will be provided by chartered bus. All required paperwork will be on file at the school before departure.
- g. **Ventura High School** is requesting permission to send students from their **Boys and Girls Cross Country teams** to travel overnight and out of the tri-county to the **California State Cross Country Meet** to be held at **Woodward Park in Fresno, CA**, Fresno County. The trip will take place on November 29-30, 2019. Board approval is requested to send 28 students and 4 chaperones to this field trip. Transportation will be provided by district vans and private vehicles. All required paperwork will be on file at the school before departure.

- h. **Buena High School** is requesting permission to send students from their **Boys Basketball team** to travel overnight and out of the tri-county to a **Basketball Tournament** to be held at **Rancho Mirage, CA**, Riverside County. The trip will take place on January 2-4, 2020. Board approval is requested to send 13 students and 2 chaperones to this field trip. Transportation will be provided by district vans. All required paperwork will be on file at the school before departure.
- i. **Buena High School** is requesting permission to send students from their **Boys Basketball team** to travel out of the tri-county to a **Basketball Game** to be held at **Newport Beach, CA**, Orange County. The trip will take place on January 20, 2020. Board approval is requested to send 13 students and 2 chaperones to this field trip. Transportation will be provided by district vans. All required paperwork will be on file at the school before departure.

No student will be excluded due to lack of funds.

Resource Person(s): **Dr. Danielle Cortes, Assistant Superintendent, Educational Services**

2. Ventura Adult and Continuing Education’s 2019-20 Course Approvals and Program Fees

Ventura Adult and Continuing Education is requesting approval from the Ventura Unified School District Board of Education for course offerings and fees for the 2019-20 academic year, lists are attached.

Effective July1, 2019 through June 30, 2020.

Resource Person(s): **Carolyn Vang-Walker, Director/Principal, Ventura Adult & Continuing Education**
Dr. Danielle Cortes, Assistant Superintendent, Educational Services

3. Ratification of District’s Approval of Miscellaneous & Part-Time Certificated Assignments for the 2018-19 School Year

Ratification of District’s Approval of Miscellaneous and Part-Time Certificated Assignments on attached lists.

Resource Person(s): **Dr. Jeff Davis, Assistant Superintendent, Human Resources**

4. Ratification of District’s Approval of Resignation & Retirements for Certificated Personnel

| Last Name | First Name | School | Position | Effective | Last Work Day | Reason |
|-----------|------------|--------------|------------|-----------|---------------|-------------------|
| Jones | Patsy Lee | Cabrillo | Teacher | 6/30/19 | 6/14/19 | Retirement |
| Myers | Nancy | Cabrillo LOA | Teacher | 6/30/19 | 4/15/19 | Retirement |
| Walker | Michael | Itinerant | Substitute | 6/10/19 | 5/23/19 | Resign - Personal |

Resource Person(s): **Dr. Jeff Davis, Assistant Superintendent, Human Resources**

5. Ratification of District’s Approval for Leave of Absence for Certificated Personnel

| Last | First | Position | Site | Lv FTE | Lv Begin | Lv End | Reason |
|------------|---------|----------|----------|--------|----------|---------|----------------|
| Ippel | Peter | Teacher | Pacific | .50 | 6/03/19 | 6/14/19 | Parental Leave |
| Mitchell | Sarah | Teacher | Elmhurst | .20 | 8/16/19 | 6/11/20 | Child Rearing |
| Nottingham | Jasmine | Teacher | Elmhurst | 1.00 | 8/16/19 | 6/11/20 | Child Rearing |

Resource Person(s): **Dr. Jeff Davis, Assistant Superintendent, Human Resources**

6. Ratification of District’s Approval of Employment and Reemployment of Substitute Teachers for the 2018-19 School Year

Ratification of District’s approval of Employment and Reemployment of substitute teachers listed below for the 2018-19 School Year:

| Name | Credential Or Program | Ref /Date |
|---------------|------------------------------------|-----------|
| Burgess, Luke | Emergency 30-Day Substitute Permit | 6/25/2019 |

Resource Person(s): **Dr. Jeff Davis, Assistant Superintendent, Human Resources**

7. Ratification of District's Approval of Assignments Through Various Education Codes

Current statutes and regulations recognize that there may be situations of a temporary nature in which a teacher with the appropriate credential is not available to the School District or the assignment is part-time and not conducive for recruitment. Senate Bill 435 has made it possible to assign staff with their permission to these areas in several ways:

Education Code 44256(b) states that the holder of a self-contained type credential may be assigned, with his or her consent, teach any subject in departmentalized classes, below grade 9, in which the teacher has 12 semester hours of coursework in the subject area.

Education Code 44263 states that the holder may be assigned, with his or her consent, to teach any single subject class in which the teacher has 18 semester hours of coursework or a self-contained classroom with 60 semester hours distributed among four of the following subjects: language studies, literature, mathematics, science, social science, history, humanities, the arts, physical education, and human development.

Education Code Section 44831 allows an individual who holds a master's degree in communication disorders; meets the basic skills requirement; has a valid license from the Speech-Language Pathology and Audiology Board; and has the criminal record summary

Education Code 44258.7(c) & (d) (COA) allows a full-time teacher with special skills and preparation outside of his or her credential authorization to be assigned to teach in the area.

The board is asked to approve the individuals listed below as per the Education Code noted.

| Last Name | First Name | Site | Subject | Ed Code | Units | Date taken to board |
|-------------|------------|------|--------------------|---------|-------|---------------------|
| LynchThorpe | Amanda | BHS | English (SS) | 44263 | 18+ | 6/25/2019 |
| Malone | Michael | BMS | Physical Education | 44258.2 | 12+ | 6/25/2019 |

Resource Person(s): **Dr. Jeff Davis, Assistant Superintendent, Human Resources**

8. Ratification of District's Approval of Substitute Assignments for the 2019 Extended Year/ Summer School Programs

Please Ratification of District's Approval of the 2019 Extended Year/Summer School substitute assignments on the attached list:

| Name | Credential Or Program | Ref /Date |
|---------------------|---|-----------|
| Baermann, Katherine | Emergency 30-Day Substitute Permit | 6/25/2019 |
| Cuico, Morgan | Multiple Subject Credential Education Specialist Credential: Mild/Moderate | 6/25/2019 |
| Ferramola, Haley | Emergency 30-Day Substitute Permit | 6/25/2019 |
| Frye, Walter | Emergency 30-Day Substitute Permit | 6/25/2019 |
| Gallagher, Liam | Emergency 30-Day Substitute Permit | 6/25/2019 |
| Garcia, Jacinta | Emergency 30-Day Substitute Permit | 6/25/2019 |
| Godeck, Roberta | Emergency 30-Day Substitute Permit | 6/25/2019 |
| Gonzalez, Brittany | Emergency 30-Day Substitute Permit | 6/25/2019 |
| Harvey, Roban | Emergency 30-Day Substitute Permit | 6/25/2019 |
| Hooson, Alena | Emergency 30-Day Substitute Permit | 6/25/2019 |
| Hopkins, Cassandra | Emergency 30-Day Substitute Permit | 6/25/2019 |
| Jimenez, Guillermo | Single Subject Credential: Physical Education | 6/25/2019 |
| Keller, Cody | Emergency 30-Day Substitute Permit | 6/25/2019 |
| Kerman, Robert | Pupil Personnel Services Credential: School Counseling + CBEST | 6/25/2019 |
| Lewis, Edyn | Multiple Subject Credential | 6/25/2019 |
| Manriquez, Liliana | Emergency 30-Day Substitute Permit | 6/25/2019 |
| Martin, Louise | Emergency 30-Day Substitute Permit | 6/25/2019 |
| Moraila, Brian | Emergency 30-Day Substitute Permit | 6/25/2019 |
| Murillo, Vanessa | Emergency 30-Day Substitute Permit | 6/25/2019 |
| Peik, Katherine | Emergency 30-Day Substitute Permit | 6/25/2019 |
| Ready, Winona | Emergency 30-Day Substitute Permit | 6/25/2019 |
| Salazar, Luis | Emergency 30-Day Substitute Permit | 6/25/2019 |

Resource Person(s): **Dr. Jeff Davis, Assistant Superintendent, Human Resources**

9. Ratification of District's Approval of Assignments for 2019 Extended Year/Summer School/Summer Session Programs

Please ratify the district's approval of assignments for individuals listed below for 2019 Extended Year/Summer School/Summer Session Programs:

| Last Name | Frist | Program | Site | Assignment | Periods | Dates |
|-------------|---------|-------------|--------------|-----------------------------|---------------|--------------|
| Fergus | Dianne | Alternative | El Camino | Independent Study | | 6/17-7/12/19 |
| LynchThorpe | Amanda | High School | Buena High | English | Period 1 & 2 | 7/1-26/19 |
| Miller | Lisa | High School | Ventura High | Drivers Ed | Period 2 | 7/1-26/19 |
| Tapia | Katie | Alternative | El Camino | Independent Study | | 6/17-7/12/19 |
| Unchango | Anthony | High School | Buena High | Health & College and Career | Periods 1 & 2 | 7/1-26/19 |
| Cruz | Kai | Special Ed | Elmhurst | Mild/Moderagte | | 6/18-7/16/19 |
| Cherrie | Matt | High School | Ventura High | Math | Periods 1 & 2 | 7/1-26/19 |
| Burgess | Luke | High School | Ventura High | Math | Periods 1 & 2 | 7/1-26/19 |

Resource Person(s): **Dr. Jeff Davis, Assistant Superintendent, Human Resources**

10. Addition to Exempt Salary Schedule

It is recommended that the Board of Education approve the addition of Bus Driver Trainee to the Classified Exempt Employees Salary Schedule, with a pay rate of \$18.25/hour. In an effort to recruit new Bus Drivers, the District expanded its Bus Driver training program to include paying trainees for their training time. Eligibility criteria to receive paid training includes: successful completion of training program, obtain a regular or substitute bus driver position with the District, and complete 30 working days in such assignment. Pursuant to California Education Code, Section 45256, the position is exempt from the classified service.

Resource Person(s): **Mrs. Andrea Crouch, Director, Classified Human Resources**

11. Establishment of Classified Position

It is requested that the Board of Education approve the establishment of the following Classified position:

| <u>Classification</u> | <u>Location</u> | <u>Time Base</u> | <u>Funding</u> |
|-------------------------------|-------------------------------|---------------------|-----------------|
| School Occupational Therapist | Special Education - Itinerant | 8.00 Hrs / 181 Days | Federal Spec Ed |

Resource Person(s): **Mrs. Andrea Crouch, Director, Classified Human Resources**

12. Reduction in Classified Positions

Based on staffing needed to best meet the needs of our students and the services provided by the District, the following positions are no longer needed for the 2019-2020 fiscal year.

| <u>Classification</u> | <u>Location</u> | <u>Time Base</u> |
|---|-------------------------------|-----------------------------------|
| Certified Occupational Therapy Assistant (2788) | Special Education - Itinerant | 8.00 Hrs / 181 Calendar |
| Paraeducator (1774) | E.P. Foster | 3.00 Hrs / 180 Calendar |
| Paraeducator Special Education (3596) | Citrus Glen | 28.75 Hrs Per Week / 181 Calendar |
| Paraeducator Special Education (3751) | Citrus Glen | 28.75 Hrs Per Week / 181 Calendar |

| | | |
|---------------------------------------|------------------------|-----------------------------------|
| Paraeducator Special Education (3427) | DATA | 28.75 Hrs Per Week / 181 Calendar |
| Paraeducator Speech & Language (2471) | Special Ed - Itinerant | 28.75 Hrs Per Week / 181 Calendar |

It is recommended that the Board of Education approve the elimination of the identified positions. These positions are currently vacant, therefore no action is required to issue layoff notices. Because these positions are vacant, there are no classified incumbents who will be affected as a result of the elimination of these positions.

Resource Person(s): **Mrs. Andrea Crouch, Director, Classified Human Resources**

13. Childcare Program Agreement Rates 2019-20

The District's agreements for childcare programs are eligible for renewal for the 2019-20 school year. All providers have been noticed of the 2.7% rate increase based on the March 2019 California Consumer Price Index for Los Angeles-Long Beach-Anaheim, as reported by the U.S. Department of Labor, Bureau of Labor statistics. Board approval is requested of childcare agreements for the 2019-20 school year and rates listed below. New rates are effective July 1, 2019. Copies of the agreements will be available for review in the Business Services Department.

| <u>CHILDCARE PROGRAM</u> | <u>SITE</u> | <u>2019-20 RATE</u> |
|---|--------------------------|---------------------|
| Child Development Resources of Ventura County | Foster Estate | \$1,064 |
| Continuing Development, Inc. | Juanamaria | \$128 |
| | Mound | \$128 |
| | Portola | \$929 |
| | Sheridan Way | \$128 |
| Las Posas Children's Center | Blanche Reynolds | \$128 |
| | Citrus Glen (modular) | \$128 |
| | Citrus Glen | \$929 |
| | Junipero Serra (modular) | \$128 |
| | Junipero Serra | \$929 |
| | Montalvo | \$741 |
| | Pierpont | \$128 |
| | Will Rogers | \$929 |
| My Gym | ATLAS | \$929 |
| Ventura Family YMCA | Elmhurst | \$128 |
| | Loma Vista | \$929 |
| | Poinsettia | \$128 |

Resource Person(s): **Ms. Betsy George, Assistant Superintendent, Business Services**

14. Civic Center Rates 2019-20

On February 13, 1990, the Board of Education authorized an annual rate increase based on the cost-of-living adjustment (COLA). Board approval is requested of a 2.7% rates increase based on the March 2019 California Consumer Price Index for Los Angeles-Long Beach-Anaheim, as reported by the U.S. Department of Labor, Bureau of Labor Statistics. Attached are rate schedules for the 2019-20 school year. New rates are effective July 1, 2019.

Resource Person(s): **Ms. Betsy George, Assistant Superintendent, Business Services**

15. Consolidated Application for Funding Categorical Aid Programs (Part I and II) 2019-20

The District is requesting Board approval of Ventura Unified School District's 2019-20 Consolidated Application for Funding Categorical Aid Programs (Part I and II). Part I must be submitted to the California Department of Education by June 30, 2019. Part II of this application will be due February, 2020.

Parts I & II of the Consolidated Application may be approved for submission by the Governing Board at the same meeting per California Department of Education guidelines. Administration requests approval to submit the Consolidated Application.

Resource Person(s): **Ms. Anna Campbell, Director, Budget & Finance**
 Ms. Betsy George, Assistant Superintendent, Business Services

16. Disposal of Obsolete and Surplus Equipment

Board Policy 3270 requires Board approval for disposal of district-owned personal property that has become obsolete or surplus. Below you will find a list of items that became obsolete or surplus March 1, 2019 – June 13, 2019. Some items listed have become unserviceable and/or cost more to repair than they are worth. Electronic waste items will be disposed of using a certified electronic waste hauler and recycler. Some items may have sale value and will be auctioned for sale electronically. Unless otherwise directed, any proceeds from sale of items will be deposited to the General Fund.

Board approval is requested to dispose of obsolete and surplus district-owned personal property, and authorize the Director of Purchasing to advertise, sell, auction, dispose or donate the listed items as indicated and in accordance with Board Policy 3270.

| <u>Qty/Unit</u> | <u>Description</u> | <u>Dispose</u> |
|-----------------|--|----------------|
| 2 ESC Pick-ups | Various e-waste items (April 4, 2019 and June 11, 2019) | X |
| 1 | Ice Maker | X |
| 2 | Table Saws | X |
| 1 | Treadmill | X |
| 2 | Wooden Risers | X |
| 2 | Typewriters | X |
| 2 | Stoves | X |
| 25 | Chairs | X |
| 12 | Large Wooden Panels | X |
| 13 | File Cabinets | X |
| 6 | Tables | X |
| 8 | Metal Rolling Carts | X |
| 2 | Large Desks | X |
| 1 | Patio Umbrella | X |
| 1 | Tennis Net | X |

Resource Person(s): **Ms. Genevieve Gilmore, Director, Purchasing**
 Ms. Betsy George, Assistant Superintendent, Business Services

17. Permission to Utilize Piggyback and California DGS Contracts for Fiscal Year 2019-20

A school district may purchase from another government agency without soliciting bids when it is in the District's best interest to do so, per Government Code Section 6500 et. seq. and Public Contract Code Section 20118. Districts throughout California and other states may include a piggyback clause in their bid documents and contracts with vendors. This allows other Districts to bypass their own bid process and purchase goods or services that have already been bid by another agency.

Public school districts also are allowed to participate in various leveraged procurement contracts through the California Department of General Services (DGS), including the California Multiple Award Schedule Program (CMAS), the NASPO (National Association of State Procurement Officials) ValuePoint Cooperative Purchasing Organization, and other statewide commodity contracts.

Permission is requested to participate in these programs and enter into these contacts throughout the 2019-20 fiscal year when they become available and are determined to be in the District's best interest.

Resource Person(s): **Ms. Genevieve Gilmore, Director, Purchasing**
 Ms. Betsy George, Assistant Superintendent, Business Services

18. Ratification of Change Order #1, C4-20, Prop 39 Phase II Energy Upgrades – Lighting at Various Sites

The change order to Clear Blue Energy consists of the following:

| | | |
|----------------------------------|--|--------------------|
| 1. | Provide and install LED retrofit kits in existing light fixtures throughout the Education Service Center, Suite 100. | \$72,600.00 |
| Total for Change Order #1 | | \$72,600.00 |

It is recommended that the Board ratify change order #1 in the amount of \$72,600.00 for lighting at the Education Service Center, for a contract total of \$798,849.00 for Contract #C4-20. Approval of the change order is requested at this time.

Resource Person(s): **Ms. Genevieve Gilmore, Director, Purchasing**
 Ms. Betsy George, Assistant Superintendent, Business Services

19. Ratification of Final Settlement Agreement and Release of All Claims Case No. MC20190531

An agreement was reached regarding Case No. MC20190531 and we ask the Board of Education for their approval at this time. The agreement is available for review, as an attachment, on the District Superintendent/Board webpage.

Resource Person(s): **Mr. Marcus Konantz, Executive Director, Special Education-Pupil Services**
 Ms. Betsy George, Assistant Superintendent, Business Services

20. Gifts to School District

Listed below are donations made to Ventura Unified School District.

| <u>DONOR</u> | <u>GIFT</u> | <u>LOCATION</u> | <u>VALUE</u> |
|------------------------------|-------------|------------------|--------------|
| Boxtops for Education | Cash | Pierpont | \$7.00 |
| California Pizza Kitchen | Cash | Cabrillo | \$439.70 |
| Edison International | Cash | Junipero Serra | \$120.00 |
| Elmhurst PSFO | Cash | Elmhurst | \$800.00 |
| FC Juice Partners CA, LLC | Cash | Blanche Reynolds | \$20.00 |
| Gregory & Jessica Garcia | Cash | Cabrillo | \$100.00 |
| Tim Harrison | Cash | Cabrillo | \$2117.00 |
| Juanamaria PTA | Cash | Juanamaria | \$15,842.32 |
| Sarah Lamola | Printer | DATA | \$50.00 |
| Lifetouch | Cash | Will Rogers | \$511.00 |
| MJP Technologies, Indy Batra | Cash | V.U.S.D. | \$2,500.00 |
| James & Tracy Neitz | Cash | Cabrillo | \$200.00 |
| Sage | Cash | Poinsettia | \$1,000.00 |
| Jade C. Torres | Cash | Montalvo | \$11.45 |
| Your Cause Giving Programs | Cash | Will Rogers | \$50.00 |

Resource Person(s): **Ms. Betsy George, Assistant Superintendent, Business Services**

21. Ratification of Purchase Orders (May 29 – June 11, 2019)

Approval of the following purchase orders and change orders is requested. A list is available for review, as an attachment, on the District Superintendent/Board webpage.

| | | |
|---------------------|---|-----------------------|
| 144 Purchase Orders | = | \$2,451,493.67 |
| PO Changes | = | 135,615.98 |
| GRAND TOTAL | = | \$2,587,109.65 |

Resource Person(s): **Ms. Genevieve Gilmore, Director, Purchasing**
Ms. Betsy George, Assistant Superintendent, Business Services

G. COMING EVENTS

H. FUTURE BOARD ITEMS

I. BOARD/SUPERINTENDENT COMMENTS – (No official action will be taken)

J. CLOSED SESSION

K. ADJOURNMENT

Moved by _____ Seconded by _____

| | | | |
|-------------------|-------|--------------------|-------|
| Jerry Dannenberg: | _____ | Jackie Moran: | _____ |
| Matt Almaraz: | _____ | Sabrina Rodriguez: | _____ |
| Velma Lomax: | _____ | | |

California Department of Education

Date: May 22, 2019
To: Carolyn Vang-Walker
 Ventura Unified School District
CDS: 56-72652
From: Cliff Moss
 Education Programs Consultant
 Adult Education Office
 916-327-6378
Subject: Course Approval for 2019-20



Your request for approval of the following 84 courses have been received, recorded, and approved for the 2019-20 school year.

| Course Number | Course Name | Course Outline Developed/Updated | Job Market Study Year |
|---------------|--|----------------------------------|-----------------------|
| 2102 | Basic English | 2019 | -- |
| 2402 | Basic Mathematics | 2019 | -- |
| 9997 | Community Access Skills and Functional Academics | 2019 | -- |
| 9998 | Life Skills and functional Academics | 2019 | -- |
| 9996 | Workplace Skills and Functional Academics | 2019 | -- |
| 2403 | Algebra 1 | 2018 | -- |
| 2816 | Art Appreciation | 2019 | -- |
| 2450 | Computer Literacy | 2018 | -- |
| 2401 | Consumer Mathematics | 2018 | -- |
| 2618 | Earth Science | 2018 | -- |
| 2701 | Economics | 2018 | -- |
| 2131 | English 10 | 2018 | -- |
| 2132 | English 11 | 2018 | -- |
| 2133 | English 12 | 2018 | -- |
| 2130 | English 9 | 2018 | -- |
| 2198 | English Elective | 2018 | -- |

| | | | |
|------|---|------|------|
| 2400 | General Mathematics | 2018 | -- |
| 9972 | Government | 2018 | -- |
| 2535 | Health | 2018 | -- |
| 2425 | Integrated Mathematics I | 2019 | -- |
| 2426 | Integrated Mathematics II | 2019 | -- |
| 2427 | Integrated Mathematics III | 2019 | -- |
| 2621 | Life Science | 2018 | -- |
| 2498 | Mathematics Elective | 2018 | -- |
| 2702 | Physical Geography | 2018 | -- |
| 2610 | Physical Science | 2018 | -- |
| 2424 | Pre-Algebra | 2019 | -- |
| 2714 | Psychology | 2018 | -- |
| 9969 | Test Preparation | 2019 | -- |
| 2709 | United States History | 2018 | -- |
| 2711 | World History: Survey | 2018 | -- |
| 5757 | Desktop Publishing | 2019 | 2019 |
| 5712 | Internet Publishing | 2019 | 2019 |
| 5621 | Introduction to Graphic Arts Technology | 2019 | 2019 |
| 5729 | Introduction to Media Arts | 2019 | 2019 |
| 5730 | Introduction to Multimedia Production | 2019 | 2019 |
| 5745 | Television Production | 2019 | 2019 |
| 4600 | Accounting | 2019 | 2019 |
| 4638 | Business Communications | 2019 | 2019 |
| 4602 | Business Fundamentals | 2019 | 2019 |
| 4637 | Business Management | 2019 | 2019 |
| 4622 | Business Support and Services | 2019 | 2019 |
| 4623 | Business Technology | 2019 | 2019 |
| 9975 | Basic Computer Literacy | 2019 | -- |
| 9978 | Career Exploration | 2019 | -- |
| 9991 | Computers in the Workplace | 2019 | -- |
| 9992 | Employability and Life Skills I | 2019 | -- |

| | | | |
|------|---|------|------|
| 9990 | Employability and Life Skills II | 2019 | -- |
| 2710 | Ethnic Studies | 2019 | -- |
| 9979 | General Elective | 2019 | -- |
| 9977 | Work Readiness | 2019 | -- |
| 4401 | Teaching Careers or Careers in Education | 2019 | 2019 |
| 5571 | Architectural and Structural Engineering | 2019 | 2019 |
| 5705 | Computer Aided Drafting/Design | 2019 | 2019 |
| 5573 | Principles of Engineering Design | 2019 | 2019 |
| 5707 | Technical Drafting | 2019 | 2019 |
| 9980 | Advanced ESL | 2019 | -- |
| 9982 | Beginning ESL | 2019 | -- |
| 9986 | ESL MultiLevel | 2019 | -- |
| 9981 | Intermediate ESL | 2019 | -- |
| 9985 | VESL (Vocational ESL) | 2019 | -- |
| 4263 | Introduction to Health Information and Records System | 2019 | 2019 |
| 4264 | Introduction to Healthcare Administrative Services | 2019 | 2019 |
| 4260 | Introduction to Pharmacy | 2019 | 2019 |
| 4274 | Medical Insurance Billing and Coding | 2019 | 2019 |
| 4275 | Medical Office | 2019 | 2019 |
| 4273 | Medical Terminology | 2019 | 2019 |
| 4284 | Therapeutic Services | 2019 | 2019 |
| 4421 | Food and Beverage Production and Preparation | 2019 | 2019 |
| 4361 | Food and Nutrition | 2019 | 2019 |
| 4420 | Food Service and Hospitality Services | 2019 | 2019 |
| 4442 | Hotel and Lodging Services | 2019 | 2019 |
| 4606 | Computer Graphics and Media Technology | 2019 | 2019 |
| 4633 | Computer Repair and Support | 2019 | 2019 |
| 4635 | Graphic Communications | 2019 | 2019 |
| 4604 | Network Engineering | 2019 | 2019 |
| 4646 | Network Security | 2019 | 2019 |

| | | | |
|------|-------------------------------------|------|------|
| 4615 | Office Systems and Technologies | 2019 | 2019 |
| 4605 | Web Site Development | 2019 | 2019 |
| 5631 | Drafting/Computer Aided Design | 2019 | 2019 |
| 5638 | Product Development | 2019 | 2019 |
| 4123 | Business Career Exploration | 2019 | 2019 |
| 4115 | E-commerce | 2019 | 2019 |
| 4127 | Marketing and Business Fundamentals | 2019 | 2019 |

You are authorized to claim apportionment for the above courses. It is recommended that you use these Course Titles with your suggested classes listed under them when communicating your program offerings to the public.

Course Outlines for all apportionment classes shall be on file and available for review at the adult school or the district office (5 CCR 10508).

To meet optimum educational standards, these course outlines should contain:

- Goals and purposes
- Performance objectives or competencies
- Instructional strategies
- Units of study, with approximate hours allotted for each unit
- Evaluation procedures
- Clear course completion requirements of established goals and objectives

From EC 1900; 41976; 52506; 52515; 52518; 52570.

For Vocational Education courses:

Before establishing a Vocational or Occupational Education Program, you must conduct a job market study in your market area and have it reviewed every two years to justify the vocational program. Refer to the Job Market Study in EC 52519; 52520 for more information.

**Ventura Adult and Continuing Education
Career Technical Education Programs**

2019/2020 PROGRAM FEES

| COMPUTER-AIDED DESIGN PROGRAMS | Reg Fee | Hours | Weeks | Course Fees | Books | Misc. | Test Fees | Total |
|--|----------------|--------------|--------------|--------------------|--------------|--------------|------------------|--------------|
| Computer-Aided Design Drafter | \$10.00 | 1050 | 30 | \$6,600 | \$299.45 | \$178.54 | \$150.00 | \$7,237.99 |
| 3D Modeling and Design Drafter | \$10.00 | 1260 | 36 | \$7,920 | \$299.45 | \$178.54 | \$249.00 | \$8,656.99 |
| COMPUTER SYSTEMS TECHNOLOGY PROGRAMS | | | | | | | | |
| Computer Support Technician | \$10.00 | 770 | 22 | \$4,840 | \$376.64 | \$46.00 | \$200.00 | \$5,472.64 |
| Network Security Technician | \$10.00 | 1330 | 38 | \$8,360 | \$509.14 | \$46.00 | \$569.00 | \$9,494.14 |
| Network Systems Technician | \$10.00 | 1120 | 32 | \$7,040 | \$376.64 | \$46.00 | \$354.00 | \$7,826.64 |
| DIGITAL MULTIMEDIA PROGRAMS | | | | | | | | |
| Digital Multimedia Technician | \$10.00 | 980 | 28 | \$6,160 | \$377.04 | | | \$6,547.04 |
| Studio Production Technician | \$10.00 | 1330 | 38 | \$8,360 | \$377.04 | | | \$8,747.04 |
| MEDICAL PROGRAMS | | | | | | | | |
| Back Office Medical Assistant | \$10.00 | 700 | 20 | \$4,400 | \$669.21 | \$70.00 | | \$5,149.21 |
| Front/Back Office Medical Assistant | \$10.00 | 1120 | 32 | \$7,040 | \$1,397.51 | \$70.00 | | \$8,517.51 |
| Front Office Medical Assistant | \$10.00 | 770 | 22 | \$4,840 | \$1,101.19 | \$70.00 | | \$6,021.19 |
| Pharmacy Technician | \$10.00 | 735 | 21 | \$4,620 | \$922.87 | \$32.00 | \$269.00 | \$5,853.87 |
| ACCOUNTING PROGRAMS | | | | | | | | |
| Accounting Clerk | \$10.00 | 630 | 18 | \$3,960 | \$758.31 | | | \$4,728.31 |
| Computerized Financial Accounting | \$10.00 | 910 | 26 | \$5,720 | \$1,235.44 | | | \$6,965.44 |
| BUSINESS OCCUPATION PROGRAMS | | | | | | | | |
| Administrative Assistant | \$10.00 | 630 | 18 | \$3,960 | \$836.01 | | | \$4,806.01 |
| Business Administration | \$10.00 | 980 | 28 | \$6,160 | \$1,212.90 | | | \$7,382.90 |
| Business Administration and Management | \$10.00 | 1225 | 35 | \$7,700 | \$1,438.92 | | | \$9,148.92 |
| COMPUTER APPLICATIONS AND GRAPHICS PROGRAMS | | | | | | | | |
| Graphics for Web and Print | \$10.00 | 1190 | 34 | \$7,480 | \$786.53 | | | \$8,276.53 |
| Microsoft Office Professional | \$10.00 | 630 | 18 | \$3,960 | \$514.61 | | | \$4,484.61 |
| FOOD SERVICE AND HOSPITALITY PROGRAMS | | | | | | | | |
| Food Service and Hospitality | see note | 360 | - | \$0.00 | \$0.00 | | | \$0.00 |

Note: The Food Service and Hospitality programs are currently only offered to inmates residing at the Todd Road Jail in Santa Paula. Funding for this program is provided by an Adult Education Block Grant and there is no charge to students.

The total number of weeks of instruction is based upon full-time enrollment of seven hours per day, Monday through Friday, plus one hour per day of program enrichment.

Training purchased by the week is charged at \$220.00.

Course content and/or length may be customized to meet the needs of individual students.

Refund Policy: completion of 25% or less, 75% refund; 50% completion, 50% refund; over 50% completion, no refund

VENTURA ADULT AND CONTINUING EDUCATION
Ventura Unified School District
Registration/Lab Fees for 2019-2020

There are no fees charged for ESL, Citizenship, Elementary Basic Skills, ABE, High School Diploma, or Adults with Disabilities programs. A \$10.00 registration fee per program is required for Consumer Education, Evening Community Enrichment, and Career Technical Education Programs.

LIFELONG LEARNING CLASSES:

Annual registration fee of \$10.00 per class, per year, and \$50.00 for 10-week instructional session. Drop in fees are \$5.00 per class.

CONSUMER EDUCATION CLASSES:

Community Health Topics, Exercise and Fitness Classes, and Clothing Construction Classes each have registration fees of \$10.00 per class and quarterly fees for instructional time allocated. Drop in fees are \$5.00 per class.

EVENING COMMUNITY ENRICHMENT CLASSES:

Individual Business and Computer Application Classes: \$75.00 lab fee for a ten-week session.
Specialized Technology Applications Classes: \$95.00 to \$125.00 lab fee for a ten-week session.
There is a \$10.00 registration fee for all community enrichment classes.

CAREER TECHNICAL EDUCATION PROGRAMS:

See attached list for VACE's Career Technical Education Program lab fees.
There is a \$10.00 registration fee for all CTE programs.
There is no charge for CTE classes provided to inmates at the Todd Road Jail.

Miscellaneous and Part Time Certificated Assignments

| Name | | Rate | Account Code | Agenda |
|--------------------------|---|------------------------|---|---------|
| Zaragoza, Bertha | Summer School - Enrollment & Scheduling; Adtl 3 hrs | District Hourly Rate | Summer School | 6/25/19 |
| Duffy, Khara | DATA - SBAAC Testing Proctoring up to 4 hrs | District Hourly Rate | 010-5300-0000-0-1110-1000-103-601-0000-0 | 6/25/19 |
| Jimenez, Guillermo | DATA - SBAAC Testing Proctoring up to 4 hrs | District Hourly Rate | 010-5300-0000-0-1110-1000-103-601-0000-0 | 6/25/19 |
| Bradvica, Emily | Cert HR - Induction Culmination 5/30/19 | \$75.00 stipend | 010-1107-4035-0-1110-1000-303-000-0000-0 | 6/25/19 |
| Burris, Heather | Cert HR - Induction Culmination 5/30/19 | \$75.00 stipend | 010-1107-4035-0-1110-1000-303-000-0000-0 | 6/25/19 |
| Gaeta, Margaret | Cert HR - Induction Culmination 5/30/19 | \$75.00 stipend | 010-1107-4035-0-1110-1000-303-000-0000-0 | 6/25/19 |
| Glass, Jessica | Cert HR - Induction Culmination 5/30/19 | \$75.00 stipend | 010-1107-4035-0-1110-1000-303-000-0000-0 | 6/25/19 |
| Hunter, Pamela | Cert HR - Induction Culmination 5/30/19 | \$75.00 stipend | 010-1107-4035-0-1110-1000-303-000-0000-0 | 6/25/19 |
| Johnson, Linda | Cert HR - Induction Culmination 5/30/19 | \$75.00 stipend | 010-1107-4035-0-1110-1000-303-000-0000-0 | 6/25/19 |
| Lombardo, Sara | Cert HR - Induction Culmination 5/30/19 | \$75.00 stipend | 010-1107-4035-0-1110-1000-303-000-0000-0 | 6/25/19 |
| Mata, Felicia | Cert HR - Induction Culmination 5/30/19 | \$75.00 stipend | 010-1107-4035-0-1110-1000-303-000-0000-0 | 6/25/19 |
| WhitlockTackett, Valerie | Cert HR - Induction Culmination 5/30/19 | \$75.00 stipend | 010-1107-4035-0-1110-1000-303-000-0000-0 | 6/25/19 |
| Anctil, Elizabeth | Cert HR - Onsite Mentor; May 2019 | \$125.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Aragon, Amanda | Cert HR - Onsite Mentor; May 2019 | \$125.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Bartle, Kelly | Cert HR - Onsite Mentor; May 2019 | \$125.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Bradvica, Emily | Cert HR - Onsite Mentor; May 2019 | \$250.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Burris, Heather | Cert HR - Onsite Mentor; May 2019 | \$250.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Campbell, Amy | Cert HR - Onsite Mentor; May 2019 | \$125.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Cheung, Halina | Cert HR - Onsite Mentor; May 2019 | \$125.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Childress, Karin | Cert HR - Onsite Mentor; May 2019 | \$125.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Cuico, Morgan | Cert HR - Onsite Mentor; May 2019 | \$250.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Edwards, Lisa | Cert HR - Onsite Mentor; May 2019 | \$375.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Gaeta, Margaret | Cert HR - Onsite Mentor; May 2019 | \$250.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Glass, Jessica | Cert HR - Onsite Mentor; May 2019 | \$250.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Harris, Eva | Cert HR - Onsite Mentor; May 2019 | \$250.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Herrera, Kelly | Cert HR - Onsite Mentor; May 2019 | \$250.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Hunter, Pamela | Cert HR - Onsite Mentor; May 2019 | \$125.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Johnson, Linda | Cert HR - Onsite Mentor; May 2019 | \$125.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Kahler, Leah | Cert HR - Onsite Mentor; May 2019 | \$250.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Kindred, Jennifer | Cert HR - Onsite Mentor; May 2019 | \$125.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Layman, Lena | Cert HR - Onsite Mentor; May 2019 | \$250.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| LeCroy, Janet | Cert HR - Onsite Mentor; May 2019 | \$250.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Lomax, Danna | Cert HR - Onsite Mentor; May 2019 | \$125.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Lombardo, Sara | Cert HR - Onsite Mentor; May 2019 | \$250.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| LynchThorpe, Amanda | Cert HR - Onsite Mentor; May 2019 | \$250.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Manley, Adriana | Cert HR - Onsite Mentor; May 2019 | \$250.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Mata, Felicia | Cert HR - Onsite Mentor; May 2019 | \$250.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Maxwell, Andrew | Cert HR - Onsite Mentor; May 2019 | \$125.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Miller, Melissa | Cert HR - Onsite Mentor; May 2019 | \$125.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Schick, Eric | Cert HR - Onsite Mentor; May 2019 | \$250.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Spellman, Evan | Cert HR - Onsite Mentor; May 2019 | \$250.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Starn, Carly | Cert HR - Onsite Mentor; May 2019 | \$125.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| WhitlockTackett, Valerie | Cert HR - Onsite Mentor; May 2019 | \$250.00 stipend | 010-5202-0100-0-1110-1000-303-2000-5111-0 | 6/25/19 |
| Arichea, Miriam | Ventura - VHS Mock Trial Team Advisor SY18-19 | \$2,000 Stipend | 010-1107-0000-0-1110-1000-159-602-0000-0 | 6/25/19 |
| Litten, Gary | Ventura - Track & Field Boys | Spring Coaches Stipend | District | 6/25/19 |
| Dixon, Robert | Ventura - Softball | Spring Coaches Stipend | District | 6/25/19 |

Miscellaneous and Part Time Certificated Assignments

| | | | | |
|---------------------------|--|------------------------|--|---------|
| Ortmann, Kristina | Foothill Tech - SBAC Testing May 2019; 20 Hrs | District Hourly Rate | 010-1103-0000-0-1110-1000-156-602-0000-0 | 6/25/19 |
| Knowles, Gary | Ventura - Volleyball Boys | Spring Coaches Stipend | District | 6/25/19 |
| Flores, Guadalupe | K-12 Math Success Program | \$2,065.00 Stipend | 110-1103-6391-0-4110-1000-200-000-0726-3 | 6/25/19 |
| Aragon, Amanda | Special Ed - Special Ed Planning for 19-20 SY | District Hourly Rate | 010-1103-6500-0-5750-1190-400-512-0000-0 | 6/25/19 |
| DeChellis, Danielle | Special Ed - LOA Coverage for up to 3 days outside regular | Daily Rate | 010-1103-6500-0-5750-1190-400-512-0000-3 | 6/25/19 |
| Hoganson, Erin | Special Ed - Program Specialist Extra Duty 18-19SY; LOA Coverage | \$1000.00 stipend | 05-1664 | 6/25/19 |
| Currie, Tracie | Ventura - Tennis Boys | Spring Coaches Stipend | District | 6/25/19 |
| Bayless, Greg | Admin Mentor \$2,000 pay in 1 pay of \$2,000 in May 2019 | \$1,000 Stipend | 13-4540 | 6/25/19 |
| Bullard, Diana | ATLAS - 4th & 5th Grade Planning 06/03/2019; 6.5 hrs | District Hourly Rate | 010-1103-3010-0-1110-1000-085-600-0000-0 | 6/25/19 |
| Cheney, Jenna | Sheridan Way - After-School GATE Program Jan-June 2019 | \$450 Stipend | Sheridan Way GATE | 6/25/19 |
| Morrison, Matilda | Sheridan Way - After-School GATE Program Jan-June 2019 | \$30 Stipend | Sheridan Way GATE | 6/25/19 |
| Quandt, Debra | Loma Vista - Saturday School 06/01/2019 | 72% Daily Rate | 010-1103-0000-0-1110-1000-435-000-0295-0 | 6/25/19 |
| Reynolds, Nancy | Loma Vista - Saturday School 06/01/2019 | 72% Daily Rate | 010-1103-0000-0-1110-1000-435-000-0295-0 | 6/25/19 |
| Miller, Lisa | Mound - Attendance Academy 06/01/2019 | 72% Daily Rate | 010-1103-0000-0-1110-1000-435-000-0295-0 | 6/25/19 |
| Rowley, Steve | Mound - Attendance Academy 06/01/2019 | 72% Daily Rate | 010-1103-0000-0-1110-1000-435-000-0295-0 | 6/25/19 |
| Marcoux, Janet | Mound - Attendance Academy 06/01/2019 | 72% Daily Rate | 010-1103-0000-0-1110-1000-435-000-0295-0 | 6/25/19 |
| Huizenga, Jennifer | Mound - Attendance Academy 06/01/2019 | 72% Daily Rate | 010-1103-0000-0-1110-1000-435-000-0295-0 | 6/25/19 |
| Stratis, Margo | Portola - After School Enrichment May 2019; 3 classes | \$50 per class | 010-1103-0100-0-4760-1000-082-600-0000-0 | 6/25/19 |
| Sena, Janine | Portola - After School Enrichment May 2019; 3 classes | \$50 per class | 010-1103-0100-0-4760-1000-082-600-0000-0 | 6/25/19 |
| Dorado, Alondra | Will Rogers - Yearbook Coordinators May-June 2019 | \$250 Stipend | 010-1107-9005-0-1110-1000-091-600-0057-0 | 6/25/19 |
| Decker, Jocasta | Will Rogers - Yearbook Coordinators May-June 2019 | \$250 Stipend | 010-1107-9005-0-1110-1000-091-600-0057-0 | 6/25/19 |
| Bollingmo, Kristin | Will Rogers - Yearbook Coordinators May-June 2019 | \$250 Stipend | 010-1107-9005-0-1110-1000-091-600-0057-0 | 6/25/19 |
| Glass, Jessica | Will Rogers - Cultural Liaison Aug 2018-June 2019 | \$750 Stipend | 010-1107-3010-0-1110-1000-091-600-0000-0 | 6/25/19 |
| Moraga, Anna | Will Rogers - 5th Grade Fundraising Coordination Sept 2018-June | \$250 Stipend | 010-1107-0000-0-1110-1000-091-600-0000-0 | 6/25/19 |
| EscobedoEsquivel, Claudia | Will Rogers - 5th Grade Fundraising Coordination Sept 2018-June | \$250 Stipend | 010-1107-0000-0-1110-1000-091-600-0000-0 | 6/25/19 |
| Flores, Daniel | Will Rogers - Talent Show Coordinators May 2019-June 2019 | \$150 Stipend | 010-1103-0000-0-1110-1000-091-600-0000-0 | 6/25/19 |
| Torres, Monica | Will Rogers - Talent Show Coordinators May 2019-June 2019 | \$150 Stipend | 010-1103-0000-0-1110-1000-091-600-0000-0 | 6/25/19 |
| Turcotte, Jayne | Will Rogers - Talent Show Coordinators May 2019-June 2019 | \$150 Stipend | 010-1103-0000-0-1110-1000-091-600-0000-0 | 6/25/19 |
| Pinedo, Ricardo | Will Rogers - Garden Coordinator August 2018-June 2019 | \$450 Stipend | 010-1107-0000-0-1110-1000-091-600-0000-0 | 6/25/19 |
| Landis, Dyane | Citrus Glen - Reclassification process of ELL Students; February | \$50 Stipend | 010-1107-0100-0-4760-2495-422-000-5133-0 | 6/25/19 |
| Bullard, Diana | Multilingual- ELPAC Training & Assessing May 2019; 23.25 hrs | District Hourly Rate | 010-1103-0100-0-4760-2495-422-000-5134-0 | 6/25/19 |
| Campos, Andrea | Multilingual- ELPAC Training & Assessing May 2019; 12 hrs | District Hourly Rate | 010-1103-0100-0-4760-2495-422-000-5134-0 | 6/25/19 |
| SchaferMitchell, Sabine | Multilingual - Scoring Language Assessments for State Seals; 1 | District Hourly Rate | 010-1103-0100-0-4760-2495-422-000-5133-0 | 6/25/19 |
| Bouwman, Mariefe | Multilingual - Scoring Language Assessments for State Seals; 1 | District Hourly Rate | 010-1103-0100-0-4760-2495-422-000-5133-0 | 6/25/19 |
| Guillaume, Linda | Ed Services - Intervention Teacher PD May 17, 2019; 3 hrs | District Hourly Rate | 010-2103-3010-0-1110-1000-420-000-0620-0 | 6/25/19 |
| McCurdy, Jessica | Ed Services - Intervention Teacher PD May 17, 2019; 3 hrs | District Hourly Rate | 010-2103-3010-0-1110-1000-420-000-0620-0 | 6/25/19 |
| Harris, Laura | Ed Services - Intervention Teacher PD May 17, 2019; 3 hrs | District Hourly Rate | 010-2103-3010-0-1110-1000-420-000-0620-0 | 6/25/19 |
| Rodelo, Carina | Ed Services - Intervention Teacher PD May 17, 2019; .5 hrs | District Hourly Rate | 010-2103-3010-0-1110-1000-420-000-0620-0 | 6/25/19 |
| Campos, Andrea | Ed Services - Intervention Teacher PD May 17, 2019; 3 hrs | District Hourly Rate | 010-2103-3010-0-1110-1000-420-000-0620-0 | 6/25/19 |
| Wesley, Tobi | Ed Services - Intervention Teacher PD May 17, 2019; 3 hrs | District Hourly Rate | 010-2103-3010-0-1110-1000-420-000-0620-0 | 6/25/19 |
| Devericks, Stephanie | Ed Services - Intervention Teacher PD May 17, 2019; 2.5 hrs | District Hourly Rate | 010-2103-3010-0-1110-1000-420-000-0620-0 | 6/25/19 |
| Boydston, Natalie | Ed Services - Intervention Teacher PD May 17, 2019; 3 hrs | District Hourly Rate | 010-2103-3010-0-1110-1000-420-000-0620-0 | 6/25/19 |
| Reynolds, Demetria | Ed Services - Intervention Teacher PD May 17, 2019; 3 hrs | District Hourly Rate | 010-2103-3010-0-1110-1000-420-000-0620-0 | 6/25/19 |
| Feeney, Amy | Ed Services - Intervention Teacher PD May 17, 2019; 3 hrs | District Hourly Rate | 010-2103-3010-0-1110-1000-420-000-0620-0 | 6/25/19 |
| Wright, Drew | Ed Services - Intervention Teacher PD May 17, 2019; 3 hrs | District Hourly Rate | 010-2103-3010-0-1110-1000-420-000-0620-0 | 6/25/19 |
| Banducci, Dominique | Ed Services - Intervention Teacher PD May 17, 2019; 2 hrs | District Hourly Rate | 010-2103-3010-0-1110-1000-420-000-0620-0 | 6/25/19 |
| Kaiser, Ashley | Ed Services - Intervention Teacher PD May 17, 2019; 3 hrs | District Hourly Rate | 010-2103-3010-0-1110-1000-420-000-0620-0 | 6/25/19 |
| Yahr, Trevelyn | Ed Services - Intervention Teacher PD May 17, 2019; 3 hrs | District Hourly Rate | 010-2103-3010-0-1110-1000-420-000-0620-0 | 6/25/19 |

Miscellaneous and Part Time Certificated Assignments

| | | | | |
|---------------------|---|----------------------|--|---------|
| Palmisano, Therese | ATLAS - Saturday School 05/18/2019 | 72% Daily Rate | 010-1103-0000-0-1110-1000-435-000-0295-0 | 6/25/19 |
| Osiadacz, Denise | ATLAS - Saturday School 05/18/2019 | 72% Daily Rate | 010-1103-0000-0-1110-1000-435-000-0295-0 | 6/25/19 |
| Crist, Julie | ATLAS - Saturday School 05/18/2019 | 72% Daily Rate | 010-1103-0000-0-1110-1000-435-000-0295-0 | 6/25/19 |
| Rodriguez, Leticia | ATLAS - Saturday School 05/18/2019 | 72% Daily Rate | 010-1103-0000-0-1110-1000-435-000-0295-0 | 6/25/19 |
| Weatherford, Angela | Pacific - Saturday School 5/18/19 | 72% Daily Rate | 010-1103-0000-0-1110-1000-435-000-0295-0 | 6/25/19 |
| Smith, Lorie | Cabrillo - Attendance Academy 05/18/2019 | 72% Daily Rate | State Intervention | 6/25/19 |
| Avila, Aurora | Anacapa - Saturday Attendance Academy 05/04/2019 | 72% Daily Rate | State Intervention | 6/25/19 |
| Schreiner, Crystal | Anacapa - Saturday Attendance Academy 05/04/2019 | 72% Daily Rate | State Intervention | 6/25/19 |
| Weldele, John | Foothill Technology - Saturday School 05/18/2019 | 72% Daily Rate | 010-1103-0000-0-1110-1000-435-000-0295-0 | 6/25/19 |
| Rodarte, Racquel | Balboa - Saturday School 05/18/2019 | 72% Daily Rate | 010-1103-0000-0-1110-1000-436-000-0295-0 | 6/25/19 |
| Guzik, Josiah | Student Support Services - Provide Home-Hospital and/or | | 010-1103-0000-0-1110-1000-220-000-0000-3 | 6/25/19 |
| Villano, Rick | Student Support Services - Provide Home-Hospital and/or | | 010-1103-0000-0-1110-1000-220-000-0000-3 | 6/25/19 |
| Weldele, John | Student Support Services - Provide Home-Hospital and/or | | 010-1103-0000-0-1110-1000-220-000-0000-3 | 6/25/19 |
| Dinkler, Jason | Student Support Services - Provide Home-Hospital and/or | | 010-1103-0000-0-1110-1000-220-000-0000-3 | 6/25/19 |
| Frazier, Justin | Student Support Services - Provide Home-Hospital and/or | | 010-1103-0000-0-1110-1000-220-000-0000-3 | 6/25/19 |
| Frumkin, Michelle | Ed Services - Math 1/1H Q4 Assessment | \$75 Stipend | 010-1107-0000-0-1110-1000-420-000-5111-0 | 6/25/19 |
| Eggersten, Jennifer | Ed Services - Math 1/1H Q4 Assessment | \$75 Stipend | 010-1107-0000-0-1110-1000-420-000-5111-0 | 6/25/19 |
| Nicholls, Laura | Ed Services - TK Screenings April 6, 2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-420-000-1350-3 | 6/25/19 |
| Gaeta, Rosalyn | Ed Services - Facilitating Student Led Clubs/Free Speech Training | \$75 Stipend | 010-1106-0100-0-0000-2140-302-000-5212-0 | 6/25/19 |
| Lindsey, Melanie | Ed Services - Facilitating Student Led Clubs/Free Speech Training | \$75 Stipend | 010-1107-0100-0-0000-2140-302-000-5212-0 | 6/25/19 |
| Foster, Cody | Ed Services - Facilitating Student Led Clubs/Free Speech Training | \$75 Stipend | 010-1107-0100-0-0000-2140-302-000-5212-0 | 6/25/19 |
| Duenas, Jose | Ed Services - Facilitating Student Led Clubs/Free Speech Training | \$75 Stipend | 010-1107-0100-0-0000-2140-302-000-5212-0 | 6/25/19 |
| Gray, Ethan | Ed Services - Facilitating Student Led Clubs/Free Speech Training | \$75 Stipend | 010-1107-0100-0-0000-2140-302-000-5212-0 | 6/25/19 |
| Cheung, Halina | Ed Services - Facilitating Student Led Clubs/Free Speech Training | \$75 Stipend | 010-1107-0100-0-0000-2140-302-000-5212-0 | 6/25/19 |
| Rodriguez, Jose | Ed Services - Facilitating Student Led Clubs/Free Speech Training | \$75 Stipend | 010-1107-0100-0-0000-2140-302-000-5212-0 | 6/25/19 |
| Larson, Ann | Ed Services - Facilitating Student Led Clubs/Free Speech Training | \$75 Stipend | 010-1107-0100-0-0000-2140-302-000-5212-0 | 6/25/19 |
| Fergus, Diane | Ed Services - Facilitating Student Led Clubs/Free Speech Training | \$75 Stipend | 010-1107-0100-0-0000-2140-302-000-5212-0 | 6/25/19 |
| Strickland, Coralyn | Ed Services - Full Day Sub for TK Screening 04/06/2019 | substitute Rates | 010-1106-0000-0-1110-1000-420-000-1350-3 | 6/25/19 |
| Lipscomb, Collette | Ed Services - 1/2 Day Sub for TK Screening 04/06/2019 | substitute Rates | 010-1106-0000-0-1110-1000-420-000-1350-3 | 6/25/19 |
| Garcia, Gloria | Sheridan Way - Attendance Academy 05/18/2019 | 72% Daily Rate | State Intervention | 6/25/19 |
| Flores, Guadalupe | Sheridan Way - Attendance Academy 05/18/2019 | 72% Daily Rate | State Intervention | 6/25/19 |
| Bond, Christopher | Sheridan Way - Attendance Academy 05/18/2019 | 72% Daily Rate | State Intervention | 6/25/19 |
| Morrison, Matilda | Sheridan Way - Attendance Academy 05/18/2019 | 72% Daily Rate | State Intervention | 6/25/19 |
| Enriquez, Daniel | Sheridan Way - Attendance Academy 05/18/2019 | 72% Daily Rate | State Intervention | 6/25/19 |
| Larsen, Stephanie | Portola - Saturday School 05/18/2019 | 72% Daily Rate | 010-1103-0000-0-1110-1000-435-000-0295-0 | 6/25/19 |
| Stratis, Margo | Portola - Saturday School 05/18/2019 | 72% Daily Rate | 010-1103-0000-0-1110-1000-435-000-0295-0 | 6/25/19 |
| HaslettBabb, Donna | Portola - Saturday School 05/18/2019 | 72% Daily Rate | 010-1103-0000-0-1110-1000-435-000-0295-0 | 6/25/19 |
| Wallace, Chelsea | Buena - After School Tutoring May 2019; NTE 4 hrs | District Hourly Rate | 010-1103-7338-0-1110-1000-152-602-0000-0 | 6/25/19 |
| Yorke, Michael | Buena - After School Tutoring May 2019; NTE 4 hrs | District Hourly Rate | 010-1103-7338-0-1110-1000-152-602-0000-0 | 6/25/19 |
| Kosters, Carrie | Buena - After School Tutoring May 2019; NTE 4 hrs | District Hourly Rate | 010-1103-7338-0-1110-1000-152-602-0000-0 | 6/25/19 |
| Blanchard, Mireille | Buena - After School Tutoring May 2019; NTE 4 hrs | District Hourly Rate | 010-1103-7338-0-1110-1000-152-602-0000-0 | 6/25/19 |
| Eggersten, Jennifer | Ed Services - Math 2/2H 05/16/2019 | \$75 Stipend | 010-1107-0000-0-1110-1000-420-000-5111-0 | 6/25/19 |
| Pinkstaff, Sarah | Ed Services - Math 2/2H 05/16/2019 | \$75 Stipend | 010-1107-0000-0-1110-1000-420-000-5111-0 | 6/25/19 |
| Powers, Wayne | Ed Services - Math 2/2H 05/16/2019 | \$75 Stipend | 010-1107-0000-0-1110-1000-420-000-5111-0 | 6/25/19 |
| Chamaa, Pierre | Ed Services - Math 2/2H 05/16/2019 | \$75 Stipend | 010-1107-0000-0-1110-1000-420-000-5111-0 | 6/25/19 |
| Smith, Laurene | Ed Services - Math 7 Q4 Assessment 05/22/2019 | \$75 Stipend | 010-1107-0000-0-1110-1000-420-000-5111-0 | 6/25/19 |
| Steinlicht, Kristie | Ed Services - Math 6G Q4 Assessment (GATE) 05/21/2019 | \$75 Stipend | 010-1107-0000-0-1110-1000-420-000-5111-0 | 6/25/19 |
| Rivara, Michelle | Ed Services - Math 6G Q4 Assessment (GATE) 05/21/2019 | \$75 Stipend | 010-1107-0000-0-1110-1000-420-000-5111-0 | 6/25/19 |

Miscellaneous and Part Time Certificated Assignments

| | | | | |
|-----------------------|--|---------------|--|---------|
| Villano, Rick | Ed Services - Math 3/3H Assessment 05/14/2019 | \$75 Stipend | 010-1107-0000-0-1110-1000-420-000-5111-0 | 6/25/19 |
| Chamaa, Pierre | Ed Services - Math 3/3H Assessment 05/14/2019 | \$75 Stipend | 010-1107-0000-0-1110-1000-420-000-5111-0 | 6/25/19 |
| Helmstedter, Russell | Ed Services - Math 8/8H CPM Q4 Assessment 05/23/2019 | \$75 Stipend | 010-1107-0000-0-1110-1000-420-000-5111-0 | 6/25/19 |
| Vaglica, Chad | Ed Services - Math 8/8H CPM Q4 Assessment 05/23/2019 | \$75 Stipend | 010-1107-0000-0-1110-1000-420-000-5111-0 | 6/25/19 |
| Dudley, Susan | Ed Services - Math 8/8H CPM Q4 Assessment 05/23/2019 | \$75 Stipend | 010-1107-0000-0-1110-1000-420-000-5111-0 | 6/25/19 |
| Miech, April | Ed Services - Math 8/8H CPM Q4 Assessment 05/23/2019 | \$75 Stipend | 010-1107-0000-0-1110-1000-420-000-5111-0 | 6/25/19 |
| Pinkstaff, Sarah | Ed Services - SSAE Grant Training/Rollout May 2019 | \$250 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-3 | 6/25/19 |
| Biller, Preston | Ed Services - SSAE Grant Training/Rollout May 2019 | \$250 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-3 | 6/25/19 |
| Marks, Melanie | Ed Services - SSAE Grant Training/Rollout May 2019 | \$250 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-3 | 6/25/19 |
| Wilcox, Jenee | Ed Services - SSAE Grant Training/Rollout May 2019 | \$250 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-3 | 6/25/19 |
| Dudley, Susan | Ed Services - SSAE Grant Training/Rollout May 2019 | \$250 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-3 | 6/25/19 |
| Frumkin, Michelle | Ed Services - SSAE Grant Training/Rollout May 2019 | \$250 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-3 | 6/25/19 |
| Rodarte, Racquel | Ed Services - SSAE Grant Training/Rollout May 2019 | \$250 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-3 | 6/25/19 |
| Miech, April | Ed Services - SSAE Grant Training/Rollout May 2019 | \$250 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-3 | 6/25/19 |
| Skeath, Amy | Ed Services - SSAE Grant Training/Rollout May 2019 | \$250 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-3 | 6/25/19 |
| Herstenstein, Michael | Ed Services - SSAE Grant Training/Rollout May 2019 | \$250 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-3 | 6/25/19 |
| Elrod, Diane | Ed Services - SSAE Grant Training/Rollout May 2019 | \$250 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-3 | 6/25/19 |
| Marshall, Matthew | Ed Services - SSAE Grant Training/Rollout May 2019 | \$250 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-3 | 6/25/19 |
| Harter, Shelley | Ed Services - SSAE Grant Training/Rollout May 2019 | \$250 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-3 | 6/25/19 |
| Hendricks, John | Ed Services - SSAE Grant Cohort Meeting 05/30/2019 | \$75 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-0 | 6/25/19 |
| Harter, Shelley | Ed Services - SSAE Grant Cohort Meeting 05/30/2019 | \$75 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-0 | 6/25/19 |
| McGavren, Anne | Ed Services - SSAE Grant Cohort Meeting 05/30/2019 | \$75 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-0 | 6/25/19 |
| Wilcox, Jenee | Ed Services - SSAE Grant Cohort Meeting 05/30/2019 | \$75 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-0 | 6/25/19 |
| Hertenstein, Michael | Ed Services - SSAE Grant Cohort Meeting 05/30/2019 | \$75 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-0 | 6/25/19 |
| Miech, April | Ed Services - SSAE Grant Cohort Meeting 05/30/2019 | \$75 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-0 | 6/25/19 |
| Pinkstaff, Sarah | Ed Services - SSAE Grant Cohort Meeting 05/30/2019 | \$75 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-0 | 6/25/19 |
| Frumkin, Michelle | Ed Services - SSAE Grant Cohort Meeting 05/30/2019 | \$75 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-0 | 6/25/19 |
| Biller, Preston | Ed Services - SSAE Grant Cohort Meeting 05/30/2019 | \$75 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-0 | 6/25/19 |
| Marshall, Matthew | Ed Services - SSAE Grant Cohort Meeting 05/30/2019 | \$75 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-0 | 6/25/19 |
| Aragon, Amanda | Ed Services - SSAE Grant Cohort Meeting 05/30/2019 | \$75 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-0 | 6/25/19 |
| Dudley, Susan | Ed Services - SSAE Grant Cohort Meeting 05/30/2019 | \$75 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-0 | 6/25/19 |
| Elrod, Diane | Ed Services - SSAE Grant Cohort Meeting 05/30/2019 | \$75 Stipend | 010-1107-4128-0-1110-1000-302-000-0000-0 | 6/25/19 |
| Nicholls, Laura | Ed Services - TK Screening Presentation 05/22/2019 | \$50 Stipend | 010-1107-0000-0-0000-2100-410-000-0000-0 | 6/25/19 |
| Daly, Charlynn | Ed Services - TK Screening Presentation 05/22/2019 | \$65 Stipend | 010-1107-0000-0-0000-2100-410-000-0000-0 | 6/25/19 |
| Atkinson, Leann | Ed Services - TK Screening Presentation 05/22/2019 | \$65 Stipend | 010-1107-0000-0-0000-2100-410-000-0000-0 | 6/25/19 |
| Lombardo, Sara | Ed Services - TK Screening Presentation 05/22/2019 | \$65 Stipend | 010-1107-0000-0-0000-2100-410-000-0000-0 | 6/25/19 |
| Frailey, Melissa | Ed Services - TK Screening Presentation 05/22/2019 | \$65 Stipend | 010-1107-0000-0-0000-2100-410-000-0000-0 | 6/25/19 |
| Rodriguez, Angela | Ed Services - Summer School Elementary 05/29/2019 | \$75 Stipend | 010-1107-9005-0-1150-1000-082-000-5002-0 | 6/25/19 |
| Rose, Karen | Ed Services - Summer School Elementary 05/29/2019 | \$75 Stipend | 010-1107-9005-0-1150-1000-082-000-5002-0 | 6/25/19 |
| Stratis, Margo | Ed Services - Summer School Elementary 05/29/2019 | \$75 Stipend | 010-1107-9005-0-1150-1000-082-000-5002-0 | 6/25/19 |
| Hansen, Victor | Ed Services - Summer School Elementary 05/29/2019 | \$75 Stipend | 010-1107-9005-0-1150-1000-082-000-5002-0 | 6/25/19 |
| Gallo, Jennifer | Ed Services - Summer School Elementary 05/29/2019 | \$75 Stipend | 010-1107-9005-0-1150-1000-082-000-5002-0 | 6/25/19 |
| Osiadacz, Denise | Ed Services - Summer School Elementary 05/29/2019 | \$75 Stipend | 010-1107-9005-0-1150-1000-082-000-5002-0 | 6/25/19 |
| Palmisano, Therese | Ed Services - Summer School Elementary 05/29/2019 | \$75 Stipend | 010-1107-9005-0-1150-1000-082-000-5002-0 | 6/25/19 |
| Willis, Brian | Ed Services - Summer School Elementary 05/29/2019 | \$75 Stipend | 010-1107-9005-0-1150-1000-061-000-5002-0 | 6/25/19 |
| Bakody, Patrick | Ed Services - Summer School Elementary 05/29/2019 | \$75 Stipend | 010-1107-9005-0-1150-1000-061-000-5002-0 | 6/25/19 |
| Bailey, Antonia | Ed Services - Summer School Elementary 05/29/2019 | \$75 Stipend | 010-1107-9005-0-1150-1000-061-000-5002-0 | 6/25/19 |
| Valencia, Linda | Ed Services - Summer School Elementary 05/29/2019 | \$75 Stipend | 010-1107-9005-0-1150-1000-061-000-5002-0 | 6/25/19 |

Miscellaneous and Part Time Certificated Assignments

| | | | | |
|------------------------|---|---------------|--|---------|
| Hardy, Cheryl | Ed Services - Summer School Elementary 05/29/2019 | \$75 Stipend | 010-1107-9005-0-1150-1000-082-000-5002-0 | 6/25/19 |
| Elsenbaumer, Mary | Ed Services - Summer School Elementary 05/29/2019 | \$75 Stipend | 010-1107-9005-0-1150-1000-061-000-5002-0 | 6/25/19 |
| Rodriguez, Megan | Ed Services - Summer School Elementary 05/29/2019 | \$75 Stipend | 010-1107-9005-0-1150-1000-061-000-5002-0 | 6/25/19 |
| Jordan, Debra | Ed Services - Summer School Elementary 05/29/2019 | \$75 Stipend | 010-1107-9005-0-1150-1000-061-000-5002-0 | 6/25/19 |
| Cattanach, Christopher | Ed Services - Summer School Elementary 05/29/2019 | \$75 Stipend | 010-1107-9005-0-1150-1000-082-000-5002-0 | 6/25/19 |
| Venezia, Stephanie | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Buxton, Cory | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Hunt, Emily | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| Dowler, Wendy | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| McAtee, Brandy | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| Zermeno, Steve | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| Bova, Lynn | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Adame, Michael | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| Smith, Richard | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| Etchart, Martha | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Alvarez, Apple | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| Starn, Carly | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| Sharif, Tasnim | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| DeFazio, Karen | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Frumkin, Michelle | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| Quam, Chelsea | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Pugh, Leeann | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Rodriguez, Angela | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| McFadden, Shannon | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Young, Renee | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| Weber, Justin | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| Gianelli, Michael | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| Zero, Meghan | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| Tzipori, Michael | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| Ariniello, Kristina | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Jacobs, Robin | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Cherrie, Eva | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Nikula, Rossllyn | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Johnston, Michelle | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Coates, Andrew | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| Edgar, Amanda | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| Urenda, Esme | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Biller, Preston | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| Camus, Christina | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| Wilcox, Jenee | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| Block, Diann | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| Fickenscher, Tracie | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Huynh, Thu | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Carr, Heather | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| Bento, Geneva | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| Jaquette, Christopher | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-517-5144-0 | 6/25/19 |
| Ohiggins, Isabel | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| McCullough, Petra | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |

Miscellaneous and Part Time Certificated Assignments

| | | | | |
|-----------------------|---|----------------------|---|---------|
| Mendieta, Rosalva | Ed Services - 1/2 Year Tech Mentor Jan 2019-June 2019 | \$125 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Bento, Geneva | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-514-5144-0 | 6/25/19 |
| Adame, Michael | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-514-5144-0 | 6/25/19 |
| Pugh, Leeann | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Frumkin, Michelle | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-514-5144-0 | 6/25/19 |
| Quam, Chelsea | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Young, Renee | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-514-5144-0 | 6/25/19 |
| Tzipori, Michael | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-514-5144-0 | 6/25/19 |
| Coates, Andrew | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-514-5144-0 | 6/25/19 |
| Jaquette, Christopher | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-514-5144-0 | 6/25/19 |
| Nikula, Rosslyn | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-514-5144-0 | 6/25/19 |
| Edgar, Amanda | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-514-5144-0 | 6/25/19 |
| Urenda, Esme | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Sharif, Tasnim | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-514-5144-0 | 6/25/19 |
| McFadden, Shannon | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| DeFazio, Karen | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Rodriguez, Angela | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Weber, Justin | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-514-5144-0 | 6/25/19 |
| Zero, Meghan | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-514-5144-0 | 6/25/19 |
| Jacobs, Robin | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Ariniello, Kristina | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Johnston, Michelle | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Cherrie, Eva | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Coates, Andrew | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-514-5144-0 | 6/25/19 |
| Billr, Preston | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-514-5144-0 | 6/25/19 |
| Camus, Christina | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-514-5144-0 | 6/25/19 |
| Ohiggins, Isabel | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-514-5144-0 | 6/25/19 |
| Wilcox, Jenee | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-514-5144-0 | 6/25/19 |
| Gianelli, Michael | Ed Services - Tech Mentor Meeting 05/22/2019 | \$50 Stipend | 010-1107-0000-0-1110-1000-302-514-5144-0 | 6/25/19 |
| Mellring, Rebecca | Ed Services - After School Intervention - VEP Grant for ASES at | District Hourly Rate | VEP Grant 010-1103-9007-0-1110-1000-302-403-0 | 6/25/19 |
| Garcia, Gloria | Sheridan Way - Attendance Academy 06/01/2019 | 72% Daily Rate | State Intervention | 6/25/19 |
| Flores, Guadalupe | Sheridan Way - Attendance Academy 06/01/2019 | 72% Daily Rate | State Intervention | 6/25/19 |
| Garcia, Gloria | Sheridan Way - Attendance Academy 05/25/2019 | 72% Daily Rate | State Intervention | 6/25/19 |
| Flores, Guadalupe | Sheridan Way - Attendance Academy 05/25/2019 | 72% Daily Rate | State Intervention | 6/25/19 |
| Bond, Christopher | Sheridan Way - Attendance Academy 05/25/2019 | 72% Daily Rate | State Intervention | 6/25/19 |
| Hill, Cara | Sheridan Way - Attendance Academy 05/25/2019 | 72% Daily Rate | State Intervention | 6/25/19 |
| Espinoza, Angelica | Ed Services - SEL Meeting 5/13/19 | \$65.00 Stipend | 010-1107-0100-0-0000-2130-302-000-5211-0 | 6/25/19 |
| Ferdolage, Tawnya | Ed Services - SEL Meeting 5/13/19 | \$65.00 Stipend | 010-1107-0100-0-0000-2130-302-000-5211-0 | 6/25/19 |
| Morrison, Denielle | Ed Services - SEL Meeting 5/13/19 | \$65.00 Stipend | 010-1107-0100-0-0000-2130-302-000-5211-0 | 6/25/19 |
| Fahl, Chelsea | Ed Services - SEL Meeting 5/13/19 | \$65.00 Stipend | 010-1107-0100-0-0000-2130-302-000-5211-0 | 6/25/19 |
| Napora, Jane | Ed Services - SEL Meeting 5/13/19 | \$65.00 Stipend | 010-1107-0100-0-0000-2130-302-000-5211-0 | 6/25/19 |
| Aguirre, Dominic | Ed Services - SEL Meeting 5/13/19 | \$65.00 Stipend | 010-1107-0100-0-0000-2130-302-000-5211-0 | 6/25/19 |
| Elliott, Jennifer | Ed Services - SEL Meeting 5/13/19 | \$65.00 Stipend | 010-1107-0100-0-0000-2130-302-000-5211-0 | 6/25/19 |
| Knowles, Alyssa | Ed Services - SEL Meeting 5/13/19 | \$65.00 Stipend | 010-1107-0100-0-0000-2130-302-000-5211-0 | 6/25/19 |
| Hamblin, Sara | Ed Services - Tech Mentor 1/2 Year Stipend, June 2019 | \$125.00 stipend | 010-1107-0000-0-1110-1000-302-510-5144-0 | 6/25/19 |
| Flores, Steve | Ed Services - MTSS Training 6/3/19 | \$65.00 Stipend | 010-1107-9040-0-1110-1000-073-510-0000-3 | 6/25/19 |
| Quezada, Alma | Ed Services - MTSS Training 6/3/19 | \$65.00 Stipend | 010-1107-9040-0-1110-1000-073-510-0000-3 | 6/25/19 |
| Krejdosky, Jessica | Ed Services - MTSS Training 6/3/19 | \$65.00 Stipend | 010-1107-9040-0-1110-1000-073-510-0000-3 | 6/25/19 |

Miscellaneous and Part Time Certificated Assignments

| | | | | |
|----------------------|--|------------------|--|---------|
| Garo, Anne | Ed Services - MTSS Training 6/3/19 | \$65.00 Stipend | 010-1107-9040-0-1110-1000-073-510-0000-3 | 6/25/19 |
| Lopez, Shannon | Ed Services - Summer School Training Bridge, 5/30/19 | \$65.00 Stipend | 010-1107-3010-0-1150-1000-103-000-5002-3 | 6/25/19 |
| Hubert, Brian | Ed Services - Summer School Training Bridge, 5/30/19 | \$90.00 Stipend | 010-1107-3010-0-1150-1000-100-000-5002-3 | 6/25/19 |
| Schreiner, Crystal | Ed Services - Summer School Training Bridge, 5/30/19 | \$65.00 Stipend | 010-1107-3010-0-1150-1000-103-000-5002-3 | 6/25/19 |
| McCullough, Petra | Ed Services - Summer School Training Bridge, 5/30/19 | \$90.00 Stipend | 010-1107-3010-0-1150-1000-100-000-5002-3 | 6/25/19 |
| Rodarte, Racquel | Ed Services - Summer School Training Bridge, 5/30/19 | \$90.00 Stipend | 010-1107-3010-0-1150-1000-100-000-5002-3 | 6/25/19 |
| Taylor, Laura | Ed Services - Summer School Training Bridge, 5/30/19 | \$65.00 Stipend | 010-1107-3010-0-1150-1000-103-000-5002-3 | 6/25/19 |
| Helmstedter, Russell | Ed Services - Summer School Training Bridge, 5/30/19 | \$65.00 Stipend | 010-1107-3010-0-1150-1000-103-000-5002-3 | 6/25/19 |
| Nelles, Barbara | Ed Services - K-8 Science Pilot Curriculum Training 6-6-19 | \$115.00 Stipend | 010-1107-0800-0-1110-1000-429-000-0185-0 | 6/25/19 |

VENTURA UNIFIED SCHOOL DISTRICT

2019-2020 FACILITY USE FEE SCHEDULE

Effective July 1, 2019 – June 30, 2020

Category descriptions on page 2



| School Facility <i>HOURLY RATE - 2 hour minimum rental</i> | Category 2 Part Cost Groups | Category 3 Direct Cost Groups | Category 4 Fair Rental Value |
|--|--|----------------------------------|---------------------------------|
| Classroom: <i>A/V use – see Other Charges</i> | \$12.00 | \$19.00 | Special Arrangements |
| Library, Media Center, Staff Lounge, Oversized Classroom | \$16.00 | \$27.00 | \$62.00 |
| Auditorium-Buena (<i>fixed seating 950</i>) | \$44.00 | \$88.00 | \$187.00 |
| Auditorium-Ventura (<i>fixed seating 1440</i>) | \$58.00 | \$109.00 | \$235.00 |
| Little Theater | \$22.00 | \$35.00 | \$97.00 |
| Dressing Room | \$12.00 | \$19.00 | \$46.00 |
| Cafeteria/MPR | \$22.00 | \$31.00 | \$109.00 |
| School Kitchen- ** staff required-additional fees apply | \$11.00 | \$11.00 | \$11.00 |
| Quad/Lawns | \$12.00 | \$19.00 | \$46.00 |
| Parking Lots - <i>all VUSD locations</i> | \$20.00 Flat | \$26.00 Flat | \$46.00 Flat |
| Restrooms | Special Arrangements for large events (\$13 p/h for 50 +events per restroom) | | |

| Athletic Facility <i>HOURLY RATE - 2 hour minimum rental</i> | Category 2 Part Cost Groups | Category 3 Direct Cost Groups | Category 4 Fair Rental Value |
|---|--|--|---|
| Activity Rm., Wrestling Rm., Dance Rm. | \$16.00 | \$27.00 | \$62.00 |
| Baseball/Softball: H.S., M.S. | JV Field \$15.00 Varsity \$20.00 | \$20.00 \$26.00 | Special Arrangements \$46.00 |
| Fields/Playgrounds: Elem, M.S. | Practice \$13.00 Flat Camps/Games/Tournaments \$11.00 | \$16.00 \$20.00 | Not Available |
| Fields: High School | Practice \$14.00 Camps/Games/Tournaments \$20.00 | \$20.00 \$24.00 | Not Available |
| Gym: | Buena & Ventura Tuttle \$20.00 Middle Schools & Ventura Main St. \$20.00 Scoreboard \$10.00 | \$30.00 \$25.00 \$10.00 | \$131.00 – <u>3 hrs. min.</u> Not Available |
| Stadium Use: | Games –3 hour minimum \$103.00 Practice/Scrimmage \$78.00 Locker Room/Field House \$12.00 Snack Bar \$41.00 Announcer's Booth & PA system \$10.00 Scoreboard \$10.00 Stadium Lights \$164.00 Flat | \$147.00 \$81.00 \$12.00 \$41.00 \$10.00 \$10.00 \$164.00 Flat | \$431.00 \$135.00 \$12.00 \$41.00 \$10.00 \$10.00 \$164.00 Flat |
| Track & Field Use: <i>See stadium rates for additional fees</i> | Practice \$40.00 Meets – Stadium Use \$439.00 Per Meet | Special Arrangements \$661.00 Per Meet | Not available Special Arrangements |
| Swimming Pool: <i>Lifeguard not provided</i> | Practice w/Locker Rooms \$43.00 Tournaments w/Locker Rooms \$58.00 Scoreboard \$10.00 | \$55.00 \$85.00 \$10.00 | Not Available |

Please Note: The governing board (or designee) may, at their discretion, waive charges to organizations where deemed appropriate.

| Education Service Center <i>HOURLY RATE- 4 hour minimum rental</i> | Category 2 Part Cost Groups | Category 3 Direct Cost Groups | Category 4 Fair Rental Value |
|---|--|--|--|
| ESC Conference Rooms: Small Room: 1 – 15 capacity Medium Room: 15-25 capacity Large Room: 50-150 capacity Technology Classroom: 24 capacity Audio/Visual Equipment | \$11.00 \$18.00 \$29.00 \$43.00 \$10.00 Flat | \$18.00 \$29.00 \$43.00 \$66.00 \$10.00 Flat | \$43.00 \$66.00 \$100.00 Special Arrangements \$10.00 Flat |
| ESC Fields: <i>Practise Athletes under 10 years of age only</i> | \$13 Flat | Not Available | |
| ESC Parking Lot: | Long and short term rental space available Please contact the Reservations Office for more information. | | |
| ESC Large Community Events: | Please contact the Reservations Office Restrictions apply to soccer and baseball fields. <i>Staff required, additional fees apply*</i> | | |

| Personnel 4 hour minimum for weekend and large events assignments | |
|--|--|
| *Custodial Grounds/Facility | \$58.00 Hourly – Fee based on facility usage and the number of attendees. \$58.00 Hourly– A pre-event consultation may be required for some events. |
| **FNS Staff -Kitchen | \$44.00 Hourly –A VUSD Food & Nutrition Service staff is required during VUSD kitchen use. |
| IT Technician | \$57.00 Hourly |

| Other Charges | |
|---------------------------------|---|
| Audio/Visual Equipment Use | \$10.00 Flat Rate |
| Scoreboard | \$10.00 Hourly |
| Utility | \$12.00 Flat Rate |
| Restrooms – <i>large events</i> | \$13.00 Hourly |
| Rigging (Auditorium) | \$56.00 Hourly |
| Field Striping | \$56.00 Hourly |
| Filming - Production and Still | Fees Negotiable – <i>Details of facility use will be required. Contact Reservations Office.</i> |

ALL CATEGORIES, ALL EVENTS, ALL FACILITY USE

Additional custodial and grounds fees may be incurred if:

- facility is not left in an orderly manner – please leave premises the same level of cleanliness as it was received
- facility usage extends past the reservation – fee based on additional usage
- facility is used after hours, weekends, or during VUSD Fall, Winter, Spring, Summer School Breaks

| | |
|--|---|
| Category 1 School Related Activities | All fees are waived for the following events or groups. VUSD employee meetings, in-service and related professional growth, fundraisers for VUSD public school activities, groups that exists to support the employees and students of VUSD such as VEP, VESPA, VUEA, Delta Kappa Gama, Phi Delta Kappa, PTA, PTO, Booster Clubs, etc. |
| Category 2 Part Cost Groups | Youth activities where fees or dues are charged (non-profit organizations); organizations sponsoring youth activities; activities sponsored or conducted by the City of Ventura Department of Recreation or other public agencies, University or college classes. |
| Category 3 Direct Cost Groups | Youth activities where fees are charged (for profit organizations); adult community groups such as sports teams, homeowner's associations, service groups, music performance or art groups, church potlucks, clubs and activities. |
| Category 4 Fair Rental Value | Private, commercial groups and non-profit organizations not covered in Category 3 |

For more information: Ventura Unified School District | Business Services - Reservations Office
(805) 641-5000 x 1203 or leba.blanchard@venturausd.org