

## COUGAR COUNTRY

Two North Catalina Street Ventura, CA 93001



Bulletin for June 7<sup>th</sup>, 2017

## **STUDENTS**

Thursday. June 8 Modified 7 Period Day				
Period 1	7:36 – 8:22 a.m.			
Period 2	8:28 – 9:14 a.m.			
Period 3	9:20 – 10:06 a.m.			
Break	10:06 – 10:22 a.m.			
Period 4	10:28 – 11:14 a.m.			
Period 5	11:20 – 12:06 p.m.			
Period 6	12:12 – 12:58 p.m.			
Lunch	12:58 – 1:28 p.m.			
Period 7 EXAM	1:34 – 3:34 p.m.			

**STUDENTS:** ask students to become more environmentally aware, specifically with composting, by visiting AP Environmental Composting group Instagram: compost\_it2387. **MCENTYRE** 

**JOB AND CAREER FAIR** Thursday, June 29 10am- 2pm at the Government Center. The county agencies will all be represented. There are opportunities for high school and college students. Current list of openings is available at <a href="https://www.ventura.org/jobs">www.ventura.org/jobs</a>

**STUDENTS:** Auditions for all District show choir are next Wednesday, June 7<sup>th</sup> from 3:30- 6:00 pm in band room (room 312). Look for posted green flyers for full information. **HOUSE** 

**STUDENTS,** check your school Gmail to see if you have any obligations. Seniors may have obligations added after June 8; and all students may have obligations added after June 15. Please make sure all books are returned and all fines paid by June 15 to avoid additional obligations. **ADAMICH** 

**SENIOR BBQ TICKETS ARE NOW ON SALE AT THE STUDENT STORE**. Join your fellow graduating seniors on Monday June 12 for an evening of good food, music, fun and friends. For only \$5 you will enjoy a delicious BBQ dinner and the chance to party with your fellow graduating cougars. There will be music, games and photo booth. If you prefer vegetarian food, please order when you purchase your tickets. Prices will be more on the day of the BBQ, so don't delay, buy your tickets at the student store today! **PTSA** 

**All LIBRARY books due by MAY 30. All TEXTBOOKS due by JUNE 8** - *Seniors* with overdue, lost or damaged books will receive obligations after JUNE 8. Students in grades 9 - 11 may keep textbooks until their final exam without penalty, but the last day to return textbooks to the library and avoid an obligation is JUNE 15! Early book returns are welcome at any time.

**LIBRARY HOURS:** June 1 - 14 VHS Library hours: 7:00 am - 4:00 pm. June 15 LIBRARY CLOSED AFTER 3:00 pm for graduation. June 16 VHS Library open: 10:00 am - 3:30 pm. **ADAMICH** 

**GRAD NITE IS COMING!** The party is June 15th from 8:30 - 1:00 a.m. at the Ventura County Fairgrounds. Tickets are on sale in the student store for \$35.00 through Monday, June 12th and the cost at the door is \$50.00. Don't miss out on this time of celebration with dancing, casino, carnival events, video games, food, prizes and much, much more. Further information and contract forms are available in the ASB store.

<u>SENIORS...</u> You may ALL need a <u>final transcript</u> eventually. Order your GRAD PACK today in the Records Office or Student Store. Bring your photo ID and money when ordering. Transcripts will be mailed out the second week of July. Once you

turn 18 and graduate your parents cannot request records for you. Graduation will be here before you know it. Prepare now! **MS. HULCE** 

## **CAREER CENTER HAPPENINGS**

**STUDENTS:** Are you interested in learning Sign Language? Ventura College will be offering Beginning Sign Language (SLV 10A) on our campus this fall. This is a transferrable level college course and students will have the opportunity to earn high school and college credit. The course also fulfills the foreign language requirement for college admissions. The class will meet on Monday afternoons from 3:30 to 6:45 pm beginning August 28th. See **Mrs. Roberts to register**.

**STUDENTS:** Are you interested in Business? Ventura College will be offering Introduction to Business (BUS V30) on our campus this fall. This is a transferrable level college course and students will have the opportunity to earn high school and college credit. The class will meet on Tuesday afternoons from 3:30 to 6:45 pm beginning August 29<sup>th</sup>. See Mrs. Roberts to register. **ROBERTS** 

STAFF AND STUDENTS					
Nothing to report.					
	CLUBS				
Nothing to report.					
	SPORTS				
Nothing to report.					
	STAFF				
Nothing to report.					

## FIELD TRIP/EXCURSION INFORMATION

DATE	TIME	TEACHER/COORD	PROGRAM CLASS	DESTINATION	# OF STUDENTS
6/14	12:00pm-1:15pm	Blackwell	Selected Senior Class	Blanche Reynolds	40