



## COUGAR COUNTRY

Two North Catalina Street  
Ventura, CA 93001



### Bulletin for February 22, 2016

#### STUDENTS

**CALIFORNIA SCHOLARSHIP FEDERATION (CSF) APPLICATIONS** for Fall 2015 semester are available in room 206. If you qualify 4 of 6 semesters you will become a life member and get a gold seal on your diploma. Colleges love this stuff! **SOVICH**

**AP EXAM REGISTRATION IS OPEN.** The deadline is March 18, 2016. No late registrations will be accepted. Registration packets are available in AP classrooms, school library and counseling office. Turn in your completed registration form with payment at the library or student store. Online registration is also available at the VHS Web Store on the Ventura High School website <http://venturausd.org/ventura> Print your online registration and turn it in at the library. **ADAMICH**

**ACT TEST-** It's time to take the ACT Test and it is being offered at VHS on April 9, 2016. The deadline for registration is March 4. Go to [act.org](http://act.org) to register. Don't miss out! **GARCIA**

**INTERESTED IN BEING IN THE TALENT SHOW?** Start thinking about your act. Applications will be available at the beginning of March! **HAZAN**

**SADIE'S DANCE!** All District! Friday, March 4<sup>th</sup> 9:30 – 11:00pm at the Main St Gym! Semi-formal attire. **HAZAN**

**PLEASE DISPOSE OF GUM IN TRASHCANS!** Not on the ground or in planters. Thanks! **LEWANDOSKI**

**PARENT NIGHT-** Please invite your parents to attend Freshman/ Sophomore Parent Night on February 25<sup>th</sup> at 6:30pm, in the Student Cafeteria. **ROBERTS**

#### CAREER CENTER HAPPENINGS

**ALL STUDENTS** - Stay tuned for presentations from a Welder, an Automotive Specialist, a Plumber, an Electrician, and a person who works with Animals. There are sign-ups for these presentations in the Career Center. Come in and sign up!!!! **NAUMAN**

**ALL STUDENTS** - Ventura College Career Fair - Sign up in the Career Center to be able to participate in the Ventura College Career Fair **Tuesday, Feb. 23** in the Auditorium during Period 5. Professors and Teachers from the College will be here to talk about different Career programs that may interest you. Come and find out about Water Sciences (we all need safe, clean water), Architecture and Drafting, Automotive Technology, Paramedic Studies, and other available programs. This is not to be missed! **NAUMAN**

**ALL STUDENTS** - Coming to a Career Center near you!!! We have scheduled a Non-Traditional Career Fair for those students interested in attending Grizzly Academy, or joining the California Conservation Corps, or Job Corps. A representative will also be here from the Technology Development Center of Ventura Unified School District's Adult Education Programs. This is a great set of presenters who will be here to tell you a little about their programs and answer a lot of your questions. These programs are not for everybody. They may be right for you, though. Sign up in the Career Center for one or more presentations. **NAUMAN**

**SENIORS** - Cypress Place "Senior to Senior" Legacy Scholarship has been given to a Ventura High School senior in each of its three years. This is for college-bound graduating seniors living in the Ventura area. \$2500 scholarship for those whose GPS is between 3.2 and 3.7. Go Cougars!!! **NAUMAN**

**18 YEAR OLDS-** Volunteer opportunity - Community volunteers are needed for the CDA (California Dental Association) Cares Dental Clinics April 15, 16, and 17. Volunteers must be 18 years old or older. If you are interested, please come to the Career Center - this flyer is on the Volunteer Board. **NAUMAN**

**SENIORS** who will enter CSU Channel Islands this fall as a Freshman may apply for this great scholarship. It is renewable for 4 years, will pay full cost of in-state tuition, student fees, use of a laptop, priority registration, and \$600 Bookstore Credit. Applications are due March 2. See Ms. Nauman or Mrs. Dilley for more info. **NAUMAN**

**STAFF AND STUDENT**

**FNL YOUTH CONFERENCE** is Saturday March 19<sup>th</sup>. Breakfast, Lunch, t-shirts and clear 21 detentions if you attend. Sign up in Counseling office. **RICHARDS**

**HEY COUGARS! THE BANNER BOLD SUBMISSION** deadline is this Friday, February 26<sup>th</sup>. Remember to submit to bannerbold.com. Thank you! Write on! **RANEY**

**CDA CARES DENTAL CLINIC FOR CALIFORNIANS IN NEED EVENT-** Californians having difficulty accessing dental care, for both adults and children. Care will be provided at no cost, April 16 and 17, 2016 at the Ventura County Fairgrounds starting at 5:30 am, on a first-come first-served basis. **Health Professionals and community volunteers needed!!** April 15<sup>th</sup> from 9:00 am - 6:00 pm (no patients), April 16<sup>th</sup>, Dental Clinic from 5:00 am- 7:00pm and April 17<sup>th</sup>, Dental Clinic from 5:00 am- 10:00pm. Register at [www.cdafoundation.org/cda-cares/ventura](http://www.cdafoundation.org/cda-cares/ventura) **COHEN**

**THIS YEAR'S PHOENIX NINE CHARITY TRIATHON** will be held on Sunday, March 6, 2016. Please see Mr. Locher in Room 208 for an entry form. Thanks. **LOCHER**

**CLUBS**

**KEY CLUB** is one of Ventura High's community service student organizations. Currently, they are in the midst of their "strong Villages Project", seeking donations of toiletries, school supplies, books, glasses, and any other common day objects that we may take for granted but are lacking in third world countries. They have put paper bags with the full list of acceptable items in all the fourth period classes for you to put your donations in. They will collect the bags on February 24<sup>th</sup> and then will send all that they collect to Belize with a Kiwanis representative. Please bring donations to your fourth period class' bag, it is very helpful for those who cannot afford the basic necessities that we can! **SCOVELL**

**SPORTS**

Nothing to report.

**STAFF**

Nothing to report.

**FIELD TRIP/EXCURSION INFORMATION**

DATE	TIME	TEACHER/COORD.	PROGRAM	DESTINATION	# OF STU
2/23	7:45am – 3:00pm	Richards, A	Health and Prevention Program	VCOE, Camarillo	10
2/23, 2/24, 2/25	7:30am – 1:30pm	McEntyre	AP Environmental Science	Ventura River	35
2/25	4:00pm – 8:30pm	Hunt	String Orchestra	Oxnard Performing Arts Center	40
2/29 – 3/1	6:45am – 5:00pm	Bergfeld	AVID	Biola U, CSU Fullerton, UC Irvine & Cal Poly	50
3/9 – 3/13	TBD – 12:00am	Lomax (VUSD)	Robotics	Madera South High School	45

\*Events and time subject to change without notice.