

COUGAR COUNTRY

Two North Catalina Street Ventura, CA 93001



Bulletin for June 6, 2016

STUDENTS

FINALS BELL SCHEDULE

| Mon. June 6 B Block Schedule (Senior Exams) | | | | |
|---|--------------------|--|--|--|
| Period 2 | 8:00 – 10:00 a.m. | | | |
| Break | 10:00 – 10:14 a.m. | | | |
| Period 4 | 10:20 – 12:20 p.m. | | | |
| Lunch | 12:20 – 12:54 p.m. | | | |
| Period 6 | 1:00 – 3:00 p.m. | | | |

| Grades 9-11 Final Exam Schedule | | | | | | | |
|---------------------------------|--------------------|----------|--------------------|----------|--------------------|--|--|
| June 7 | | June 8 | | June 9 | | | |
| Period 1 | 8:00 – 10:00 a.m. | Period 2 | 8:00 - 10:00 a.m. | Period 3 | 8:00 - 10:00 a.m. | | |
| Break | 10:00 - 10:20 a.m. | Break | 10:00 – 10:20 a.m. | Break | 10:00 – 10:20 a.m. | | |
| Period 4 | 10:26 - 12:26 p.m. | Period 5 | 10:26 - 12:26 p.m. | Period 6 | 10:26 - 12:26 p.m. | | |

ASSETS BUSES will leave by 4:00 pm during the last week of school. Please plan accordingly. DIPAOLO

CLASS OF 2016: Time is running out...order your final transcripts now at the Records Office or Student Store. Bring photo ID and money when ordering. **HULCE**

JUNIORS- If you are enrolled in 12th grade AP English for next year and are not currently taking 11th grade AP English, please see Mrs. Blackwell in room 102 for your suggested summer reading list. **BLACKWELL**

STUDENTS - CLEAR OUT LOCKERS BY TUESDAY, JUNE 7, 2016: Return locks to Student Services, see Mrs. Ramirez during NUTRITION & LUNCH ONLY. All unreturned locks will be considered an obligation. **RAMIREZ**

ALL TEXTBOOKS DUE: JUNE 2. All students with unreturned or damaged books after JUNE 9, 2016 will be placed on the obligation list. Seniors with unreturned books will get obligations June 6, the last day of Senior finals. Even if the student walks through the ceremony, their diploma will be held in the office until all obligations are cleared. Parents and students will receive an email obligation notice to return or pay for the missing or damaged textbooks and library fines. **ADAMICH**

VHS SENIOR BBQ 6/6 5-8pm. Tickets on sale now at the Student Store \$5 or \$10 at the door. DJ, photo booth, BBQ included. Vegan/Vegetarian pre-order required. PTSA

SENIORS: Have you been accepted by a 4 year college? You will need to supply them with your Final transcript. Pre-order and pre-pay for a Grad Pack as soon as possible and we will mail it for you! We suggest you purchase one for your school and 3 extra copies. Your parents cannot order for you after graduation. **HULCE**

GOING TO A JR. COLLEGE? Purchase one or two final transcripts. We will mail them to your home. Or simply order one to be mailed to the address of choice. Bring your photo ID and \$2, \$4, or \$6 to the Records Office or Student Store to purchase your Grad Pack. Order soon, the end is fast approaching! **HULCE**

SUMMER CAREER CAMPS (game design, animation, medical terminology and more) are available July 5 – July 29 in Ventura County. Students can earn 5 applied arts or elective units. There is no cost. See your counselor for details. **ROBERTS**

HISTORY OF MOTION PICTURES will be offered this summer at Ventura High School (June 13 to July 21). Students will earn high school and college credit. This course will fulfill the Visual Performing Arts requirement for A-G eligibility. See your counselor ASAP. **ROBERTS**

| CAREER CENTER HAPPENINGS | | | | |
|--------------------------|----------------------------------|--|--|--|
| Nothing to report. | | | | |
| | STAFF AND STUDENTS | | | |
| Nothing to report. | | | | |
| | CLUBS | | | |
| Nothing to report. | | | | |
| | SPORTS | | | |
| Nothing to report. | | | | |
| | STAFF | | | |
| Nothing to report. | | | | |
| | FIELD TRIP/EXCURSION INFORMATION | | | |

Nothing to report.