

## **COUGAR COUNTRY**

Two North Catalina Street Ventura, CA 93001



# Bulletin for March 7, 2016

### **STUDENTS**

**THE GERMANS ARE COMING!** 15 students and 2 teachers will be visiting from our partner school in Northern Germany from Saturday, March 12 through our Spring Break. This is our eleventh exchange. Feel free to say "Hi!" and talk to them even if they do not talk to you first! Thank you for being the hospitable Cougars that you are! **REICH** 

**GERMAN PROGRAM**- Bitte, komm zurueck! (Please come back!) If you were in German in the past, we would like you back in the program! Next year I will take another group to Germany in the summer, and that is just ONE reason to be involved in German. I have too many more reasons to list here, but come back to me if you can. If you have not been in German yet, talk to your friends who are in the program about joining us. It does not matter which you start, and we need each one of you. Danke, und auf Wiedersehen." **REICH** 

MULTI-ETHNIC CLUB meeting this Thursday in room 65. Everyone is welcome! Free cookies! MIYATA

**VENTURA COLLEGE EXTRAVAGANZA OPEN HOUSE** is March 12thStudents will be able to meet with Career & Academic Program Faculty during the Fair portion, as well as handle any Financial Aid FAFSA issues. They can also learn more about the enrollment process. This event is great for all grades, 9 – 12<sup>th</sup>. Especially great for Seniors and Parents, Families are welcomed. You can click on the link below for more information, the event runs 9 am to 1 pm. For more information: <a href="http://www.venturacollege.edu/departments/student-services/financial-aid/ventura-college-extravaganza">http://www.venturacollege.edu/departments/student-services/financial-aid/ventura-college-extravaganza</a> **NAUMAN** 

**JUNIORS** - if you are interested in boosting your SAT Scores and you feel you need to attend a targeted Test Prep Seminar, ZAPS will be here on Wednesday and Thursday, April 6 & 7 from 3:45 to 6:15p.m. Letters and Flyers will be mailed home to those of you whose address is available to the school. This seminar is not free, but we have two scholarships that may be awarded to interested students in need. Please see Ms. Nauman in the Career Center if you are interested. **NAUMAN** 

**ULTIMATE FRISBEE SIGN-UPS** in the ASB room Wednesday March 2<sup>nd</sup> through Tuesday March 8<sup>th</sup>. Games start Wednesday March 9<sup>th</sup>. **HAZAN** 

**SENIORS-** Your Senior meeting with Mr. Cohen is **Tuesday 3/8/2016** in the Auditorium. Alpha A-L report directly to Auditorium 4<sup>th</sup> period and Alpha M-Z report 5<sup>th</sup> period. **RYDER** 

AP EXAM REGISTRATION IS OPEN. The deadline is March 18, 2016. No late registrations will be accepted. Registration packets are available in AP classrooms, school library and counseling office. Turn in your completed registration form with payment at the library or student store. Online registration is also available at the VHS Web Store on the Ventura High School website <a href="http://venturausd.org/ventura">http://venturausd.org/ventura</a> Print your online registration and turn it in at the library. ADAMICH

#### **CAREER CENTER HAPPENINGS**

**All STUDENTS** - Do you love animals? Wouldn't it be fun to actually be paid to have a job that involved animals? If you said, "Yes" to both, you might want to come to the Career Center today at lunch to hear about Careers involving animals. A representative from the Humane Society of Ventura County will be here to share her knowledge of this field with you! **NAUMAN** 

**SENIORS -** Scholarships continue to come in almost every day. Go to the VHS Website, Counseling, Career Counseling - on the left side of the page click scholarships. We also have info in the Career Center. See Mrs. Dilley or Ms. Nauman - It looks like folks just want to give you money!!! **NAUMAN** 

**BOSTON UNIVERSITY** will be hosting receptions for high school sophomores and juniors and their families. These are an opportunity to learn what makes an application competitive for admission - you'll also learn about BU. Come to the Career Center or see Mrs. Roberts for dates and times. **NAUMAN** 

**2016 LIFEGUARD TRYOUTS,** Ventura Aquatic Center. Apply online: <a href="www.cityofventura.jobs">www.cityofventura.jobs</a>. Tryout dates: March 11 from 6-7pm and March 12 from 2 – 3:30pm. Stop by the Career Center for more information. **SMYLE** 

**ALL STUDENTS** - Coming to a Career Center near you!!! We have scheduled a Non-Traditional Career Fair for those students interested in attending Grizzley Academy, or joining the California Conservation Corps, or Job Corps. A representative will also be here from the Technology Development Center of Ventura Unified School District's Adult Education Programs. This is a great set of presenters who will be here to tell you a little about their programs and answer a lot of your questions. These programs are not for everybody. They may be right for you, though. Sign up in the Career Center for one or more presentations. **NAUMAN** 

**18 YEAR OLDS**- Volunteer opportunity - Community volunteers are needed for the CDA (California Dental Association) Cares Dental Clinics April 15, 16, and 17. Volunteers must be 18 years old or older. If you are interested, please come to the Career Center - this flyer is on the Volunteer Board. **NAUMAN** 

#### **STAFF AND STUDENTP**

**BOYS BASKETBALL AWARDS NIGHT POTLUCK DINNER** is Sunday March 13<sup>th</sup> at 5:30 pm in the Cafeteria. See Mr. Larson for more information. **LARSON** 

CLEAR DETENTIONS- Please return FNL youth conference permission forms by Wednesday 3/9. RICHARDS

**9**<sup>TH</sup> **GRADE SUDENTS** interested in applying for Honors English for Sophomore year need to see Mr. Locher in Room 208 to pick up an entrance application. Forms are due before Spring Break. **LOCHER** 

# CLUBS

KEY CLUB meets Wednesday's in Room 119. Bring your lunch and ideas! SCOVELL

**SPORTS** 

Nothing to report.

**STAFF** 

Nothing to report.

### FIELD TRIP/EXCURSION INFORMATION

DATE	TIME	TEACHER/COORD.	PROGRAM	DESTINATION	# OF STU
				Madera South High	
3/9 – 3/13	TBD – 12:00am	Lomax (VUSD)	Robotics	School	45
3/16	6:00am – 12:00am	Hernandez, K	Advanced food service	Disneyland park	10
3/17	8:30am – 9:35am	Locher	English	Golden Egg Café	37
3/17	9:40am – 10:50am	Locher	English	Golden Egg Café	30
				West Ranch High School,	
3/22	8:00am – 9:30pm	Hunt	Wind Esm & String Och	Santa Clarita	95
				VC Robotics Regional	
3/23 – 3/26	12:00pm – 6:00pm	Lomax	Robotics (VUSD)	Competion	TBA
				San Francisco &	
3/26 – 3/29	7:00am – 9:00pm	Reich	Foreign Lang/ German	Sacramento	3

<sup>\*</sup>Events and time subject to change without notice.