



## COUGAR COUNTRY

Two North Catalina Street  
Ventura, CA 93001



### Bulletin for February 28<sup>th</sup>, 2018

#### STUDENTS

**YEARBOOKS ARE SELLING OUT!** There are only 1,000 yearbooks but 2,000 plus students at VHS. Hurry up and order your book at [yearbookforever.com](http://yearbookforever.com) or at the student store. **SELLERS**

**VHS WHAT?** Improv Troupe presents "The Backstage Café", Friday and Saturday, March 2<sup>nd</sup> and 3<sup>rd</sup>. Doors open with live music at 6:30; show at 7:00 in auditorium. \$5 for students, \$7 for adults and \$10 VIP. **ROSSITER**

**SENIOR BALL PICTURES** are in and available for pick up in room 119 (portables). Pick your pictures up during lunch or after school. **H. SCOVELL**

**CALIFORNIA SCHOLARSHIP FEDERATION (CSF)** Applications are available for Fall Semester in room 206. Sophomores, juniors and seniors with a GPA 3.2 and above may be eligible. Deadline is March 16, 2018. **SOVICH**

**AP EXAM REGISTRATION IS OPEN.** Get your registration packet in your AP classroom, the office or library. Please read everything in the packet. The last day to register for AP exams is Friday, March 9.

**NEW LIBRARY EXTENDED HOURS:** Tuesdays & Thursdays until 4:30 pm. Stay late and read a book, work on a computer or study at a table.

**SUBMIT TO BANNERBOLD:** Deadline is March 16, 2018. [bannerbold@gmail.com](mailto:bannerbold@gmail.com). The theme will be: From ashes.... We rise. **MAINZ**

#### CAREER CENTER HAPPENINGS

**SENIORS:** If you're going to Ventura College next year, sign up for the First Year Experience (FYE) to get priority registration! FYE provides personalized academic, career and personal support. FYE staff will have a lunch table on March 7<sup>th</sup> in the quad to help you register and answer questions! **ROBERTS**

**SENIORS:** Central Courier Scholarship is offering 2 scholarships to VHS graduating seniors with leadership roles and community service. Deadline is February 28. Pick up your application in the Career Center Computer Lab. **DILLEY**

**STUDENTS:** Taco Bell Foundation will award more than \$3 million in Live Más Scholarships to young adults (ages 16-24) for post-high school education. Scholarships range from \$5,000 - \$25,000 and will be awarded to young people who can clearly explain their life's passion and how the Live Más Scholarship will help them reach their dreams through a 2 minute video. Learn more at [www.tacobellfoundation.org](http://www.tacobellfoundation.org) **DILLEY**

**SENIOR TO SENIOR LEGACY SCHOLARSHIP-** Cypress Place Senior Living will be awarding two \$2,500 scholarships to qualified high school seniors in Ventura who are college-bound in the fall of 2018, have a GPA between 3.2 and 3.8. Deadline to turn in application is April 20, 2018. If interested and for further general requirements, pick up an application in the Career Center.

**SENIORS-** Did you know that you can find the scholarship bulletin online? There are many new ones. Check it out at <https://sites.google.com/a/venturaedu.org/career-center/> **DILLEY.**

**Ronald Reagan 2018 Student Leadership Program-** 1 week. Admission deadline is April 12. June 18- August 3<sup>rd</sup> (6 sessions). Student [leadership@reaganfoundation.org](mailto:leadership@reaganfoundation.org) Stop by the Career Center for more information. **SMYLE**

**STUDENTS:** The ASVAB will be offered on Friday, March 2<sup>nd</sup> at 8 am in the cafeteria. The ASVAB Career Exploration Program is a comprehensive career planning tool offered at no cost to high school students' grades 10-12. Students can use their scores from the ASVAB test to enlist in the Military after graduation. However, no one is under any obligation to the Military as a result of taking the ASVAB. Sign up in the career center.

**STAFF AND STUDENTS**

**ANNUAL ALL SCHOOL CAR SHOW** Thursday March 29<sup>th</sup>. Informational meeting at lunch on Friday, March 9<sup>th</sup> in room 37. Follow-up meeting at lunch in room 37 on Monday, March 26<sup>th</sup>. **HAYS**

**THE GERMANS ARE COMING!** We still have Germans in need of hosts for this year's German-American Partnership Program exchange, from March 16 to April 10. If you would like to host a 10<sup>th</sup> grade boy or girl for those three weeks and can provide a place to sleep, meals, and a welcoming household, please contact Mr. Reich in Room 131. There is also a teacher who has not got a host yet, available to a staff member. Thank you for helping! **REICH**

**THE PHOENIX ELEVEN CHARITY TRIATHLON** will be held on Sunday, March 4, 2018. Proceeds will benefit relief efforts for families impacted by the Thomas fire. Please see Mr. Locher in room 208 for an entry form or to make a donation.

**CLUBS**

**KEY CLUB:** As you know, Key Club has annually asked for donations to help Belize, but due to the Thomas Fires, we'd like to continue to help but in a limited way - we are asking for toiletries, specifically tooth paste and individual tooth brushes. Thank you for your generosity. **SCOVELL**

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**SPORTS**

Nothing to report.

**STAFF**

Nothing to report.

**FIELD TRIP/EXCURSION INFORMATION**

DATE	TIME	TEACHER/ CORDINATOR	PROGRAM CLASS	DESTINATION	# OF STUDENTS
3/1	8:00am - 11:00am	C. Garcia	SPED	Ventura College	34
3/2	11:00am -3:00pm	Hunt	Wind Ens. Honors	California School of the Arts, Duarte	50
3/2	7:30am - 4:00pm	Hays	ROP Auto 2	Petersen Automotive Museum in LA	45
3/2	8:30am - 2:45pm	Frias/ Knowles	Leadership	City Hall	35
3/6	8:40am -2:30pm	McEntyre	Sci/AP Envi. Sci	Ventura River	45
3/7	8:40am -2:30pm	McEntyre	Sci/AP Envi. Sci	Ventura River	45