

## COUGAR COUNTRY

Two North Catalina Street Ventura, CA 93001



# Bulletin for March 9th, 2018

#### **STUDENTS**

**AVID** is a college-preparation class for students who would be the first in their family to go to college. We might have room for a few more students next year, especially if you are currently a 9<sup>th</sup> grader. If you are interested in applying for the 2018-19 school year, you may do so by seeing Ms. Withers at lunch in room 126 to pick up an application or by talking to one of my current students. Completed applications due Fri. 3/16/18. (Do not wait until last minute.)

**GRADUATION SPEECH TRYOUTS:** Seniors who have a grade point average of 3.5 or above, a good citizenship record, and who show evidence of student body involvement, are invited to participate in the graduation speech tryouts. One person from the senior class will be scheduled to speak at the graduation ceremony on June 14<sup>th</sup>, 2018. If you are interested and meet the qualifications, there will be an information meeting on March 15<sup>th</sup> at 1:00pm in the Career Center.

**OPPORTUNITY TO EXCUSE DETENTIONS,** hang out with friends, enjoy free food, and learn valuable life skills. Interested? See Mrs. DiPaolo in ASSETS today to learn more about the FNL Youth Leadership Conference on March 17. Limited spots available.

**SENIORS: DIPLOMA NAME VERIFICATION LIST** will be posted on the front window at switchboard through Friday, March 9<sup>th</sup>. Please stop by at your earliest convenience to check the spelling. If there is a problem, contact Mrs. Ryder in the Administration building. Remember, names must be verified by Friday, March 9<sup>th</sup>. **RYDER** 

**VENTURA SOUTH ROTARY CLUB** is bringing an exciting speaking opportunity contest to high school students. There will be a meeting Friday, March 9<sup>th</sup> during lunch in the auditorium for a presentation on public speaking led by Professors and Professional speakers. All grade levels are encourage to attend.

**STUDENTS:** If you are <u>not</u> currently enrolled in 10<sup>th</sup> grade Honors English and you are interested in taking 11AP English next year, please come take the mandatory entrance exam. Mrs. Jones' classroom, room 60, period 7 or after school on Thursday, March 8<sup>th</sup>, Monday, March 12<sup>th</sup> or Tuesday March 13<sup>th</sup>. You only need to attend <u>one</u> day.

**YEARBOOKS ARE SELLING OUT!** There are only 1,000 yearbooks but 2,000 plus students at VHS. Hurry up and order your book at yearbookforever.com or at the student store. **SELLERS** 

**CALIFORNIA SCHOLARSHIP FEDERATION (CSF)** Applications are available for Fall Semester in room 206. Sophomores, juniors and seniors with a GPA 3.2 and above may be eligible. Deadline is March 16, 2018. **SOVICH** 

**AP EXAM REGISTRATION IS OPEN.** Get your registration packet in your AP classroom, the office or library. Please read everything in the packet. The last day to register for AP exams is <u>Friday</u>, <u>March 9</u>.

**SUBMIT TO BANNERBOLD:** Deadline is March 16, 2018. <a href="mailto:bannerbold@gmail.com">bannerbold@gmail.com</a> . The theme will be: From ashes.... We rise. <a href="mailto:MAINZ">MAINZ</a>

## **CAREER CENTER HAPPENINGS**

**THE CITY OF PORT HUENEME** is recruiting for- Ocean Lifeguard. To apply visit: governmentjobs.com/careers/porthueneme. Applications due March 16<sup>th</sup>. Stop by the Career Center for more information.

**VC BOUND SENIORS:** You need to attend a Group Counseling Session at Ventura College by the end of March. Call 289-6448 to make an appointment. You should also apply for the Ventura Promise as soon as possible. You can find the application in your VC portal.

**STUDENTS:** VHS graduate Tristan Anderson (class of 2017), Midshipman at the US Naval Academy in Annapolis, is scheduled to speak in the career center on <u>March 16 during 4<sup>th</sup> period</u>. He will be speaking about his experience with the application process and as a first year student at the academy. Sign up in the career center.

**STUDENTS:** Taco Bell Foundation will award more than \$3 million in Live Más Scholarships to young adults (ages 16-24) for post-high school education. Scholarships range from \$5,000 - \$25,000 and will be awarded to young people who can clearly explain their life's passion and how the Live Más Scholarship will help them reach their dreams through a 2 minute video. Learn more at www.tacobellfoundation.org **DILLEY** 

**SENIOR TO SENIOR LEGACY SCHOLARSHIP-** Cypress Place Senior Living will be awarding two \$2,500 scholarships to qualified high school seniors in Ventura who are college-bound in the fall of 2018, have a GPA between 3.2 and 3.8. Deadline to turn in application is April 20, 2018. If interested and for further general requirements, pick up an application in the Career Center.

**SENIORS-** Did you know that you can find the scholarship bulletin online? There are many new ones. Check it out at <a href="https://sites.google.com/a/venturaedu.org/career-center/">https://sites.google.com/a/venturaedu.org/career-center/</a> **DILLEY.** 

**RONALD REAGAN 2018 STUDENT LEADERSHIP PROGRAM-** 1 week. Admission deadline is April 12. June 18- August 3<sup>rd</sup> (6 sessions). Student <u>leadership@reaganfoundation.org</u> Stop by the Career Center for more information. **SMYLE** 

## **STAFF AND STUDENTS**

**THE GERMANS ARE COMING!** 14 students and 2 teachers from our partner school will arrive next Friday, March 16, and they will join us in school starting the following Monday. Their last day in school will be Monday, April 9, the day before they fly home. They want to learn more about our language, people, and culture, so please give them a cheerful Cougar reception when you see them on campus and in class with their hosts!

**ANNUAL ALL SCHOOL CAR SHOW** Thursday March 29<sup>th</sup>. Informational meeting at lunch on <u>Friday, March 9<sup>th</sup></u> in room 37. Follow-up meeting at lunch in room 37 on Monday, March 26<sup>th</sup>. **HAYS** 

### **CLUBS**

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SPORTS
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Nothing to report.

STAFF

Nothing to report.

### FIELD TRIP/EXCURSION INFORMATION

DATE	TIME	TEACHER/	PROGRAM CLASS	DESTINATION	# OF
		CORDINATOR			STUDENTS
3/7 thru 3/11	7:30am - 6:00pm	Ippel	Robotics	Northern Arizona University, Flagstaff, AZ	20
3/14	6:30am - 3:30pm	Minadeo	Art/ Photography	The Broad in LA	60
3/11 thru 3/17	TBD - TBD	Sellers	Journalism	Columbia University, NY, NY	30
3/15	4:00am - 10:00pm	Hunt	Wind Ensemble Honors	University of Rochester, Rochester, NY	45
3/20	8:30am - 1:00pm	Castillo	ELAC	Cal State Univ. of Channel Islands	60
3/28	8:30am - 3:30pm	Locher	English	J. Paul Getty Museum, LA	100