

2018

# Ventura High School Cougar Country

2019



#### **Bulletin for March 11 - 12**

### **Students**

**Sadie's Dance is Friday, March 15**th from 8-10 pm. Ticket sales end Wednesday, March 13th (\$7 single, \$12 couple) Doors open at 7:45, <u>you must have your ID to be able to get into the dance.</u>

#### Spring 2019 California Scholarship

**Federation** members are posted on the CSF webpage (VHS website→ Students→ CSF logo link→ CSF). Please check your current status and make sure your name is spelled correctly. See Mrs. Sovich for corrections.

**Cell phone policy:** Students will see in your classrooms, in the library, and around campus our new Cell Phone Expectation posters. These posters have been created to help all students focus on class.

With over 80% approval from Ventura High School teachers and staff, VHS has approved 3 acceptable levels of cell phone use in all classrooms. Please see these levels below and look for your teacher's accepted level in each classroom:

#### Green:

• May be in your hands for use as your teacher directs for the learning or lesson activity

#### Yellow:

- Phone on silent
- Music function only
- Must be flat on table face down
- Texts and calls may not be answered

#### Red:

#### Cell Phone Free!

- Turned off or on silent
- Phone is put completely away

**Saturday school** will be held on Saturday March 16. Registration is due this Friday. Please see Mrs. DiPaolo in ASSETS after school today for more information.

#### Lifeguard tryouts Aqua Center 2019

March 8 & 15; March 9 & 16 and March 21<sup>st</sup>.

Online applications available at:

www.cityofventura.ca.gov - Aquatic Center Jobs

#### Are you interested in helping Ventura

**High School?** VHS needs a wide variety of students to take part in committee meetings for our school's accreditation through the Western Association of Schools and Colleges. You must be in 9th – 11th grade and able to participate respectfully in a committee of people with differing opinions. Participation looks great on a college application! If you're interested, please see Ms. Tropper in the front office of the administration building for a brief application.

#### Staff & Students

VHS "What?" Improv troupe's backstage café this Friday & Saturday night, March 8<sup>th</sup> and 9<sup>th</sup> doors open at 6:30 show starts at 7:00pm. \$5 for students, \$7 for adults and \$10 for VIP. Tickets sold at the door.





C.O.U.G.A.R

G= Generous

Community builders



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Monday	Tuesday	Wednesday	Thursday	Friday
When someone is	Feel the cool of the	Stop, breathe, and	Enjoy doing any	Take an unusual or
speaking, take a full	breeze or the sun	just notice; repeat	tasks or chores you	different route
breath before you	on your face.	regularly thorough	have to do today.	today. Be mindful
reply	Spend time outside	out the day	Help someone with	of who or what you
			theirs for extra	notice along the
			growth	way

## Field trips

Date	Time	Teacher	Program	Destination
3/15	8:00am -1:15pm	Francis	Colllege Career Center	Ventura College
315 thru 3/17	7:00am - 6:00pm	Rickard	Robotics ROP	Valencia High School
3/16	5:30am-7:00pm	Murphy, G.	Robotics ROP	Valencia High School
3/17	5:30am-7:00pm	Murphy, G.	Robotics ROP	Valencia High School
3/22	8:00am - 3:30pm	Reynosa	Chemistry	Cal Lutheran University Science Fair
3/26	8:00am - 6:00pm	Hunt	Wind Honors	West Ranch High School, Santa Clarita, Festival/ Comp
3/27	8:00am - 6:00pm	Hunt	Wind Ensemble, String Orchestra H	West Ranch High School, Santa Clarita, Festival/ Comp

### **Seniors**

# SENIORS- National Latino Peace Officers' Association Scholarship – *Deadline March 15,* 2019

Award - up to \$1,000. will be awarded to recipients within Ventura County.

Students do not need to be Latino, but merely promote diversity in school. Consideration will be given to those students interested in law enforcement careers. Applications available <a href="http://www.nlpoaventuracounty.com/scholarship/">http://www.nlpoaventuracounty.com/scholarship/</a>

**Cap & Gown!** According to the Josten's records, there is a large number of Seniors who have not purchased their cap, tassel, & gown yet. In order to participate in the Graduation Ceremony, you must be appropriately dressed and wearing a Cap & Gown.

If you are wearing a sibling's gown, you may still need to purchase your 2019 tassel.

You can stop by Room 119 (in the portables) for the information packet.

The cost of Cap with tassel & Gown is approximately \$38.00. It is listed on the Josten's website as CAP & GOWN UNIT.

All Graduation items can be purchased online at www.jostens.com

PTSA senior scholarship program: Applications are now available for seniors. Pick up an application for both the state PTA and VHS PTSA scholarships in the career counseling center. The only requirement is that you be a member of the VHS PTSA. Applications for membership in VHS PTSA will also be available in the Career counseling center. The applications deadline is March 31—essays are required so don't delay—go get your scholarship applications today!!

**Completed applications are being accepted for the Bilingual / Multilingual Seal** this week. Please see your language instructor or Mrs. Scovell (Rm. 119 – portables) for the application. Applications can be dropped off to Mrs. Scovell through Tuesday March 12<sup>th</sup>. Remember that it is YOUR responsibility to submit the application on time.

**Hello Seniors!** Would you like the opportunity to speak to all seniors, their families, and your beloved VHS teachers and staff and the Ventura community for your 2019 Graduation? You must have at least a 3.5 GPA and have a good citizenship record. On Tuesday, March 12<sup>th</sup> at 1:00 PM (start of lunch) come to the library for more information.

**Cypress Place Senior Living** is pleased to offer its annual "Senior to Senior" Legacy Scholarships." Each year two \$2500 scholarships are awarded to qualified high school seniors who demonstrate excellence in academics and who participate actively in the life of the school and the community. If you're college bound and have a GPA of 3.2 or above, fill out an application and attach a written essay on a meaningful relationship with an older person/s and any participation in school activities and two letters of recommendations. The deadline for applying is 5:00 pm, April 19, 2019.