

COUGAR COUNTRY

Two North Catalina Street Ventura, CA 93001

Bulletin for June 8, 2015



STUDENTS

SENIOR FINAL EXAM SCHEDULE - PERIODS 1 thru 6 - 8:00am-3:00pm

| | FRIDAY 6/5/15 | MONDAY 6/8/15 | | |
|-----------|-------------------------|---------------|----------------------|--|
| Period 1 | 8:00 a.m 10:00 a.m. | Period 2 | 8:00 a.m 10:00 a.m. | |
| Nutrition | 10:00 a.m 10:14 a.m. | Nutrition | 10:00 a.m 10:14 a.m. | |
| Passing | 10:14 a.m 10:20 a.m. | Passing | 10:14 a.m 10:20 a.m. | |
| Period 3 | 10:20 a.m. – 12:20 p.m. | Period 4 | 10:20 a.m 12:20 p.m. | |
| Lunch | 12:20 p.m 12:54 p.m. | Lunch | 12:20 p.m 12:54 p.m. | |
| Passing | 12: 54 p.m 1:00 p.m. | Passing | 12: 54 p.m 1:00 p.m. | |
| Period 5 | 1:00 p.m 3:00 p.m. | Period 6 | 1:00 p.m 3:00 p.m. | |

GRADES 9 THRU 11 - FINAL EXAM SCHEDULE - PERIODS 1 thru 6

| TUESDAY 6/9/15 | | WEDNESDAY 6/10/15 | | THURSDAY 6/11/15 | |
|----------------|----------------------|-------------------|----------------------|------------------|-------------------------|
| Period 2 | 8:00 a.m 10:00 a.m. | Period 3 | 8:00 a.m 10:00 a.m. | Period 1 | 8:00 a.m 10:00 a.m. |
| Nutrition | 10:00 a.m 10:20 a.m. | Nutrition | 10:00 a.m 10:20 a.m. | Nutrition | 10:00 a.m 10:20 a.m. |
| Passing | 10:20 a.m 10:26 a.m. | Passing | 10:20 a.m 10:26 a.m. | Passing | 10:20 a.m. – 10:26 a.m. |
| Period 5 | 10:26 a.m 12:26 p.m. | Period 6 | 10:26 a.m 12:26 p.m. | Period 4 | 10:26 a.m 12:26 p.m. |

WOULD YOU LIKE YOUR OFF-GROUNDS PASS ON THE FIRST DAY OF SCHOOL? Next year's Grades 11 and 12 students can pick up an application in the attendance office and return it by June 11th. **EBERHART**

ATTENTION SENIORS: Don't forget to buy your ticket to the Senior BBQ, **TODAY** at the door, for \$10. This great deal includes a delicious tri-tip and chicken dinner, music, a photo booth, homemade cookies, and the chance to celebrate with your fellow graduating Cougars. Vegetarian meals are available on request. The barbeque will be held **TODAY**, Monday, June 8th from 5:00 – 8:00 p.m. on the VHS Quad. **C COHEN**

AP EUROPEAN HISTORY STUDENTS: Pick up summer reading from Mr. Cruz in Room 100 by TODAY. CRUZ

WORLD HISTORY HONORS STUDENTS: Pick up summer reading from Mr. Cruz in Room 100 by TODAY. CRUZ

CAREER CENTER HAPPENINGS

SENIORS: If you still need help completing your FAFSA, VC has extended their Financial Aid Office hours for you. They are the experts in answering all of your Financial Aid questions:

Extended Office Hours: May 15, 2015 through May 29, 2015 and June 15, 2015 through June 26, 2015

 $\begin{array}{lll} \mbox{Monday} & 8:30 \mbox{ am} - 5:00 \mbox{ pm} \\ \mbox{Tuesday} & 8:30 \mbox{ am} - 7:00 \mbox{ pm} \\ \mbox{Wednesday} & 8:30 \mbox{ am} - 5:00 \mbox{ pm} \\ \mbox{Thursday} & 8:30 \mbox{ am} - 5:00 \mbox{ pm} \\ \mbox{Friday} & 8:30 \mbox{ am} - 5:00 \mbox{ pm} \\ \end{array}$

Contact information:

Visit their website at venturacollege.edu/finaid Financial Aid Office is located near the bookstore in the BCS Building

Phone: 805-289-6369 Email: vcfinancialaid@vcccd.edu

NEED SUMMER PLANS? Would you like to gain work experience? VC Innovates invites you to take their workplace practicum and get the chance to work in a business to learn valuable skills. This free program starts June 29th. Transportation may be provided. For more information, go to the Career Center or Guidance Office to pick up a flyer and get more details. **DE LA CRUZ**

DO YOU ENJOY PLAYING VIDEO GAMES? Have you ever thought about developing your very own video games, with your very own characters? If so, the Career Education Center is offering a Video Game Development Hybrid Course during the summer just for high school students. The course offers 5.0 high school credits! If interested, see Mrs. Roberts or your counselor. You can also download a Summer School Request form at http://goo.gl/forms/dqwST1ITgy. DE LA CRUZ

STAFF AND STUDENTS

| Nothing t | o report. | | | | |
|-----------|-----------|-------------------------------------------------------------|--------------------|----------------------------------|-------------|
| | | | CLUBS | | |
| | | RT A CLUB FOR NEXT SCHOOL or a bulletin notice in the fall. | YEAR? If so, you w | ill be able to do so in the fall | during Club |
| | | | SPORTS | | |
| Nothing t | o report. | | | | |
| | | | STAFF | | |
| Nothing t | o report. | | | | |
| | | FIELD TRIP / EXCUR | RSION INFORMATION | ON | |
| E | TIME | TEACHER/COORD. | PROGRAM | DESTINATION | # OF ST |

Foreign Language/

Germany

German

Reich

TBD

^{6/16} thru 7/16 *Events and time subject to change without notice.