



## COUGAR COUNTRY

Two North Catalina Street  
Ventura, CA 93001



### Bulletin for February 5<sup>th</sup>, 2018

#### STUDENTS

**INTERESTED IN ASB 2018/19?** Come to the information meeting today, Monday February 5<sup>th</sup> at lunch in the little theater.

**STUDENTS:** ASSETS Pool Tournament begins this month, please see Miss Alicia in the CSU or ask Junior Rocha or Chris Garcia for details

**LETTERMAN JACKETS:** We will be taking orders for letterman jackets on Wednesday Feb. 14<sup>th</sup>. See Mrs. Ceja in the Student Store to sign up.

**LOST AND FOUND:** Please check lost and found outside the student store for any items you have lost, including electronics. If you don't see it in the outside bin, ask Ms. Ceja in the student store. **CEJA**

**VHS THEATER DEPARTMENT** is having Seussical auditions February 12 and 13. Singers and dancers wanted. See Ms. Rossiter to sign up at lunch in room 314.

**SUBMIT TO BANNERBOLD:** Deadline is March 16, 2018. [bannerbold@gmail.com](mailto:bannerbold@gmail.com). The theme will be: From ashes.... We rise. **MAINZ**

**STUDENTS** in one semester classes must return their textbooks to the library no later than FRIDAY, FEBRUARY 9. Early returns are always welcome. All textbooks for full-year classes will be automatically renewed for the second semester.

#### CAREER CENTER HAPPENINGS

**STUDENTS:** The ASVAB will be offered on Friday, March 2<sup>nd</sup> at 8 am in the cafeteria. The ASVAB Career Exploration Program is a comprehensive career planning tool offered at no cost to high school students' grades 10-12. Students can use their scores from the ASVAB test to enlist in the Military after graduation. However, no one is under any obligation to the Military as a result of taking the ASVAB.

Sign up in the career center.

**SENIORS:** It's not too late to apply for financial aid. We're offering a 2<sup>nd</sup> Financial Aid night on February 7<sup>th</sup> at 6:30 pm in the Library. Financial Aid Specialists from Ventura College will provide assistance (in English and Spanish) with completing the FAFSA or California Dream Act. Bring your parents, social security numbers and tax information for 2016! The deadline to submit applications is March 2, 2018.

**SENIORS:** The Transfer Making It Happen (TMIH) program is focused on informing high school seniors and their parents about the transfer path from community college to four-year universities. The program is offered through the UCSB Office of Admissions and provides info on UC, CSU, and Private school transfer options. February 20<sup>th</sup> from 6:30-8:00 pm (parent & student session) and February 21<sup>st</sup> from 1-2:00 pm (student only session).

Pre-registration required. See Mrs. Roberts in the career center.

**JUNIORS:** Are you planning to take the SAT in spring 2018? Doorway to College is offering a five-hour SAT seminar at Ventura High School on February 12 and 13 for \$99. Register at [www.doorwaytocollege.com](http://www.doorwaytocollege.com). See Ms. Roberts for more info.

#### **2018 Ronald Reagan Presidential Foundation Scholars Program- Deadline February 20, 2018**

will recognize outstanding local students with awards totaling \$50,000, including cash awards for teachers as chosen by the top award recipients. Seniors attending Ventura County high schools who possess outstanding leadership, character, communication skills, academic achievement, and commitment to Ventura County are invited to complete the application for this award. For more information and to apply visit

<https://www.reaganfoundation.org/education/scholarship-programs/ronald-reagan-presidential-foundation-scholars-program/>

**STAFF AND STUDENTS**

**THE GERMANS ARE COMING!** We still have Germans in need of hosts for this year's German-American Partnership Program exchange, from March 16 to April 10. If you would like to host a 10<sup>th</sup> grade boy or girl for those three weeks and can provide a place to sleep, meals, and a welcoming household, please contact Mr. Reich in Room 131. There is also a teacher who has not got a host yet, available to a staff member. Thank you for helping! **REICH**

**THE PHOENIX ELEVEN CHARITY TRIATHLON** will be held on Sunday, March 4, 2018. Proceeds will benefit relief efforts for families impacted by the Thomas fire. Please see Mr. Locher in room 208 for an entry form or to make a donation.

**CLUBS**

Nothing to report.

**SPORTS**

Nothing to report.

**STAFF**

Nothing to report.

**FIELD TRIP/EXCURSION INFORMATION**

DATE	TIME	TEACHER/ CORDINATOR	PROGRAM CLASS	DESTINATION	# OF STUDENTS
2/10	6:30am - 10:00pm	Hazan	Dance Pathway	San Marino High School, San Marino	95
2/14	11:00am - 2:00	Roberts	Interact	Derby Club @ the Ventura County Fairgrounds	40
2/15 thru 2/18	6:00am - 9:00pm	Hunt	Instrumental	Fairmont Hotel - Carmel, San Jose	8
2/22	7:45am - 3:00pm	ESC	Health	VCOE - Conference Ctr., Camarillo	30