# **Ventura Unified School District**

# School Plan for Student Achievement



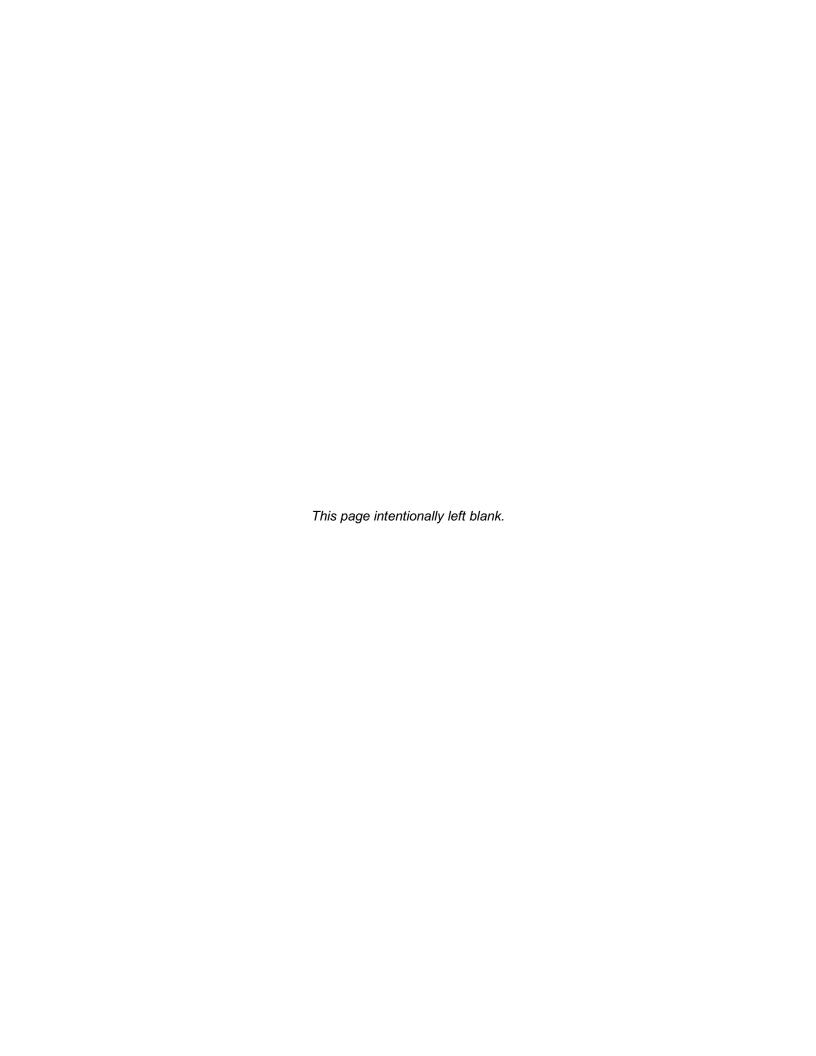
# Citrus Glen Elementary School 56 72652 6116040

Contact Information: Karin Just, Principal karin.just@venturausd.org 9655 Darling Road Ventura, CA 93004 (805) 672-0220



This report contains information that may or may not have occurred either in person or via online platform in the 2019-20 and 2020-21 school years due to the closure of school sites for the COVID-19 pandemic. If you have any questions about any particular section of this document, please contact your school site administrator.

**Fiscal Year 2020-2021** 



#### The School Plan for Student Achievement

The School Plan for Student Achievement (SPSA) is a strategic plan that maximizes the resources available to the school while minimizing duplication of effort with the ultimate goal of increasing student achievement. SPSA development should be aligned with and inform the Local Control and Accountability Plan process.

The SPSA consolidates all school-level planning efforts into one plan for programs funded through the consolidated application (ConApp), and for federal school improvement programs, including schoolwide programs, Comprehensive Support and Improvement (CSI), Targeted Support and Improvement (TSI), and Additional Targeted Support and Improvement (ATSI), pursuant to California Education Code (EC) Section 64001 and the Elementary and Secondary Education Act as amended by the Every Student Succeeds Act (ESSA). This plan is designed to meet schoolwide program planning requirements.

California's ESSA State Plan supports the state's approach to improving student group performance through the utilization of federal resources. Schools use the SPSA to document their approach to maximizing the impact of federal investments in support of underserved students. The implementation of ESSA in California presents an opportunity for schools to innovate with their federally-funded programs and align them with the priority goals of the school and the LEA that are being realized under the state's Local Control Funding Formula (LCFF).

The LCFF provides schools and LEAs flexibility to design programs and provide services that meet the needs of students in order to achieve readiness for college, career, and lifelong learning. The SPSA planning process supports continuous cycles of action, reflection, and improvement. Consistent with EC 65001, the School Site Council (SSC) is required to develop and annually review the SPSA, establish an annual budget, and make modifications to the plan that reflect changing needs and priorities, as applicable.

For additional information on school programs and how you may become involved locally, please contact:

Karin Just, Principal Citrus Glen Elementary School 9655 Darling Road Ventura, CA 93004 (805) 672-0220 karin.just@venturausd.org

| The district's Governing Board approved this revision of the school plan on _ |  |
|---|--|

#### **School Site Council Membership**

California Education Code Section 64001(g) requires that the School Plan for Student Achievement be reviewed and updated at least annually, including proposed expenditures of funds allocated through the ConApp, by the School Site Council (SSC). The 2020-21 School Site Council consists of the following members:

| Name of Members                    | Principal | Certificated<br>Staff | Classified<br>Staff | Parent or<br>Community<br>Member | Student |
|------------------------------------|-----------|-----------------------|---------------------|----------------------------------|---------|
| Karin Just                         | Х         |                       |                     |                                  |         |
| Martha Slife                       |           |                       | Х                   |                                  |         |
| Kelly Bartle                       |           | Х                     |                     |                                  |         |
| Karlene Gray                       |           | Х                     |                     |                                  |         |
| Lori Spiessl                       |           | Х                     |                     |                                  |         |
| Ashlee Carter                      |           |                       |                     | Х                                |         |
| Heather Franey                     |           |                       |                     | Х                                |         |
| Bonnie Maxwell                     |           |                       |                     | Х                                |         |
| Melissa O'Hara-Shelley             |           |                       |                     | Х                                |         |
| Oscar Quintero                     |           |                       |                     | Х                                |         |
| Number of members in each category | 1         | 3                     | 1                   | 5                                |         |

#### **English Learner Advisory Committee (ELAC) Membership**

Education Code Section 52176 (a) states that each school with more than 20 English Learners shall establish a school level advisory committee. Parents or guardians, or both, of EL pupils who are not employed by the district shall constitute a majority of the committee.

|                                    |           | Certificated | Classified/<br>Other | Parent or Community |         |
|------------------------------------|-----------|--------------|----------------------|---------------------|---------|
| Name of Members                    | Principal | Staff        | Staff                | Member              | Student |
| Karin Just                         | Х         |              |                      |                     |         |
| Maria Delgado                      |           |              |                      | Х                   |         |
| Patricia Diaz                      |           |              |                      | Х                   |         |
| Naxeli Hernandez                   |           |              |                      | Χ                   |         |
| Alicia Longoria Roman              |           |              |                      | Х                   |         |
| Rosalinda Montiel                  |           |              |                      | Χ                   |         |
| Rosa Pacheco                       |           |              |                      | Χ                   |         |
| Herlinda Romero                    |           |              |                      | Х                   |         |
| Amalia Serrano                     |           |              |                      | Χ                   |         |
| Norma Servin                       |           |              |                      | Х                   |         |
|                                    |           |              |                      |                     |         |
|                                    |           |              |                      |                     |         |
|                                    |           |              |                      |                     |         |
|                                    |           |              |                      |                     |         |
|                                    |           |              |                      |                     |         |
|                                    |           |              |                      |                     |         |
|                                    |           |              |                      |                     |         |
|                                    |           |              |                      |                     |         |
|                                    |           |              |                      |                     |         |
|                                    |           |              |                      |                     |         |
|                                    |           |              |                      |                     |         |
|                                    |           |              |                      |                     |         |
|                                    |           |              |                      |                     |         |
|                                    |           |              |                      |                     |         |
|                                    |           |              |                      |                     |         |
| Number of members in each category | 1         |              |                      | 9                   |         |

#### School Plan for Student Achievement Fiscal Year 2020-2021

#### **Recommendations and Assurances**

The School Site Council (SSC) recommends this school plan and proposed expenditures to the district Governing Board for approval and assures the board of the following:

- The SSC is correctly constituted and was formed in accordance with district governing board policy and state law.
- The SSC reviewed its responsibilities under state law and district governing board policies, including those board policies relating to material changes in the School Plan for Student Achievement (SPSA) requiring board approval.
- 3) The SSC sought and considered all recommendations from the following groups or committees before adopting this plan:
  Signature of Authorized

English Learner Advisory Council (ELAC)

the local educational agency plan.

4) The SSC reviewed the content requirements for school plans of programs included in this SPSA and believes all such content requirements have been met, including those found in district governing board policies and in

Representative

- 5) This SPSA is based on a thorough analysis of student academic performance. The actions proposed herein form a sound, comprehensive, coordinated plan to reach stated school goals to improve student academic performance.
- 6) This SPSA was adopted by the SSC at a public meeting on: 10 20 20.

#### **District information**

#### **District Profile**

Ventura Unified School District is the third largest district in the county and located on the California coastline, 63 miles northwest of Los Angeles. Just under 17,000 students in grades transitional kindergarten through twelve receive a rigorous, standards-based curriculum from dedicated and highly qualified professionals. The district is comprised of 17 elementary schools, 4 middle schools, 3 comprehensive high schools, 1 continuation high school, and 1 alternative high school.

During the 2019-20 school year, Ventura Unified School District served 16,236 students in grades TK-12 including 10.7% students with disabilities, 16.5% English learners, 55.6% socioeconomically disadvantaged, 0.4% migrant education, 1.3% homeless, and almost 0.4% identified as foster youth.

#### **District Promise**

When it comes to delivering an education that prepares students for a future in the world today, a one-size-fits-all approach no longer suffices. Students must be able to think critically, approach problem-solving with agility and creativity, be open to exploration, and adapt to new ideas and pathways they will invariably encounter throughout their lives.

At Ventura Unified School District, we cultivate a wealth of diverse academic programs so every student in our community has the chance to explore and engage with a learning environment that not only challenges them academically, but also promotes their growth as people, scholars, and citizens of the world, in an open and positive environment.

Our passion is to help the children in our schools find their passion—academically and personally—believing that each and every student has a brilliant future ahead of them.

#### **District Pillars**

We are committed to providing:

- a safe, healthy, and positive learning environment in every school
- rigorous and relevant academics that challenge each student
- engaging settings that stimulate curiosity and empower students to have a voice in their learning
- real world experiences and connections in and out of the classroom to cultivate creativity, critical thinking, and an appreciation for the world in which we live
- consistent, enthusiastic and unwavering encouragement of each and every child—so they can discover
  who they want to become and be academically, personally, and socially

Our young people are the future of our community and our world. It is incumbent on all of us to become deeply involved in their success, so each student has the freedom, support and resources they need to find their future.

#### For the future of every student.

#### **District Logo**

Our logo, the open wave, was inspired by VUSD's connection to the California coast and the possibilities that lie ahead for our students. The ocean, and all that it represents, is a fitting metaphor for the optimism and energy embodied by our people, schools, and district. The logo unifies our schools and programs with a bold, abstract signature that connotes an open, cresting wave. The clean lines that comprise the open wave signify the opportunities students are offered by our district through its variety of programs and schools. The color blue leads our bold and varied color palette since it stands for confidence, wisdom, and intelligence.

School Plan for Student Achievement Fiscal Year 2020-2021

#### **District Vision**

In the Ventura Unified School District all students will receive an exemplary and balanced education fostering a lifelong passion for learning and engagement. We demand excellence of ourselves because our supportive community has entrusted us with their children.

#### **District Mission**

The Ventura Unified School District will educate all students in safe, healthy, and high performing schools. We will inspire all students to excel academically, honor the unique qualities and diverse backgrounds of all students, build supportive relationships, guide all students to reach their full potential, motivate all students to successfully pursue their chosen life path, and engage all students to become responsible and contributing members of society.

#### **District Governing Principles**

Every student can learn. We will make decisions in the best interest of students. We will value and celebrate diversity, and treat all people with dignity and respect. We will operate in a fiscally responsible manner. We will work as a team. We will maintain a working environment that promotes professional growth and excellence. We will celebrate and recognize success, creativity and achievement through a variety of indicators. We will embrace families and the community as partners in education.

#### **School Information**

During the 2019-20 school year, Citrus Glen Elementary School served 539 students in grades K-5. Student enrollment included 7.4% students with disabilities, 19.9% English learners, 51.9% socioeconomically disadvantaged, 1.7% homeless, and 0.4% migrant.

Citrus Glen Elementary School is located in the east end of Ventura and serves students residing in the immediate neighborhood and the downtown area of Saticoy. The economic community base is diverse ranging from socially economically disadvantaged to middle class.

#### Certificated Staff:

One principal, 22 teachers, one part-time Intervention teacher, one part-time speech and language therapist, one part-time counselor, one full-time resource specialist, one part-time school psychologist, and a nurse available as needed.

#### Classified Staff:

One office manager, one part-time health technician, one part-time bilingual paraeducator as needed, one full-time paraeducator (for full-inclusion students), one part-time clerk, three custodians, and three cafeteria employees

#### Instructional Strategies

- Banking time to allow for grade level collaboration
- Extended day kindergarten (7:55 am 1:00 pm Mon-Thurs, 7:55 11:30 Friday)
- Transitional Kindergarten developmental kindergarten program for young kindergarten age students
- District Art teacher (all students receive 2 lessons per year) and Music teacher (8 lessons per year district provided instruction)
- 38 computers for student use are located in the wings, classrooms and library
- 80 laptop computers available for third, fourth and fifth grade student use; 30 netbooks for grades 1-2
- All teachers are equipped with an interactive whiteboard
- · An intervention teacher provides academic support to all grade levels

#### School Mission

At Citrus Glen Elementary School, we will provide opportunities and will encourage students to become:

#### **SELF-DIRECTED LEARNERS -**

Who take the initiative to set priorities, establish goals and take responsibility for pursuing and evaluating goals in an ever-changing society.

#### **CREATIVE THINKERS -**

Who develop and use a variety of resources to identify, assess, integrate and apply a basic core of knowledge to effectively make decisions and solve problems.

#### **EFFECTIVE COMMUNICATORS -**

Who can receive and present information in a variety of ways.

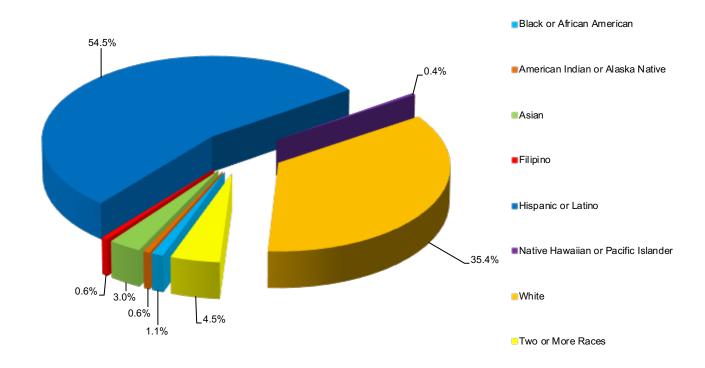
#### **COLLABORATIVE WORKERS –**

Who use effective group skills to manage interpersonal relationships within diverse settings.

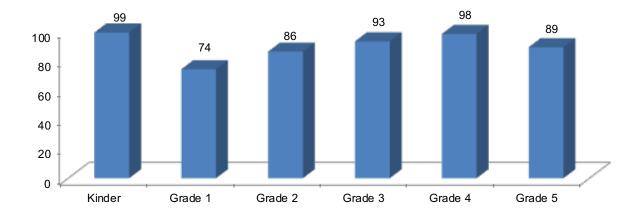
#### LIFE LONG LEARNERS -

Who continue to challenge themselves and build upon their knowledge.

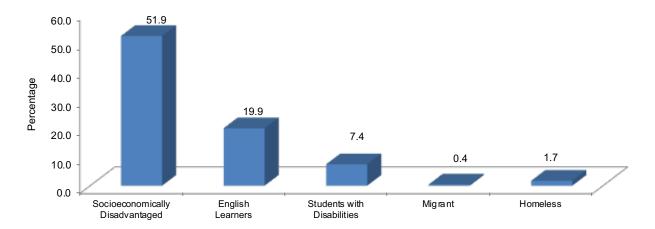
#### Student Enrollment by Ethnicity – 2019-20



#### Student Enrollment by Grade - 2019-20



#### Student Enrollment by Student Group – 2019-20



#### Comprehensive Needs Assessment

Citrus Glen Elementary School completed a comprehensive needs assessment survey of all students enrolled, including migratory students, which included the analysis of student performance in relation to the state academic content standards. During staff meetings, grade level collaboration, and staff meetings, administration and leadership team members considered the results of the following to identify areas of strength and weakness:

- ✓ Analysis of Student Performance Data:
  - ELPAC Reports
  - CAASPP Data
  - Assessments
- ✓ California School Climate Survey

Conclusions from the needs assessment survey were used to identify SPSA goals and program support goals.

#### Transition from Preschool to Kindergarten

Ventura Unified School District Office of Educational Services, Child Development Programs Division, manages and coordinates early childhood programs to support the social, emotional, physical, and educational needs of the child in a safe and healthy environment. Teaching staff are fully credentialed through the California Commission on Teacher Credentialing. Support staff are well trained and knowledgeable of community resources, mental health, social services, health, and nutrition.

The Ventura Unified School District's Curriculum and Instruction Division oversees the following programs:

 Jumpstart State Preschool Program: Through a contract with the California Department of Education, Ventura Unified School District operates 14 half-day Jumpstart State Preschool programs. The Jumpstart Program is under the auspices of Ventura Unified School District Office of Educational Services, Child Development Programs.

Our State Preschool programs are designed to prepare children for successful entry to kindergarten. Our curriculum offers children opportunities to learn by being actively involved with developmentally appropriate materials in the areas of language, cognitive, social, emotional, creative, and physical development. We value each child as a unique individual and foster a healthy sense of self. We use integrative curriculum that is founded on theories of High Scope and the NAEYC Curriculum Guidelines for Young Children. We pride ourselves in being part of VUSD Language Arts Standards. Jumpstart utilizes a developmental continuum and benchmarks to document and evaluate student learning. It is the goal of Jumpstart to help minimize the gap between pre-K and the K-5 school system and to increase Kindergarten readiness.

When you visit the Jumpstart classrooms you will observe a print rich environment supporting the developmental process of early literacy. Notably, the importance of a culturally and linguistically sensitive learning environment is demonstrated. Children are engaged daily in language/ literacy lessons, as well as ten developmentally based center activities. Children receive a "no cost" nutritionally balanced meal each day. Each Jumpstart Preschool classroom is composed of a Site Leader (Director) and two qualified Classroom Teachers. The program is structured to provide back-to-back instruction, more commonly known as team teaching.

Children receive a "no cost" nutritionally balanced meal each day. Each Jumpstart Preschool classroom is composed of a Site Leader (Director) and two qualified classroom teachers. The program is structured to provide back-to-back instruction, more commonly known as team teaching. Morning and afternoon sessions are offered.

The Jumpstart State Preschool Programs offer morning and afternoon sessions at:

- o E.P. Foster Elementary
- Montalvo Elementary
- Portola Elementary
- Sheridan Way Elementary
- o A.T.L.A.S.
- Will Rogers Elementary
- Transitional Kindergarten (TK) Program: The Ventura Unified School District's Curriculum and Instruction Division oversees the Transitional Kindergarten Program. The TK program is offered at the following school sites within the Ventura Unified School District:
  - Blanche Reynolds Elementary School
  - o Citrus Glen Elementary School
  - Elmhurst Elementary School
  - Junipero Serra Elementary School
  - Lincoln Elementary School
  - Loma Vista Elementary School
  - Sheridan Way Elementary

## School Plan for Student Achievement Fiscal Year 2020-2021

#### Bully Prevention, Violence Prevention, and Substance Abuse Curricula

All persons are to be treated with dignity and respect; therefore, the district, schools, students, parents/guardians and community have an obligation to promote mutual respect and safe, harmonious relations that support dignity and equality. The Ventura Unified School District has in place policies, procedures, and practices that are designed to reduce and eliminate bullying and harassment as well as processes and procedures to address incidents of bullying and harassment when they occur.

Citrus Glen Elementary School's behavior standards are aligned to district standards, including the application of standards for bullying behavior fairly and consistently. Citrus Glen Elementary School follows district guidelines, policies and procedures according to the Education Code as well as school rules pertaining to related matters such as bullying suspension and expulsion, student expression, and the rights and responsibilities of students.

School administration and teaching staff are qualified to identify, manage, and respond to unacceptable behaviors to support a safe and respectful learning environment. Citrus Glen Elementary School's staff have adopted site-based goals to build a healthy environment to reduce classroom disruptions, increase student safety, and motivate student learning. During advisory period, students are engaged in activities targeting bully prevention strategies through classroom discussions and special presentations.

Citrus Glen Elementary School has adopted the following district-approved programs aimed at keeping students safe at all times and promoting healthy habits and choices.

- The Great Body Shop includes curricula about harassment/bullying for K-5.
- **Digital Citizenship** An Internet safety program designed to provide teachers with lessons and resources that will comply with the Children's Internet Protection Act (CIPA). All schools are required to provide Internet Safety instruction for all grade levels each year.
- **Bully Blockers** designed to prevent and reduce all forms of bullying, from gossiping and exclusion to physical aggression and cyberbullying.

#### Community Resource Guide

The Ventura Unified School District publishes a Community Resource Guide for its student, parents, and community. The guide is available at the district office and on the district website <a href="https://www.venturausd.org">www.venturausd.org</a>. The guide provides local and community resource contact information for:

- After School Childcare & Activities
- Clothing, Food, Shelter
- Confidential Teen Services
- Counseling
- Family Support
- Health Information
- Healthcare Services
- Hot Line Numbers
- Local Alcohol, Tobacco & Drug Intervention List
- Low or No-Cost Health Insurance for Children
- Mental Health
- School-Law Partnership
- Transportation
- Tutoring

#### School Plan for Student Achievement

| So | chool Name                  | County-District-<br>School CDS Code | School Site<br>Council (SSC)<br>Approval Date | Local Board<br>Approval Date |
|----|-----------------------------|-------------------------------------|---|------------------------------|
| Ci | trus Glen Elementary School | 56726526116040                      | 10-20-20                                      |                              |

#### **Purpose and Description**

Briefly describe the purpose of this plan (State whether Schoolwide Program, Comprehensive Support and Improvement, Targeted Support and Improvement)

This Schoolwide Program for Citrus Glen Elementary is a strategic plan to consolidate all school-level planning efforts for increasing student achievement and addressing learning loss mitigation due to instructional disruption caused by COVID-19.

Briefly describe the school's plan for effectively meeting the ESSA requirements in alignment with the Local Control and Accountability Plan and other federal, state, and local programs.

The purpose of this plan is to gather information from all stakeholders and multiple data sources to identify areas of need. Specific, measurable goals will be set to improve our academic programs for all students and to strategically decrease the achievement gaps between student groups. Specific goals, strategies and activities will be tied to increasing student achievement, increasing student connections to school and increasing parent involvement in line with the Ventura Unified School District LCAP.

#### Stakeholder Involvement

How, when, and with whom did the school consult as part of the planning process for this SPSA/Annual Review and Update?

Involvement Process for the SPSA and Annual Review and Update

| Personnel Involved:                | Date:                                      |
|------------------------------------|--|
| School Site Council                | 9-30-19, 10-20-20, 11-17-20                |
| Parent Teacher Association         | 8-12-20, 9-1-20, 10-6-20, 11-4-20          |
| MTSS Leadership Site Team          | 9-29-20, 11-16-20                          |
| School Site Staff                  | 8-14-20, 9-4-20, 9-16-20, 9-29-20, 11-4-20 |
| English Learner Advisory Committee | 11-10-20                                   |

#### **Resource Inequities**

Briefly identify and describe any resource inequities identified as a result of the required needs assessment, as applicable. (COMPLETE ONLY IF CSI OR ATSI SCHOOL)

Not applicable.

#### Goals, Strategies, Expenditures, and Annual Review

#### Goal 1:

**Increase Student Achievement** – Increase student achievement for all students while decreasing performance gaps.

#### Identified Need:

All students will see a 2% increase in proficiency at each grade level in ELA and Math.

Annual Measurable Outcomes: (These scores accurately represent a majority of students, though some scores have been incomplete or unreliable due to the distance learning format.)

| Metric/Indicator  | Baseline/Actual<br>Outcome | Expect | ed Outcome |
|---|----------------------------|--------|------------|
|   | BOY or T1                  | T2     | T3         |
| Kinder:<br>BPST - Basic Phonics Skills Test<br>(Percent at Universal) | 57% Universal              |        |            |
| First: BPST - Basic Phonics Skills Test (Percent at Universal)        | 39% Universal              |        |            |
| Second:<br>BPST - Basic Phonics Skills Test<br>(Percent at Universal) | 74% Universal              |        |            |
| Third: RI Reading Inventory (Percent at Proficient /Advanced)         | 62% Prof/Adv               |        |            |
| Fourth: RI Reading Inventory (Percent at Proficient /Advanced)        | 50% Prof/Adv               |        |            |
| Fifth: RI Reading Inventory (Percent at Proficient /Advanced)         | 62% Prof/Adv               |        |            |

Comparison will be for same kids over course of year T1-T3 - with expectations increasing over time **Universal -** indicates grade level performance or higher

Proficient/Advanced - indicates grade level performance of higher

School Plan for Student Achievement Fiscal Year 2020-2021

#### Strategy/Activity 1

#### Students to be Served by this Strategy/Activity

(Identify either All Students or one or more specific student groups)

Staff will use targeted programs and strategies to effect ELA instruction that meets the needs of All Students as evidenced by a 2% gain for All Students and student groups.

#### Strategy/Activity

- Coordinated Reading Support Program (Sonday Intervention) identifying student needs from multiple sources of data and teacher recommendation. Intervention consisting of half hour lessons in small groups 2/4 days a week by credentialed teacher and/or in collaboration with classroom teacher. (This may be in person or online).
- Bilingual para-educator support providing pull-out/push-in, targeted English development lessons for varying levels (newcomer to long-term English Learner), in-class support and parent communication.
- General Education para-educator working with individuals and small groups of students to encourage access to curriculum and general support.
- Instructional strategy development and professional learning guidance from Teacher Leadership Multi-Tiered Systems of Support Team through meetings and share-outs.
- Monthly staff meetings with Professional Learning components around Universal Design for Learning, Multi-Tiered Systems of Support and research-based strategies for English Learner instruction.
- Library clerk to assist with accelerated reader and STAR reading programs, leveling of books, identifying "good fit" books for grade level groups, and tracking student Accelerated Reader use.
- Monthly Grade Level meetings to examine data and student progress along with corresponding strategies - coordinated communication to provide support for findings and concerns.
- School Counselor providing class and small group lessons to support Social/Emotional Learning strategies for self-regulation, organizational skills and time management to assist with academic achievement.

#### Proposed Expenditures for this Strategy/Activity

| Amount(s)  | Source(s)                           |
|--|-------------------------------------|
| 2 Credentialed Intervention Teachers at \$25,007 - | Supplemental Intervention: \$21,560 |
| 50 each for a total of \$50,015                    | Supplemental Grant: \$21,956        |
|  | Low Performing Block Grant: \$6,499 |
| Extra intervention support with testing: \$753     | Site Based Funds: \$753             |
| (approximately 16 hrs.)                            |                                     |
| 1 Bilingual Para-Educator at \$17,291              | Supplemental Grant: \$17,291        |
| 1 Gen Ed Para-Educator at \$6,933                  | Supplemental Grant: \$6,932         |
| 1 Library Clerk at \$1,556                         | Site-Based Funds: \$1,556           |
| 20 days of Substitute Teachers at \$2,753          | Site-Based Funds: \$2,753           |
| Windsor Learning Sonday Intervention: \$1,670      | Lottery Funds: 1,670                |
| Scholastic Classroom at \$491                      | Lottery Funds: \$491                |
| Accelerated Reader                                 | Lottery Funds: \$4,857              |

School Plan for Student Achievement Fiscal Year 2020-2021

#### **Annual Review:**

SPSA Year Reviewed: 2019-20

Respond to the following prompts relative to this goal. If the school is in the first year of implementing the goal, an analysis is not required and this section may be deleted.

#### **ANALYSIS:**

Describe the overall implementation of the strategies/activities and the overall effectiveness of the strategies/activities to achieve the articulated goal.

We made good headway in enacting several of the strategies we developed to meet Goal 1. It was very difficult to measure our efficacy quantitatively as all listed metrics were disrupted and eventually cancelled due to COVID 19.

Briefly describe any major differences between the intended implementation and/or the budgeted expenditures to implement the strategies/activities to meet the articulated goal.

Though services and programs were disrupted it was the policy of the Board to continue with payments throughout the COVID closure resulting in few changes to our budget. The only major change in expenditures relates to lowering the number of General Education para-educators to one due to reduced funding. This reduction had little impact on student learning at the time, because we were on COVID closure.

Describe any changes that will be made to this goal, the annual outcomes, metrics, or strategies/activities to achieve this goal as a result of this analysis. Identify where those changes can be found in the SPSA.

Though Goal 1 itself will remain the same in line with our District's LCAP priorities, the metrics will be reduced to reflect our district and site measurements only due to non-existent CAASPP scores. In addition, some of the strategies will be refocused to reflect distance learning loss mitigation and some unique challenges during the COVID pandemic.

School Plan for Student Achievement Fiscal Year 2020-2021

#### Goal 2:

Student Connections to School - Provide a safe and secure environment for all staff and students.

#### Identified Need:

Maintain and/or increase attendance and/or engagement percentages for all students including English Learners and Hispanic students.

#### Annual Measurable Outcomes:

| Metric/Indicator             | Baseline/Actual Outcome | Expected Outcome                          |
|------------------------------|-------------------------|---|
| Annual Attendance Percentage | 2018-2019: 96.02%       | Maintain attendance percentages and/or    |
|                              |                         | improve them where school closure and     |
|                              | 2017-2016: 96.37%       | distance learning have disrupted patterns |
|                              |                         | unfavorably.                              |
|                              | 2016-2017: 96.47        |   |

#### Strategy/Activity 1

#### Students to be Served by this Strategy/Activity

(Identify either All Students or one or more specific student groups)

Maintain attendance percentage levels for all students.

#### Strategy/Activity

- Monitor attendance weekly through attendance reports, emails and phone calls.
- Principal and or counselor parent letters and conferences with at risk students and parents who are on attendance contracts to refer/ provide outside resources.
- Maintain a schoolwide connectedness datasheet to monitor various participation rates and share results with grade levels and school counselor in order to support students in real time.
- SAP Counselor meetings with at-risk families
- Extra Clerical staff to aid teachers in digital attendance taking and engagement tracking
- School connection activities through Lunch Bunches with counselor
- Other activities as they become allowable due to COVID 19 precautions. (outside assemblies, virtual field trips, guest speakers, etc in conjunction with PTA.).

#### Proposed Expenditures for this Strategy/Activity

| Amount(s)   | Source(s)                   |
|---|-----------------------------|
| Extra Clerical Support at \$6.039                   | Site Based Funds at \$6,039 |
| Duplicator Lease                                    | Site Based Funds at \$3,466 |
| Extracurricular activities: assemblies, field trips | Site Based Funds \$2,500    |
| (as allowable) \$2,500                              |                             |

School Plan for Student Achievement Fiscal Year 2020-2021

#### **Annual Review:**

SPSA Year Reviewed: 2019-20

Respond to the following prompts relative to this goal. If the school is in the first year of implementing the goal, an analysis is not required and this section may be deleted.

#### **ANALYSIS:**

Describe the overall implementation of the strategies/activities and the overall effectiveness of the strategies/activities to achieve the articulated goal.

The implementation of these strategies and activities was severely disrupted due to the COVID 19 school closure. Expectations around attendance and participation dramatically shifted as we switched to online learning. In addition, our chosen metrics became unusable due to the change in program.

Briefly describe any major differences between the intended implementation and/or the budgeted expenditures to implement the strategies/activities to meet the articulated goal.

The funding of our site clerk, though now not contributing directly to the same outcomes, became more important than ever to assist teachers in the changing procedures around attendance and engagement. Our efforts at school connectedness, funded by PTA, were very hampered, but we were not held accountable for costs incurred when no services had been rendered. Any actual expenditures reflect parts of the program that were able to be implemented (ie partial calendared hip-hop, field trip and assembly completion.)

Describe any changes that will be made to this goal, the annual outcomes, metrics, or strategies/activities to achieve this goal as a result of this analysis. Identify where those changes can be found in the SPSA.

Though the overall goal of increasing school connectedness, participation and attendance remains the same, the metrics have fluctuated. We will focus on overall percentages and work towards maintaining and/or returning to previous levels.

#### Goal 3:

Family Involvement - Maintain and/or increase parent and community involvement.

#### Identified Need:

Citrus Glen will strive to maintain and/or work to increase parent involvement as we collect data to build a baseline.

#### **Annual Measurable Outcomes:**

| Metric/Indicator   | Baseline/Actual Outcome  | Expected Outcome  |
|--|--|---|
| Parent Participation at school events and/or with online communications. | There is no baseline other than observation. During the 2020-21 school year we will continue to collect data by:  conducting schoolwide online surveys | We will document an active and participatory family and community group at Citrus Glen. |
|  | PTA membership and fundraiser participation  ELAC membership and attendance  |   |

#### Strategy/Activity 1

#### Students to be Served by this Strategy/Activity

(Identify either All Students or one or more specific student groups)

All students.

#### Strategy/Activity

- Maintain regular communication to inform families of involvement opportunities and program details primarily through Parent Square. In addition, utilize class newsletters, phone calls, Facebook page, PTA notifications, marguis and school website.
- Create diverse offerings for families to get involved including PTA, SSC, ELAC, PAC, gardening
  opportunities, library, assisting students with digital learning, homework, etc.
- Host a variety of events for parents, families and community (virtually or on campus) to become
  engaged with our school community including Back-to-School Night, Axxess Fundraiser, Family Movie
  Night, Curbside Police, Glow Party, Spelling Bee, Dr. Seuss Day, Book Fair, Art Walk, Science Night,
  Carnival, Family Picnic and Promotion Events.
- Advertise and encourage Citrus Glen family participation in VUSD District opportunities for parent education, district information meetings and opportunities to become involved at the District Level.

#### Proposed Expenditures for this Strategy/Activity

| Amount(s)   | Source(s)                |
|---|--------------------------|
| Extracurricular activities: assemblies, field trips | Site Based Funds \$2,500 |
| (as allowable) \$2,500                              |                          |
| Various activities as allowable per COVID           | PTA Donation Funds       |
| regulations: (Family Movie Night, Book Fair, Art    |                          |
| Walk, Science Night, Carnival, Family Picnic and    |                          |
| Promotion Events).                                  |                          |

School Plan for Student Achievement Fiscal Year 2020-2021

#### **Annual Review:**

SPSA Year Reviewed: 2019-20

Respond to the following prompts relative to this goal. If the school is in the first year of implementing the goal, an analysis is not required and this section may be deleted.

#### **ANALYSIS:**

Describe the overall implementation of the strategies/activities and the overall effectiveness of the strategies/activities to achieve the articulated goal.

Progress was made on this goal prior to disruption caused by COVID 19 school closure. Multiple activities and communication took place during the first half of the year. Data collection and all events toward the second half of the year were disrupted.

Briefly describe any major differences between the intended implementation and/or the budgeted expenditures to implement the strategies/activities to meet the articulated goal.

Many of the activities that were to be funded by PTA did not occur.

Describe any changes that will be made to this goal, the annual outcomes, metrics, or strategies/activities to achieve this goal as a result of this analysis. Identify where those changes can be found in the SPSA.

We will continue to work to gather baseline data around parent involvement. Virtual involvement data (parent conferences, virtual back to school night) can be measured, but physical attendance data at school events will be hampered by COVID 19 health precautions and regulations.

#### **Budget**

#### Other Federal, State and Local Funds

The School Site Council intends for Citrus Glen Elementary School to participate in the following programs:

| Federal Programs                   | Allocation (\$) |
|------------------------------------|-----------------|
| Title I 2019-20 Carryover          | \$0.00          |
| Title I 2020-21 Allocation         | \$0.00          |
| Title I 2020-21 Parent Involvement | \$0.00          |

Subtotal of additional federal funds included for this school: \$0.00

List the State and local programs that the school is including in the schoolwide program. Duplicate the table as needed.

| State or Local Programs               | Allocation (\$) |
|---------------------------------------|-----------------|
| Site-Based Funds 2019-20 Carryover    | \$3,372.00      |
| Site-Based Funds 2020-21 Allocation   | \$20,347.00     |
| Supplemental Funds 2019-20 Carryover  | \$8,883.00      |
| Supplemental Funds 2020-21 Allocation | \$40,400.00     |

Subtotal of state or local funds included for this school: **\$0.00** 

Total of federal, state, and/or local funds for this school: \$73,002.00

### 2020-21 Centralized Support for Planned Improvements in Student Performance

#### **VUSD - Program Support Goals**

The Assessment, Accountability, and Program Evaluation (AAPE) Department provides direction, coordination, and assistance to schools in carrying out a District Title I program for disadvantaged students. These include areas of program development, School Plan Review, management, legal compliance, evaluation, fiscal accounting, staff development, and community advisory processes, as well as responsibility for District and state required reports and documents. The Director and teacher specialists provide technical assistance for schools.

#### Multilingual/Multicultural Education

The VUSD Multilingual and Multicultural Education Department supports programs that prepare English Learners at all grade levels for college and career success. Department staff supports English Learner identification, parent notification, annual assessment routines, reclassification procedures and compliance monitoring.

Program models offered for English Learners in VUSD include Structured English Immersion, English Language Mainstream and Dual Language Programs. The department supports program design, planning and articulation, professional development, curriculum selection, program evaluation, parent involvement, management of fiscal resources, and community awareness.

Migrant Education student services are provided to eligible students and families as part of the Multilingual and Multicultural Department.

The Multilingual and Multicultural Department supports world language instruction and multilingualism in VUSD schools through course development, curriculum selection, and professional development.

VUSD promotes and celebrates multilingualism with the VUSD Multilingual Recognition Seal and the California State Seal of Biliteracy. The Department assists schools in providing this recognition for graduating seniors each year.

District translation support is offered through the Multilingual and Multicultural Department and by staff at many schools.

VUSD collaborates with the Mexican Secretary of Public Education to provide educational opportunities at our Plaza Comunitaria located at Sheridan Way School.

#### **Curriculum & Instruction**

The Curriculum & Instruction Department provides leadership and support for VUSD staff by coordinating the development, alignment, and implementation of standards, assessments, curriculum, instruction, staff development, and support services to ensure each student meets or exceeds grade level content standards. The education of the whole child, academically, as well as socially and emotionally, is our goal.

#### Gifted and Talented Education

The Gifted and Talented Education Office provides direction, coordination, and assistance in carrying out the GATE Program. This includes accounting, management, legal compliance, evaluation, placement and identification, the community advisory processes, as well as providing District and state required reports. Assistance to schools is provided by the GATE Coordinator and secretary.

#### Migrant Education

The Migrant Education Program provides for the coordination and implementation of various services in partnership with the Ventura County Office of Education, and the local colleges and universities. Services include identification and recruitment, monthly parent advisory committee meetings, early child development supports, supplemental instruction, summer school, emergency medical services, Spelling, Speech & Debate Tournaments, college tours, academic counseling, credit recovery courses, Family Literacy Programs, Migrant Family Conference, informational events, computer program trainings, accounting, management, legal compliance, evaluation, as well as providing district and state required reports. Services are provided to academically support

## School Plan for Student Achievement Fiscal Year 2020-2021

and ensure that migratory students receive the appropriate opportunities to help reduce with the educational disruption and other problems as a result of repeated moves. Service to the schools are provided by the Migrant Education Coordinator and the Migrant Liaison/Recruiter.

#### **Indian Education**

The Indian Education Program is a federally-funded program serving only American Indian or Alaskan Native students in all grade levels who have an Indian Student Eligibility Certification Form 506 completed by their parents and on file in our Indian Education Office. The main focus of the program is to encourage all students of American Indian descent to finish high school and attend college. The Indian Education program was implemented to reduce the high drop-out rate among Native Americans throughout the United States

Elementary grade students (K-6) are engaged in a rigorous, standards-based hands-on Indian Education curriculum and reading development. Students participate in fun activities which explore their Native American history, heritage, and culture. Intervention and tutoring are available based on individual progress in meeting state proficiency standards and basic skills acquisition.

All qualifying 6-12 students have access to counselors who are experienced in working with students of American Indian and Native Alaskan descent in the areas of personal and academic counseling as well as tutoring in all areas of the middle school and high school curricula. Students in grades 6-9 are engaged in cultural presentations, heritage lessons, successful time management and study skills lessons, goal setting for middle school success and high school expectations, thinking about college and post high school educational and career planning, and basic skills support for language, reading and mathematics. Students in grades 9-12 are provided career counseling which includes information about special grants, scholarships, and financial assistance, and are engaged in activities to facilitate a better understanding in such areas as individual tribal history and history of other tribes.

Instruction and support are administered at each qualifying student's school site through a series of monthly sessions which may include 1) small group instruction based upon reading and language development, through interactive discussion, 2) hands-on learning activities, 3) booklets, and 4) computerized lessons. The school's Indian education teacher or 6-12 counselor work with the district's Indian Education Coordinator to develop a specialized curriculum and appropriate support services. Tutoring services are determined by the school administrator and Indian Education Coordinator.

#### References

CAASPP – Grade 3 English Language Arts/Literacy 2018-19

|                                   |                                   | Е                     | nglish                               | Languag | e Arts/Lit   | eracy                  |                     |
|-----------------------------------|-----------------------------------|-----------------------|--------------------------------------|---------|--------------|------------------------|---------------------|
|                                   |                                   |                       |                                      | 2018-   |              |                        |                     |
|                                   | Number of<br>Students<br>Enrolled | Number of<br>Students | Number of<br>Students<br>With Scores |         | Standard Met | Standard<br>Nearly Met | Standard Not<br>Met |
| All Ot all a Total                | 0.5                               |                       |                                      | Grad    |              | 40.050/                | 00.000/             |
| All Students Tested               | 95                                | 93                    | 93                                   | 22.58%  | 34.41%       | 19.35%                 | 23.66%              |
| Male                              | 47                                | 47                    | 47                                   | 21.28%  | 23.40%       | 21.28%                 | 34.04%              |
| Female                            | 48                                | 46                    | 46                                   | 23.91%  | 45.65%       | 17.39%                 | 13.04%              |
| African American                  | N/A                               | N/A                   | N/A                                  | N/A     | N/A          | N/A                    | N/A                 |
| American Indian or Alaskan Native | N/A                               | N/A                   | N/A                                  | N/A     | N/A          | N/A                    | N/A                 |
| Asian                             | 4                                 | 4                     | 4                                    | *       | *            | *                      | *                   |
| Filipino                          | N/A                               | N/A                   | N/A                                  | N/A     | N/A          | N/A                    | N/A                 |
| Hispanic or Latino                | 56                                | 54                    | 54                                   | 14.81%  | 22.22%       | 31.48%                 | 31.48%              |
| Hawaiian or Pacific Islander      |                                   |                       |                                      |         |              |                        |                     |
| White (not Hispanic)              | 31                                | 31                    | 31                                   | 25.81%  | 58.06%       | 3.23%                  | 12.90%              |
| Two or More Races                 | 4                                 | 4                     | 4                                    | *       | *            | *                      | *                   |
| Socioeconomically Disadvantaged   | 54                                | 52                    | 52                                   | 9.62%   | 25.00%       | 28.85%                 | 36.54%              |
| English Learners                  | 22                                | 22                    | 22                                   | 4.55%   | 18.18%       | 18.18%                 | 59.09%              |
| Students with Disabilities        | 9                                 | 9                     | 9                                    | *       | *            | *                      | *                   |
| Migrant Education                 |                                   |                       |                                      |         |              |                        |                     |
| Homeless                          | 7                                 | 7                     | 7                                    | *       | *            | *                      | *                   |

#### CAASPP – Grade 3 Mathematics 2018-19

|                                   |                                   |                    |                               | Mathem<br>2018-      |                 |                        |                     |
|-----------------------------------|-----------------------------------|--------------------|-------------------------------|----------------------|-----------------|------------------------|---------------------|
|                                   | Number of<br>Students<br>Enrolled | Number of Students | Number of<br>Students<br>With | Standard<br>Exceeded | Standard<br>Met | Standard<br>Nearly Met | Standard<br>Not Met |
|                                   |                                   |                    |                               | Grad                 |                 |                        |                     |
| All Students Tested               | 95                                | 93                 | 93                            | 23.66%               | 39.78%          | 21.51%                 | 15.05%              |
| Male                              | 47                                | 47                 | 47                            | 17.02%               | 40.43%          | 27.66%                 | 14.89%              |
| Female                            | 48                                | 46                 | 46                            | 30.43%               | 39.13%          | 15.22%                 | 15.22%              |
| African American                  | N/A                               | N/A                | N/A                           | N/A                  | N/A             | N/A                    | N/A                 |
| American Indian or Alaskan Native | N/A                               | N/A                | N/A                           | N/A                  | N/A             | N/A                    | N/A                 |
| Asian                             | 4                                 | 4                  | 4                             | *                    | *               | *                      | *                   |
| Filipino                          | N/A                               | N/A                | N/A                           | N/A                  | N/A             | N/A                    | N/A                 |
| Hispanic or Latino                | 56                                | 54                 | 54                            | 12.96%               | 37.04%          | 25.93%                 | 24.07%              |
| Hawaiian or Pacific Islander      |                                   |                    |                               |                      |                 |                        |                     |
| White (not Hispanic)              | 31                                | 31                 | 31                            | 32.26%               | 51.61%          | 12.90%                 | 3.23%               |
| Two or More Races                 | 4                                 | 4                  | 4                             | *                    | *               | *                      | *                   |
| Socioeconomically Disadvantaged   | 54                                | 52                 | 52                            | 15.38%               | 28.85%          | 30.77%                 | 25.00%              |
| English Learners                  | 22                                | 22                 | 22                            | 13.64%               | 18.18%          | 36.36%                 | 31.82%              |
| Students with Disabilities        | 9                                 | 9                  | 9                             | *                    | *               | *                      | *                   |
| Migrant Education                 |                                   |                    |                               |                      |                 |                        |                     |
| Homeless                          | 7                                 | 7                  | 7                             | *                    | *               | *                      | *                   |

CAASPP – Grade 4 English Language Arts/Literacy 2018-19

|                                   |                                   |                       | English                              | ı Langua |              | iteracy                |                     |
|-----------------------------------|-----------------------------------|-----------------------|--------------------------------------|----------|--------------|------------------------|---------------------|
|                                   | <u> </u>                          |                       |                                      | 2018     | 3-19         |                        |                     |
|                                   | Number of<br>Students<br>Enrolled | Number of<br>Students | Number of<br>Students<br>With Scores |          | Standard Met | Standard<br>Nearly Met | Standard Not<br>Met |
| All Or I I T I I                  |                                   | 0.4                   | 0.4                                  | Grad     |              | 00.000/                | 47.500/             |
| All Students Tested               | 93                                | 91                    | 91                                   | 30.77%   | 30.77%       | 20.88%                 | 17.58%              |
| Male                              | 42                                | 41                    | 41                                   | 36.59%   | 34.15%       | 17.07%                 | 12.20%              |
| Female                            | 51                                | 50                    | 50                                   | 26.00%   | 28.00%       | 24.00%                 | 22.00%              |
| African American                  | N/A                               | N/A                   | N/A                                  | N/A      | N/A          | N/A                    | N/A                 |
| American Indian or Alaskan Native | *                                 | *                     | *                                    | *        | *            | *                      | *                   |
| Asian                             | *                                 | *                     | *                                    | *        | *            | *                      | *                   |
| Filipino                          | *                                 | *                     | *                                    | *        | *            | *                      | *                   |
| Hispanic or Latino                | 43                                | 42                    | 42                                   | 9.52%    | 30.95%       | 30.95%                 | 28.57%              |
| Hawaiian or Pacific Islander      |                                   |                       |                                      |          |              |                        |                     |
| White (not Hispanic)              | 42                                | 41                    | 41                                   | 51.22%   | 26.83%       | 12.20%                 | 9.76%               |
| Two or More Races                 | 4                                 | 4                     | 4                                    | *        | *            | *                      | *                   |
| Socioeconomically Disadvantaged   | 40                                | 39                    | 39                                   | 12.82%   | 33.33%       | 23.08%                 | 30.77%              |
| English Learners                  | 15                                | 13                    | 13                                   | 0.00%    | 15.38%       | 23.08%                 | 61.54%              |
| Students with Disabilities        | 7                                 | 7                     | 7                                    | *        | *            | *                      | *                   |
| Migrant Education                 |                                   |                       |                                      |          |              |                        |                     |
| Homeless                          | *                                 | *                     | *                                    | *        | *            | *                      | *                   |

#### CAASPP – Grade 4 Mathematics 2018-19

|                                   |                                   |                    |                               | Mather<br>2018       |                 |                        |                     |
|-----------------------------------|-----------------------------------|--------------------|-------------------------------|----------------------|-----------------|------------------------|---------------------|
|                                   | Number of<br>Students<br>Enrolled | Number of Students | Number ot<br>Students<br>With | Standard<br>Exceeded | Standard<br>Met | Standard<br>Nearly Met | Standard<br>Not Met |
|                                   |                                   |                    |                               | Grad                 |                 |                        |                     |
| All Students Tested               | 93                                | 91                 | 91                            | 17.58                | 40.66           | 26.37                  | 15.38               |
| Male                              | 42                                | 41                 | 41                            | 21.95%               | 43.90%          | 24.39%                 | 9.76%               |
| Female                            | 51                                | 50                 | 50                            | 14.00%               | 38.00%          | 28.00%                 | 20.00%              |
| African American                  | N/A                               | N/A                | N/A                           | N/A                  | N/A             | N/A                    | N/A                 |
| American Indian or Alaskan Native | *                                 | *                  | *                             | *                    | *               | *                      | *                   |
| Asian                             | *                                 | *                  | *                             | *                    | *               | *                      | *                   |
| Filipino                          | *                                 | *                  | *                             | *                    | *               | *                      | *                   |
| Hispanic or Latino                | 43                                | 42                 | 42                            | 23.80%               | 38.10%          | 35.71%                 | 23.81%              |
| Hawaiian or Pacific Islander      |                                   |                    |                               |                      |                 |                        |                     |
| White (not Hispanic)              | 42                                | 41                 | 41                            | 34.15%               | 36.59%          | 19.51%                 | 97.60%              |
| Two or More Races                 | 4                                 | 4                  | 4                             | *                    | *               | *                      | *                   |
| Socioeconomically Disadvantaged   | 40                                | 39                 | 39                            | 0.00%                | 46.15%          | 28.21%                 | 25.64%              |
| English Learners                  | 15                                | 13                 | 13                            | 0.00%                | 23.08%          | 30.77%                 | 46.15%              |
| Students with Disabilities        | 7                                 | 7                  | 7                             | *                    | *               | *                      | *                   |
| Migrant Education                 |                                   |                    |                               |                      |                 |                        |                     |
| Homeless                          | *                                 | *                  | *                             | *                    | *               | *                      | *                   |

CAASPP – Grade 5 English Language Arts/Literacy 2018-19

|                                   | English Language Arts/Literacy 2018-19 |                       |                                      |                      |              |                        |                     |  |
|-----------------------------------|--|-----------------------|--------------------------------------|----------------------|--------------|------------------------|---------------------|--|
|                                   | Number of<br>Students<br>Enrolled      | Number of<br>Students | Number ot<br>Students<br>With Scores | Standard<br>Exceeded | Standard Met | Standard<br>Nearly Met | Standard Not<br>Met |  |
| All Students Tested               | 98                                     | 95                    | 95                                   | 12.63%               | 35.79%       | 20.00%                 | 31.58%              |  |
| Male                              | 50                                     | 50                    | 50                                   | 14.00%               | 32.00%       | 20.00%                 | 34.00%              |  |
| Female                            | 48                                     | 45                    | 45                                   | 11.11%               | 40.00%       | 20.00%                 | 28.89%              |  |
| African American                  | *                                      | *                     | *                                    | *                    | *            | *                      | *                   |  |
| American Indian or Alaskan Native | N/A                                    | N/A                   | N/A                                  | N/A                  | N/A          | N/A                    | N/A                 |  |
| Asian                             | *                                      | *                     | *                                    | *                    | *            | *                      | *                   |  |
| Filipino                          | N/A                                    | N/A                   | N/A                                  | N/A                  | N/A          | N/A                    | N/A                 |  |
| Hispanic or Latino                | 58                                     | 57                    | 57                                   | 12.28%               | 28.07%       | 22.81%                 | 36.84%              |  |
| Hawaiian or Pacific Islander      |  |                       |                                      |                      |              |                        |                     |  |
| White (not Hispanic)              | 32                                     | 30                    | 30                                   | 6.67%                | 53.33%       | 13.33%                 | 26.67%              |  |
| Two or More Races                 | 4                                      | 4                     | 4                                    | *                    | *            | *                      | *                   |  |
| Socioeconomically Disadvantaged   | 50                                     | 50                    | 50                                   | 12.00%               | 20.00%       | 24.00%                 | 44.00%              |  |
| English Learners                  | 18                                     | 18                    | 18                                   | 5.56%                | 11.11%       | 27.78%                 | 55.56%              |  |
| Students with Disabilities        | 10                                     | 9                     | 9                                    | *                    | *            | *                      | *                   |  |
| Migrant Education                 |  |                       |                                      |                      |              |                        |                     |  |
| Homeless                          | 7                                      | 7                     | 7                                    | *                    | *            | *                      | *                   |  |

#### CAASPP – Grade 5 Mathematics 2018-19

|                                   |                             |                    |                               | Mather<br>2018 |            |                        |                     |
|-----------------------------------|-----------------------------|--------------------|-------------------------------|----------------|------------|------------------------|---------------------|
|                                   | Number of Students Enrolled | Number of Students | Number ot<br>Students<br>With |                | Standard G | Standard<br>Nearly Met | Standard<br>Not Met |
|                                   |                             |                    |                               | Grad           |            |                        |                     |
| All Students Tested               | 98                          | 96                 | 96                            | 27.08%         | 26.04%     | 22.92%                 | 23.96%              |
| Male                              | 50                          | 50                 | 50                            | 26.00%         | 24.00%     | 26.00%                 | 24.00%              |
| Female                            | 48                          | 46                 | 46                            | 28.26%         | 28.26%     | 19.57%                 | 23.91%              |
| African American                  | *                           | *                  | *                             | *              | *          | *                      | *                   |
| American Indian or Alaskan Native | N/A                         | N/A                | N/A                           | N/A            | N/A        | N/A                    | N/A                 |
| Asian                             | *                           | *                  | *                             | *              | *          | *                      | *                   |
| Filipino                          | N/A                         | N/A                | N/A                           | N/A            | N/A        | N/A                    | N/A                 |
| Hispanic or Latino                | 58                          | 57                 | 57                            | 21.05%         | 21.05%     | 28.07%                 | 29.82%              |
| Hawaiian or Pacific Islander      |                             |                    |                               |                |            |                        |                     |
| White (not Hispanic)              | 32                          | 31                 | 31                            | 32.26%         | 38.71%     | 16.13%                 | 12.90%              |
| Two or More Races                 | 4                           | 4                  | 4                             | *              | *          | *                      | *                   |
| Socioeconomically Disadvantaged   | 50                          | 50                 | 50                            | 14.00%         | 24.00%     | 24.00%                 | 38.00%              |
| English Learners                  | 18                          | 18                 | 18                            | 5.56%          | 16.67%     | 22.22%                 | 55.56%              |
| Students with Disabilities        | 10                          | 9                  | 9                             | *              | *          | *                      | *                   |
| Migrant Education                 |                             |                    |                               |                |            |                        |                     |
| Homeless                          | 7                           | 7                  | 7                             | *              | *          | *                      | *                   |

#### 2020-21 Supplemental Funds Program Budget

| Site:   | Citrus Glen   |              | /20 Carryover<br>/21 Allocation  | 8,883<br>40,400  |
|---------|---|--------------|--|--|
|         | Resource = 0100   | То           | tal  | 49,283   |
| Object  |   | 81           |  |  |
|         | Personnel Gosta and Benefits  | 20           | Must reflect amounts on 5  | Staffing Charts  |
|         | oct amounts on Staffing Charts  | 100          | Current  | Revise   |
| 101     | Teacher, Contractual  | <b>a</b>     |  |  |
| 103     | Teacher, Hourly   | 58           | 21,956   |  |
| 106     | Teacher, Sub  | 13           |  |  |
| 107     | Stipend, Certificated   | 92           |  |  |
|         | Time Sheet Authorization Form   | 3            |  |  |
| 201     | Counselor, Contractual  | 51           |  |  |
| 301     | Director  | 120          |  |  |
| ٠.<br>ا |   |              |  |  |
| 101     | Paraed, Positional  | Ð            | 26,198   |  |
| 103     | Paraed, Hourly  | (5)          |  |  |
| 201     | Parent Teacher Liaison  |              |  |  |
| 203     | Interpreter, Hourly   | 673          |  |  |
|         | Time Sheet Authorization Form   | 53           |  |  |
| 2401    | Clerk, Positional   | -            |  |  |
| 2403    |   | 3            |  |  |
|         | Clerk, Hourly Time Sheet Authorization Form   | 1            |  |  |
|         |   | 3            |  |  |
| 2903    | Other Classified, Hourly  | 8            |  |  |
|         | ITAL THE STATE OF | 1 EN         | 46,154   | 0  |
| SUBIC   | IAL   | - 3          | Section Control of the Control of th | 200  |
| 21.     | Discretionary Funds   | 7343         |  |  |
| 1200    | Other Books   | 3            |  |  |
| 1300    | Instructional Supplies  | 38           | 4 400  |  |
| 1300    | Other Supplies  | 639          | 1,129  |  |
| 4400    | Equip Not Captizd(\$500-5000)   | 000 E20 E2   |  |  |
|         |   | 100 Ed Sales | DESCRIPTION OF SHEET   |  |
| 5201    | Mileage stipend   | 2.71         |  |  |
| 5202    | Travel/Conferences  | 34           |  |  |
| 5300    | Membership  | 128          |  |  |
| 5600    | Contracts, Rents, Repairs   | 2            |  |  |
| 5601    | Contracts, annual   | la la        |  |  |
| 5710    | Publications, District Office   | 3            |  |  |
| 5717    | Work Orders   | 25           |  |  |
| 719     | Transportation  | 3            |  |  |
| 5800    | Consultants/Other Svcs  | 5-5)<br>6-5) |  |  |
| 900     | Communications  |              |  | and the state of t |
| da.     |   |              | And the state of t |  |
| 400     | Equipment (over \$5,000)  | 13           |  |  |
| 310     | Indirect  | . 80         |  |  |
| UBTO    |   |              | 1,129  | 0  |
| MESK.   | Total:  | 64           | 49,283   | 0  |
| N. S.   |   | STO WIND     | 714  | - 1 min - 2 min - 2 min  |
|         | Principals Signature for Adjustment   | nt: 😂        |  |  |
|         | Date: U-18-10   |              | VIAN CAND  |  |
|         | School Site Council Approval: (Cha  | imen)        | KULLY PARCE  |  |
|         | Date:   |              | 11-18-2020   |  |
|         | English Learner Advisory Committee  | tee Revi     |  |  |
|         | Date:   | 48           | 12-12-2020   |  |

H5/1/10

#### 2020-21 Site Funds Program Budget

| PRUGI              | RAM: Site Based Funds                 |  |  |  |  |
|--------------------|---------------------------------------|--|--|--|--|
| Site:              | Citrus Glen                           | 19/20 Carryover<br>20/21 Allocation  | 3,37;<br>20,34   |  |  |
|                    | Resource = 0000                       | Total  | 23,71  |  |  |
| Object             |                                       |  | 201  |  |  |
|                    | Personnel Costs and Benefits          | Must reflect amounts on Stafe  | fing Charts  |  |  |
| Must refl          | ect amounts on Staffing Charts        | Current  | Revise   |  |  |
| 1101               | Teacher, Contractual                  |  |  |  |  |
| 1103               | Teacher, Hourly                       | 753  |  |  |  |
| 1106               | Teacher, Sub                          | 2,753  |  |  |  |
| 1107               | Stipend, Certificated                 |  |  |  |  |
| Complete           | Time Sheet Authorization Form         |  |  |  |  |
| 1201<br>1301       | Counselor, Contractual<br>Director    |  |  |  |  |
|                    |                                       |  |  |  |  |
| 2101               | Paraed, Positional                    |  |  |  |  |
| 2103               | Paraed, Hourly                        |  |  |  |  |
| 2203               | Library Clerk, Hourly                 | 1,556  |  |  |  |
| Complete           | Time Sheet Authorization Form         |  |  |  |  |
| 2401               | Clerk, Positional                     | 6,039  |  |  |  |
| 2403               | Clerk, Hourly                         |  |  |  |  |
| Complete           | Time Sheet Authorization Form         |  |  |  |  |
| 2903               | Other Classified, Hourly              | 266  |  |  |  |
|                    |                                       |  |  |  |  |
| SUBTO              | TAL                                   | 11,367   | 0  |  |  |
| THE REAL PROPERTY. | Discretionary Funds                   |  |  |  |  |
| 4200               | Other Books                           |  |  |  |  |
| 4300               | Instructional Supplies                | 8,885  | la con and o   |  |  |
| 4300               | Other Supplies                        |  |  |  |  |
| 4400               | Equip Not Captlzd(\$500-5000)         |  |  |  |  |
|                    |                                       | THE RESERVE NAME OF THE PARTY O |  |  |  |
| 5201               | Mileage stipend                       |  |  |  |  |
| 5202               | Travel/Conferences                    |  |  |  |  |
| 5300               | Membership                            |  |  |  |  |
| 5600               | Contracts, Rents, Repairs             |  |  |  |  |
| 5601               | Contracts, annual                     | 3,467  |  |  |  |
| 5710               | Publications, District Office         |  |  |  |  |
| 5717               | Work Orders                           |  |  |  |  |
| 5719               | Transportation                        |  |  |  |  |
| 5800               | Consultants/Other Svcs                |  |  |  |  |
| 5900               | Communications                        | 8  |  |  |  |
|                    |                                       |  |  |  |  |
| 3400               | Equipment (over \$5,000)              |  |  |  |  |
| 7310               | Indirect                              |  |  |  |  |
| SUBTO              | TAL                                   | 12,352   | 0  |  |  |
|                    | Total:                                | 23,719   | 0  |  |  |
| THE CONT           | Principals Signature for Adjustment:  | 1440   |  |  |  |
|                    | Date: U-12 - ZD                       | 1  |  |  |  |
|                    | School Site Council Approval: (Chaire | nan Killii Chundo  |  |  |  |
|                    | Date:                                 | nani Killy BaiAle  | and the second   |  |  |
|                    | Date:                                 | (94)(4)  | Control of the last of the las |  |  |



School Plan for Student Achievement Fiscal Year 2020-2021

#### **VUSD - Parent Involvement Policy**

The Governing Board recognizes that parents/guardians are their children's first and most influential teachers and that sustained parent involvement in the education of their children contributes greatly to student achievement and a positive school environment. The Superintendent or designee shall work with staff and parents/guardians to develop meaningful opportunities at all grade levels for parents/guardians to be involved in district and school activities; advisory, decision-making, and advocacy roles; and activities to support learning at home.

Parents/guardians shall be notified of their rights to be informed about and to participate in their children's education and of the opportunities available to them to do so.

The Superintendent or designee shall regularly evaluate and report to the Board on the effectiveness of the district's parent involvement efforts, including, but not limited to, input from parents/guardians and school staff on the adequacy of parent involvement opportunities and barriers that may inhibit parent/guardian participation.

#### Title I Schools

Each year the Superintendent or designee shall identify specific objectives of the district's parent involvement program for schools that receive Title I funding. He/she shall ensure that parents/guardians are consulted and participate in the planning, design, implementation, and evaluation of the parent involvement program. (Education Code 11503)

The Superintendent or designee shall ensure that the district's parent involvement strategies are jointly developed with and agreed upon by parents/guardians of students participating in Title I programs. Those strategies shall establish expectations for parent involvement and describe how the district will carry out each activity listed in 20 USC 6318. (20 USC 6318)

The Superintendent or designee shall consult with parents/guardians of participating students in the planning and implementation of parent involvement programs, activities, and regulations. He/she also shall involve parents/guardians of participating students in decisions regarding how the district's Title I funds will be allotted for parent involvement activities. (20 USC 6318)

The Superintendent or designee shall ensure that each school receiving Title I funds develops a school-level parent involvement policy in accordance with 20 USC 6318.

#### Non-Title I Schools

The Superintendent or designee shall develop and implement strategies applicable to each school that does not receive federal Title I funds to encourage the involvement and support of parents/guardians in the education of their children, including, but not limited to, strategies describing how the district and schools will address the purposes and goals described in Education Code 11502. (Education Code 11504).

VUSD Board Policy 6020, USC Title 20

School Plan for Student Achievement Fiscal Year 2020-2021

#### Professional Development Plan

Citrus Glen Elementary believes strongly in providing all employees opportunities to develop professional skills and abilities as well as acquire training on current trends aimed at improving student achievement. The goals developed for this year's school plan have identified the areas and groups of teachers that will require additional support and training to ensure students meet state proficiency targets. The School Accountability Report Card, also included in this plan, provides: 1) an overview of the basic structure of staff development practices at the site and district level, and 2) site-based areas of concentration.

During the 2020-21 school year, teachers at Citrus Glen Elementary School will participate in the following trainings:

- Distance Learning Platforms
- Multi-Tiered System of Supports (MTSS)
- Social Emotional Learning (SEL)

School Accountability Report Card

2019-20 School Accountability

# Report Card Published January 2021



#### CITRUS GLEN ELEMENTARY SCHOOL

9655 Darling road, Ventura, CA 93004 (805) 672-0220

> KARIN JUST, PRINCIPAL GRADES TK-5

#### PRINCIPAL'S MESSAGE

On behalf of the Citrus Glen Elementary community, I'd like to thank you for taking an interest in our school. The purpose of this School Accountability Report Card is to provide information about our instructional programs, academic achievement, materials and resources, facilities and staff. Information regarding Ventura Unified School District is also included

At Citrus Glen Elementary we educate the 'whole child' offering rigorous academics alongside multiple opportunities to develop the social-emotional skills necessary to succeed in today's world. Students engage in dance classes, school gardens, visual and performing arts, science and engineering projects, book clubs, field trips and a variety of experiences designed to offer a well-rounded education that inspires curiosity and lifelong learning.

We have a highly-experienced, collaborative staff committed to working with every child to ensure his or her success. Teachers differentiate within the classroom, work together with various specialists and involve families in helping students reach their full potential. We believe in a growth mindset, working with students to internalize the relationship between hard work and progress. Our campus-wide motto of "Be Kind-Be Safe-

Be Responsible" works to build student ownership of learning and behavior.

We are grateful for the involvement of our wonderful Citrus Glen families who work hard alongside us! We welcome feedback and suggestions as we work together to offer the best education possible for our students.

#### **Honors**

A California Distinguished School



#### **District Vision Statement**

In the Ventura Unified School District all students will receive an exemplary and balanced education fostering a lifelong passion for learning and engagement. We demand excellence of ourselves because our supportive community has entrusted us with their children.

#### **District Mission Statement**

The Ventura Unified School District will educate all students in safe, healthy, and high performing schools. We will inspire all students to excel academically, honor the unique qualities and diverse backgrounds of all students, build supportive relationships, guide all students to reach their full potential, motivate all students to successfully pursue their chosen life path, and engage all students to become responsible and contributing members of society.

#### **Board of Education**

Velma Lomax
Matthew Almaraz
Sabrena Rodriguez
Amy (Yamamoto) Callahan
Dr. Jerry Dannenberg

#### **District Administration**

DR. ROGER RICE SUPERINTENDENT

Dr. Greg Bayless
Director of Secondary Education
Gina Wolowicz
Director of Elementary Education

Dr. Jeff Davis Assistant Superintendent Human Resources

REBECCA CHANDLER
ASSISTANT SUPERINTENDENT
BUSINESS SERVICES

This report contains information that may or may not have occurred either in person or via online platform in the 2019-20 and 2020-21 school years due to the closure of school sites for the COVID-19 pandemic. If you have any questions about any particular section of this document, please contact your school site administrator.

#### VENTURA UNIFIED SCHOOL DISTRICT

255 West Stanley Avenue, Suite 100
Ventura, California 93001
(805) 641-5000

www.venturausd.org

Citrus Glen Elementary School



# DISTRICT & SCHOOL DESCRIPTION

#### Ventura Unified School District

Ventura Unified School District is the third largest district in the county and located on the California coastline, 63 miles northwest of Los Angeles. More than 16,000 students in grades transitional kindergarten through twelve receive a rigorous, standardsbased curriculum from dedicated and highly qualified professionals. The district is comprised of 17 elementary schools, 4 middle schools, and 5 high schools.

#### Citrus Glen Elementary School

At the beginning of the 2019-20 school year, 539 students were enrolled, including 7.8% in special education, 19.9% qualifying for English Language Learner support, 1.7% homeless, and 51.9% qualifying for free or reduced price lunch. The educational programs at the school are tailored to meet the needs of each student. Citrus Glen Elementary is dedicated to providing a safe, comprehensive educational experience.

|                                      | Student Enrollment by<br>Student Group and Grade Level<br>2019-20 |                    |                  |  |  |  |  |  |  |  |  |
|--------------------------------------|---|--------------------|------------------|--|--|--|--|--|--|--|--|
| Student Group                        | % of Total<br>Enrollment  | Grade Level        | # of<br>Students |  |  |  |  |  |  |  |  |
| Black or African<br>American         | 1.1%  | Kindergarten       | 99               |  |  |  |  |  |  |  |  |
| American Indian or<br>Alaskan Native | 0.6%  | Grade 1<br>Grade 2 | 74<br>86         |  |  |  |  |  |  |  |  |
| Asian                                | 3.0%  | Grade 3            | 93               |  |  |  |  |  |  |  |  |
| Filipino                             | 0.6%  | Grade 4            | 98               |  |  |  |  |  |  |  |  |
| Hawaiian or Pacific<br>Islander      | 0.4%  | Grade 5<br>Grade 6 | 89<br>0          |  |  |  |  |  |  |  |  |
| Hispanic or Latino                   | 54.5%   | Grade 7            | 0                |  |  |  |  |  |  |  |  |
| White                                | 35.4%   | Grade 8            | 0                |  |  |  |  |  |  |  |  |
| Two or More Races                    | 4.5%  |                    |                  |  |  |  |  |  |  |  |  |
| Socioeconomically<br>Disadvantaged   | 51.9%   |                    |                  |  |  |  |  |  |  |  |  |
| English Learners                     | 19.9%   |                    |                  |  |  |  |  |  |  |  |  |
| Students with<br>Disabilities        | 7.6%  |                    |                  |  |  |  |  |  |  |  |  |
| Homeless                             | 1.7%  | Total              |                  |  |  |  |  |  |  |  |  |
| Foster Youth                         | 0.0%  | Enrollment         | 539              |  |  |  |  |  |  |  |  |

# LOCAL CONTROL ACCOUNTABILITY PLAN (LCAP)

As part of the Local Control Funding Formula, school districts are required to develop, adopt, and annually update a three-year Local Control and Accountability Plan (LCAP).

The SARC provides the following information relevant to the State priority: Basic (Priority 1)

- Degree to which teachers are appropriated assigned and fully credentialed in the subject area and for the pupils they are teaching;
- School facilities are maintained in good repair

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4)

- · Statewide assessments (i.e., California Assessment of Student Performance and Progress (CAASPP) System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments (CAAs) for English language arts/literacy (ELA) and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternative achievement standards, which are linked with the Common Core State Standards (CCSS) for students with the most significant cognitive disabilities); and
- The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical sequences or programs of student

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8)

 Pupil outcomes in the subject area of physical education

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3)

 Efforts the school district makes to seek parent input in making decisions for the school district and each school site The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5)

- High school dropout rates; and
- · High school graduation rates

The SARC provides the following information relevant to the State priority: School Climate (Priority 6)

- Pupil suspension rates;
- · Pupil expulsion rates; and
- Other local measures on the sense of safety

#### PARENT INVOLVEMENT

Parents are encouraged to get involved in their child's learning environment either by volunteering in the classroom, participating in a decision-making group, or simply attending school events. Parents stay informed on upcoming events and school activities through ParentSquare, the school website, flyers, monthly PTA Facebook page, weekly classroom newsletters, and through Parent Connect. School-to-home communication is provided in English and Spanish. Contact the PTA representative at (805) 672-0220 or visit our website for more information on how to become involved in your child's learning environment. If there is an area not listed where you would like to contribute, please contact us.

Opportunities to Volunteer

- · Classroom Helper
- Office Helper
- Library Helper

#### Committees

- · School Site Council
- English Learner Advisory Council
- Parent Teacher Association
- Superintendent's Parent Advisory Council

School Activities

- 100 Day
- Art Walk
- · Back to School Night
- Book Fair
- Dr. Seuss Read the Day Away
- Earth Week
- Family Movie Night
- Family Picnic
- Glow Party
- Jog-a-Thon
- Parent Conferences
- School Dance
- Spelling Bee
- Student Performances
- School Carnival
- Science Night
- Walk/Bike to School

Citrus Glen Elementary School

#### STUDENT ACHIEVEMENT

#### California Assessment of Student Performance and Progress (CAASPP)

The California Assessment of Student Performance and Progress (CAASPP) System includes the Smarter Balanced Summative Assessments (SBAC) for students in the general education population, and the California Alternate Assessments (CAAs) for students with the most significant cognitive disabilities. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternative achievement standards, which are linked with the Common Core State Standards (CCSS). CAASPP results are a measure of how well students are mastering California's standards in English language arts/literacy (ELA) and mathematics, and are given to grades three through eight and grade eleven. SBAC tests assess student performance in ELA/Literacy and mathematics utilizing computer-adaptive tests and performance tasks, and CAAs test items are aligned with alternative achievement standards which are linked with the Common Core State Standards (CCSS).

The CAASPP results shown in this report include overall results comparing the school, district and state scores as well as the school's overall score in each applicable subgroup. Results are shown only for subgroups with ten students or more taking the exam. For those categories that are blank in the tables, no students met subgroup criteria. More information on CAASPP can be found on the California Department of Education's website www.cde.ca.gov/ta/tg/ca/.

#### **Physical Fitness**

In the spring of each year, Citrus Glen Elementary School is required by the state to administer a physical fitness test to all students in fifth grade. The physical fitness test measures each student's ability to complete six fitness tasks in six major areas. Students that either meet or exceed the standards in all six fitness areas are considered to be physically fit or in the "healthy fitness zone." Comparative District and state results can be found at the CDE's website www.cde.ca.gov/ta/tg/pf/.

# California Physical Fitness Test Results 2019-20 % of Standards Met: 4 of 6 5 of 6 6 of 6 Grade Level Fifth N/A N/A N/A

Note: Cells with N/A values do not require data as the 2019-2020 data are not available.

Note: Due to the COVID-19 pandemic, Executive Order N-56-20 was issued which vaived the requirement to administer the physical fitness performance test for the 2019-2020 school year.

#### California Assessment of Student Performance and Progress Test Results in Science All Students

Note: Cells with N/A values do not require data

Note: The 2019-2020 data are not available. Due to the COVID-19 pandemic, Executive Order N-30-20 was issued which waived the requirement for statewide testing for the 2019-2020 school year.

Note: The new California Science Test (CAST) was first administered operationally in the 2018-2019 school year.

California Assessment of Student Performance and Progress Test Results in English Language Arts/Literacy (ELA) and Mathematics for All Students in Grades Three Through Eight

#### Percentage of Students Meeting or Exceeding the State Standards

|                                | Citrus |       |       |       |       |       |
|--------------------------------|--------|-------|-------|-------|-------|-------|
|                                | 18-19  | 19-20 | 18-19 | 19-20 | 18-19 | 19-20 |
| English-Language Arts/Literacy | 56     | N/A   | .55   | N/A   | 48    | N/A   |
| Mathematics                    | 58     | N/A   | 44    | N/A   | 37    | N/A   |

Note: Cells with N/A values do not require data

Note: The 2019-2020 data are not available. Due to the COVID-19 pandemic, Executive Order N-30-20 was issued which waived the requirement for statewide testing for the 2019-2020 school year.

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who resultinated in both assessments.

#### CAASPP Test Results in ELA & Mathematics by Student Group (Grades 3-8) 2019-20

|                                     |                     | English L        | anguage Ar        | ts/Literacy           |                            | Mathematics         |                  |                   |                       |                            |
|-------------------------------------|---------------------|------------------|-------------------|-----------------------|----------------------------|---------------------|------------------|-------------------|-----------------------|----------------------------|
|                                     | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent Not<br>Tested | Percent Met<br>or Exceeded | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent Not<br>Tested | Percent Met<br>or Exceeded |
| All Students Tested                 | N/A                 | N/A              | N/A               | N/A                   | N/A                        | N/A                 | N/A              | N/A               | N/A                   | N/A                        |
| Male                                | N/A                 | N/A              | N/A               | N/A                   | N/A                        | N/A                 | N/A              | N/A               | N/A                   | N/A                        |
| Female                              | N/A                 | N/A              | N/A               | N/A                   | N/A                        | N/A                 | N/A              | N/A               | N/A                   | N/A                        |
| Black or African American           | N/A                 | N/A              | N/A               | N/A                   | N/A                        | N/A                 | N/A              | N/A               | N/A                   | N/A                        |
| American Indian or Alaskin Native   | N/A                 | N/A              | N/A               | N/A                   | N/A                        | N/A                 | N/A              | N/A               | N/A                   | N/A                        |
| Asian                               | N/A                 | N/A              | N/A               | N/A                   | N/A                        | N/A                 | N/A              | N/A               | N/A                   | N/A                        |
| Filipino                            | N/A                 | N/A              | N/A               | N/A                   | N/A                        | N/A                 | N/A              | N/A               | N/A                   | N/A                        |
| Hispanic or Latino                  | N/A                 | N/A              | N/A               | N/A                   | N/A                        | N/A                 | N/A              | N/A               | N/A                   | N/A                        |
| White                               | N/A                 | N/A              | N/A               | N/A                   | N/A                        | N/A                 | N/A              | N/A               | N/A                   | N/A                        |
| Two or More Races                   | N/A                 | N/A              | N/A               | N/A                   | N/A                        | N/A                 | N/A              | N/A               | N/A                   | N/A                        |
| Socioeconomically Disadvantaged     | N/A                 | N/A              | N/A               | N/A                   | N/A                        | N/A                 | N/A              | N/A               | N/A                   | N/A                        |
| English Learners                    | N/A                 | N/A              | N/A               | N/A                   | N/A                        | N/A                 | N/A              | N/A               | N/A                   | N/A                        |
| Students with Disabilities          | N/A                 | N/A              | N/A               | N/A                   | N/A                        | N/A                 | N/A              | N/A               | N/A                   | N/A                        |
| Students Receiving Migrant Services | N/A                 | N/A              | N/A               | N/A                   | N/A                        | N/A                 | N/A              | N/A               | N/A                   | N/A                        |
| Foster Youth                        | N/A                 | N/A              | N/A               | N/A                   | N/A                        | N/A                 | N/A              | N/A               | N/A                   | N/A                        |

Note: Cells with N/A values do not require data

Note: The 2019-2020 data are not available. Due to the COVID-19 pandemic, Executive Order N-30-20 was issued which waived the requirement for statewide testing for the 2019-2020 school year.

Citrus Glen Elementary School

# SCHOOL FACILITIES & MAINTENANCE

The district takes great efforts to ensure that all schools are clean, safe, and functional through proper facilities maintenance and campus supervision. Citrus Glen Elementary School's original facilities were built in 1999; ongoing maintenance and campus improvements ensure facilities remain up to date and provide adequate space for students and staff. During the 2019-20 school year, the follow campus repairs or improvements took place:

- · Repave and restripe the parking lot
- · Roofing repairs
- · Repaint the campus exterior
- HVAC updates
- · Updates to the arbor

District maintenance and site custodial staff ensure that the repairs necessary to keep the school in good condition are completed in a timely manner. A work order process is used by school and district staff to communicate non-routine maintenance requests. Emergency repairs are given the highest priority.

Every morning before school begins, the day custodian inspects facilities for safety hazards or other conditions that need attention prior to students and staff entering school grounds. One day custodian and two evening custodians (one full-time and one part-time) are assigned to Citrus Glen Elementary School. The day custodian is responsible for:

- Restrooms
- Kindergarten Classrooms
- Cafeteria Setup/Cleanup
- General Cleaning and Custodial Functions

| Campus Descriptio  | n                                  |
|--|------------------------------------|
| Year Built   | 1999                               |
| Acreage  | 10.5                               |
| Bldg. Square Footage   | 54507                              |
|  | Quantity                           |
| # of Permanent Classrooms                                      | 25                                 |
| # of Portable Classrooms                                       | 0                                  |
| # of Restrooms (student use)                                   | 5 sets & 3<br>unisex in<br>Kinder. |
| Cafeteria Multipurpose Room with<br>inside/outside state areas | 1                                  |
| Conference Room  | 1                                  |
| Library  | 1                                  |
| Mini Computer Carts  | 4                                  |
| Staff Lounge   | 1                                  |
| Teacher Work Room  | 7                                  |

Restrooms are checked throughout the day for cleanliness and subsequently cleaned as needed. The evening custodians are responsible for:

- Classrooms
- · Office Areas
- Restrooms
- Routine Maintenance

The principal communicates with custodial staff daily concerning maintenance and school safety issues.

#### **Campus Supervision**

School administration and teaching staff place a high priority on providing adequate adult supervision on campus before, during, and after school. As students arrive on campus each morning, five supervision aides are strategically assigned to designated entrance areas and the playground. During recess, two teachers superviser playground activity. Six noon supervisors monitor lunch time activity in the cafeteria and on the playground. At the end of the day when students are dismissed, teachers monitor student behavior to ensure a safe and orderly departure.

Citrus Glen Elementary School is a closed campus. During school hours, all visitors must sign in at the school's office and wear identification badges while on school grounds.

#### School Site Safety Plan

The Comprehensive School Site Safety Plan was developed for Citrus Glen Elementary School in collaboration with local agencies and the district office to fulfill Senate Bill 187 requirements. Components of this plan include child abuse reporting procedures, teacher notification of dangerous pupil procedures, disaster response procedures, procedures for safe arrival and departure from school, sexual harassment policy, dress code policy, and bully prevention policy. The school's most recent school safety plan was reviewed and updated in October 2020, and shared with school staff in December 2020

Campus culture promotes a secure learning environment. All persons are to be treated with dignity and respect. The district, schools, students, parents/ guardians and community have an obligation to promote mutual respect and safe, harmonious relations that support dignity and equality. Bullying and harassment are not tolerated. The school district has in place policies, procedures, and practices that are designed to reduce and eliminate bullying and harassment as well as processes and procedures to address incidents of bullying and harassment when they occur. Students and their parents receive information annually regarding district policies concerning anti-bullying and harassment.

| School Facility Good Repair Status Item Inspected Repair Status |          |         |         |  |  |  |  |
|---|----------|---------|---------|--|--|--|--|
| Inspection Date:<br>September 23, 2020                          | Good     | Fair    | Poor    |  | pair Needed and<br>n Taken or Planne   | ed   |  |
| Systems   | 1        |         |         |  |  |  |  |
| Interior Surfaces   |          | •       |         | Classroom 3, 9, 20 - Wall su<br>Girls RR - The wall tile is sep<br>locations near the floor; Wing<br>and separating/falling from th<br>Classroom 17 - Leak of some<br>determine leak source at time<br>surface | parating/falling from th<br>g 4 North Boys RR - T<br>he walls in multiple loc<br>e kind above the ceilir | e walls in multiple<br>The wall tile is missing<br>ations near the floor;<br>ng by the sink, unable to |  |
| Cleanliness   | 1        |         |         |  |  |  |  |
| Electrical  | <b>~</b> |         |         |  |  |  |  |
| Restrooms/Fountains   | ✓        |         |         | Wing 2 Girls RR - Left sink d<br>fountain on north wall is out of  |  | eteria Exterior - Drinking   |  |
| Safety  | 1        |         |         |  |  |  |  |
| Structural  | 1        |         |         |  |  |  |  |
| External  | 1        |         |         |  |  |  |  |
| 3   | Over     | all S   | umn     | nary of School Facility G  | ood Repair Statu   | S  |  |
|   | Ex       | emp     | lary    | Good   | Fair   | Poor   |  |
| Overall Summary   |          |         |         | ✓  |  |  |  |
| Percentage Description Ra                                       | ting:    |         |         |  |  |  |  |
|   |          |         |         | with a number of non-critical defic  |  | ficiencies are isolated,   |  |
| and/or resulting from mino                                      | rwear.   | and tea | er, and | I/or in the process of being mitigate  | 9d,  |  |  |

Citrus Glen Elementary School

#### **Facilities Inspections**

The district's maintenance department inspects Citrus Glen Elementary School on an annual basis in accordance with Education Code §17592.72(c)(1). Citrus Glen Elementary School uses a school site inspection survey to identify unsafe or hazardous conditions and facility improvement needs. The most recent school inspection took place on September 23, 2020. During fiscal year 2019-20, all restrooms were fully functional and available for student use at the time of the inspection.

#### CLASSROOM ENVIRONMENT

#### Class Size

The Class Size Distribution table in this report illustrates the distribution of class sizes by grade level, the average class size, and the number of classes that contain 1-20 students, 21-32 students, and 33 or more students.

#### Discipline & Climate for Learning

Citrus Glen Elementary School's discipline policies are based upon a schoolwide discipline plan and Rtl (Response to Intervention) behavior model, which are used as a guide to develop school rules, develop behavior management programs, promote responsibility, promote respect, and minimize classroom disruptions.

The principal holds an assembly regarding responsible behavior and school expectations. Teachers clearly identify and explain behavior expectations to their students and discuss consequences for poor or disruptive behavior in the classroom. The principal visits the kindergarten classrooms to reinforce behavior expectations. Students in grades 1-5 attend an assembly led by the principal who discusses the importance of good citizenship and following school rules. Citrus Glen Elementary School uses "Second Step," a comprehensive social-emotional curriculum designed to teach the skills necessary for social and academic success. Citrus Glen Elementary School employs behavior support programs focused on improving classroom behavior, establishing clear behavior expectations, reducing misbehavior, motivating students to put forth their best effort, increasing academic engagement, and teaching students to behave respectfully and to value diversity.

| Suspensions and Expulsions |       |            |       |       |       |       |       |       |       |
|----------------------------|-------|------------|-------|-------|-------|-------|-------|-------|-------|
|                            | (     | Citrus Gle | n     |       | VUSD  |       |       | CA    |       |
|                            | 17-18 | 18-19      | 19-20 | 17-18 | 18-19 | 19-20 | 17-18 | 18-19 | 19-20 |
| Suspensions (%)            | 1.10% | 0.20%      | 0.74% | 3.00% | 2.70% | 2.53% | 3.50% | 3.60% |       |
| Expulsions (%)             | 0.00% | 0.00%      | 0.00% | 0.15% | 0.05% | 0.10% | 0.08% | 0.09% |       |

Note: The 2019-2020 suspensions and expulsions rate data are not comparable to prior year data because the 2019-2020 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-2020 school year compared to prior years.

| Average Class Size and<br>Class Size Distribution |                          |      |            |     |  |  |
|---|--------------------------|------|------------|-----|--|--|
|   |                          | 2017 | 7-18       |     |  |  |
| Grade Level                                       | Average<br>Class<br>Size |      | per of Cla | -   |  |  |
|   | 200000000                | 1-20 | 21-32      | 33+ |  |  |
| K   | 21.0                     | 4    | 1          |     |  |  |
| 1   | 20.0                     | 1    | 4          |     |  |  |
| 2   | 23.0                     |      | 4          |     |  |  |
| 3   | 24.0                     |      | 4          |     |  |  |
| 4   | 32.0                     |      | 2          | 1   |  |  |
| 5   | 29.0                     |      | 4          |     |  |  |
|   |                          | 2018 | 3-19       |     |  |  |
| K   | 23.0                     |      | 4          |     |  |  |
| 1   | 21.0                     | 1    | 3          |     |  |  |
| 2   | 25.0                     |      | 4          |     |  |  |
| 3   | 23.0                     |      | 4          |     |  |  |
| 4   | 32.0                     |      | 3          |     |  |  |
| 5   | 32.0                     |      | 3          | 1   |  |  |
|   |                          | 2019 | 9-20       |     |  |  |
| К   | 25.0                     |      | 4          |     |  |  |
| 1   | 25.0                     |      | 3          |     |  |  |
| 2   | 17.0                     | 1    | 4          |     |  |  |
| 3   | 29.0                     |      | 3          | 1   |  |  |
| 4   | 25.0                     |      | 1          |     |  |  |
| 5   | 30.0                     |      | 3          |     |  |  |

\*Number of classes indicates how many classes fall into each size category (a range of total students per class).

# CURRICULUM & INSTRUCTION

#### **Instructional Materials**

All textbooks used in the core curriculum are aligned to the California State Standards. Instructional materials for K-8 are selected from the state's most recent list of standards-based materials and adopted by the State Board of Education, and instructional materials for 9-12 are aligned to state standards and approved by the district's board of education.

Ventura Unified School District is currently piloting new Science textbooks and anticipates adopting new curriculum by the 2021-22 school year. In order to meet State requirements, the current textbooks are being supplemented with NGSSaligned bridge supplemental materials. History-Social Science curriculum is scheduled to be piloted in the 2020-2021 year with adoption and implementation for the 2021-2022 school year. Currently, supplemental bridge materials are being used to support the implementation of the History-Social Science framework.

On September 22, 2020, the Ventura Unified School District Board of Education held a public hearing to certify the extent to which textbooks and instructional materials have been provided to students. The Board of Education adopted Resolution #20-24 which certifies as required by Education Code §60119 (1) that textbooks and instructional materials were provided to all students, including English Learners, in the district to the extent that each pupil, including English Learners, has a standards-aligned textbook instructional materials to use in class and to take home, which may include materials in a digital format but shall not include photocopied sheets from only a portion of a textbook or instructional materials copied to address a shortage, (2) that all students who are enrolled in the same course within the district have standards-aligned textbooks or instructional materials from the same adoption cycle, (3) sufficient textbooks and instructional materials were provided to each student, including English Learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in math, science, history-social science, and English/Language Arts, including the English Language Development component of an adopted program, 4) sufficient textbooks or

Citrus Glen Elementary School

2019-20 School Accountability Report Card

5

<sup>\*\* &</sup>quot;Other" category is for multi-grade level classes.

instructional materials were provided to each pupil enrolled in foreign language or health classes, and 5) sufficient laboratory science equipment was available for science laboratory classes offered in grades 9-12, inclusive.

In addition to core subject areas, districts are required to disclose in their SARCs the sufficiency of instructional materials used for their visual/performing arts curricula. During the 2020-21 school year, Ventura Unified School District provided each student, including English Learners, enrolled in a visual/performing arts class with a textbook or instructional materials to use in class and to take home. These materials complied with the state's content standards and curriculum frameworks.

#### Staff Development

All professional development activities at Ventura Unified School District are aligned to the California State Standards. Staff development concentrations are selected and identified based on State Standards implementation, the science standards teacher surveys, and district initiatives. Findings from formative assessment results indicate that reading, writing, and mathematics are the primary focus areas.

During the 2018-19, 2019-20, and 2020-21 school years, the teachers at Citrus Glen Elementary School had the opportunity to participate in districtwide staff development training focused on:

2018-19 and 2019-20 Trainings:

- History-Social Science
- Multi-Tiered Systems of Support (MTSS)
- Next Generation Science Standards
- School Safety
- Social Emotional Learning (SEL)
- Special Education
- · Strategies for Formative Assessments
- Technology Training
- · Universal Design for Learning

#### 2020-21 Trainings:

- Behavior Team's Role during Distance Learning (Special Education)
- Canvas Basics & Gradebook
- Distance Learning Plans
- · Elementary Resource
- English Learner Support and Review and ELPAC
- Facilitated Canvas Course Customization Support (Special Education)
- GATE Icons
- Google Basics
- Grade Level Meetings with District Lesson Builders
- Paraeducator Role during Distance Learning

|                 | Textbooks             |  |  |  |  |  |  |  |
|-----------------|-----------------------|--|--|--|--|--|--|--|
| Year<br>Adopted |                       | Publisher and Series                       | Percent of Pupils<br>Who Lack Their Own<br>Assigned Textbooks<br>and/or Instructional<br>Materials |  |  |  |  |  |
|                 | Reading/Language Arts |  |  |  |  |  |  |  |
| 2016            | Yes                   | Benchmark Education Company: Benchmark     | 0%   |  |  |  |  |  |
| 2018            | Yes                   | Advanced<br>My Big Day (TK)                | 0%   |  |  |  |  |  |
|                 |                       | Math                                       |  |  |  |  |  |  |
| 2017            | Yes                   | Houghton Mifflin: Math Expressions         | 0%   |  |  |  |  |  |
| 2018            | Yes                   | My Big Day (TK)                            | 0%   |  |  |  |  |  |
|                 |                       | Science                                    |  |  |  |  |  |  |
| 2008            | Yes                   | Pearson-Scott Foresman: California Science | 0%   |  |  |  |  |  |
|                 |                       | Social Science                             |  |  |  |  |  |  |
| 2007            | Yes                   | Pearson-Scott Foresman: Our Communities    | 0%   |  |  |  |  |  |

- Positive Behavioral Interventions & Supports
- · Screen Casting with Screencastify
- Sonday Reading
- Video Conferencing
- Utilizing Behavioral Strategies from the Family Guide to Distance Learning
- Zoom and Google Meet Videoconferencing

Supplemental site-based training takes place during faculty, grade level, and department meetings. The principal identifies teacher training needs based upon recommendations from the MTSS Teacher Leadership Team, teacher evaluations, and the Healthy Kids survey. During the 2019-20 school year, Citrus Glen Elementary School's staff development activities concentrated on:

- Multi-Tiered Systems of Support (MTSS)
   Training
- Engagement in Distance Learning
- Social Emotional Learning (SEL)
- Universal Design for Learning (ÚDL)

The district also offers supplemental professional development to follow up and support year-round and ongoing programs centered around reading, writing, and math and tied to either specific strategies to improve student learning or district-adopted curriculum materials. Supplemental professional development is offered throughout the school year on early student release days, after school, on designated staff development days, and during substitute release time. Teacher Content Specialist Teams work with school site administrators and teaching staff to provide support and training to ensure the successful implementation of the Common Core Standards

6

The district offers two distinct programs to support professional growth and improve instruction in the classroom. The Educator Support and Effectiveness program is a partnership with the Ventura County Office of Education and Ventura Unified to provide mentoring/coaching support and assistance to newly credentialed teachers. All participating new teachers are provided peer support over a two-year period. The Peer Assistance and Review (PAR) program is available for veteran teachers who need to improve their instructional skills, classroom management strategies, subject knowledge, and/or related aspects of their teaching performance.

Staff members are encouraged to attend professional workshops and conferences. New teachers, experienced teachers, mentor/teacher leaders, administrators, and support staff are encouraged to participate in workshops sponsored by the Ventura County Superintendent of Schools as well as the Ventura Unified School District. Profession and subject specific offerings are consistent with the California Content Standards. Classified support staff may receive job-related training from district representatives; training activities and workshops are designed to enhance and extend job performance.

| Professional Development Days<br>Three-Year Trend |   |         |  |  |  |  |
|---|---|---------|--|--|--|--|
| 2018-19   |   | 2020-21 |  |  |  |  |
| 2   | 2 | 3       |  |  |  |  |

Citrus Glen Elementary School

#### PROFESSIONAL STAFF

#### **Teacher Assignment**

During the 2019-20 school year, Citrus Glen Elementary School had 22 teachers who met all credential requirements in accordance with state guidelines. The chart below identifies the number of teachers at both the school and district who are 1) fully credentialed; 2) without full credentials; 3) teaching outside subject area of competence; 4) misassignments for English learners; 5) total teacher misassignments; and 6) vacant teacher positions. The term "misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc.

| Teacher Credentials and Assignments                  |             |       |       |       |       |       |  |  |
|--|-------------|-------|-------|-------|-------|-------|--|--|
|  | Citrus Glen |       |       | VUSD  |       |       |  |  |
|  | 18-19       | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 |  |  |
| Total Teachers                                       | 24          | 22    | 21    | 721   | 715   | 694   |  |  |
| Teachers with Full Credential                        | 24          | 22    | 21    | 690   | 678   | 664   |  |  |
| Teachers without Full Credential                     | 0           | 0     | 0     | 31    | 37    | 30    |  |  |
| Teaching Outside Subject Area (with full credential) | 0           | 0     | 0     | 105   | 89    | 89    |  |  |
| Misassignments of Teachers of English Learners       | 0           | 0     | 0     | 0     | 1     | 0     |  |  |
| Total Teacher Misassignments*                        | 0           | 0     | 0     | 1     | 2     | 0     |  |  |
| Teacher Vacancies                                    | 0           | 0     | 0     | 3     | 4     | 3     |  |  |

Note: "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc. "Total Teacher Misassignments includes the number of Misassignments of Teachers of English learners.

#### Counseling & Support Staff

Citrus Glen Elementary School provides professional, highly qualified staff that provide additional services and support centered on the whole student academically, physically, and mentally. The Counseling and Support Services table in this report illustrates the availability of non-instructional support staff to Citrus Glen Elementary School's students. Full-time equivalent (FTE) is a standard measurement used to identify an employee's regular work load on a weekly basis. For example, an FTE of 1.0 designates a full-time position and the employee is on campus and available all day every day of the week: an FTE of 0.5 indicates that the staff member is available and on campus a portion (50%) of the week.

| No. of<br>Staff | FTE   |
|-----------------|-------|
| 1               | 0.5   |
| 1               | 0.5   |
| Ť               | 0.4   |
| 1               | 0.2   |
|                 | Staff |

\*One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50% of full time.

# SARC DATA & INTERNET ACCESS

#### **DataQuest**

DataQuest is an online data tool located on the CDE DataQuest web page at http://dq.cde.ca.gov/dataquest/ that contains additional information about Citrus Glen Elementary School and comparisons of the school to the district and the county. DataQuest is a dynamic system that provides reports for school accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing and data regarding English learners).

#### California School Dashboard

The California School Dashboard (Dashboard) www.caschooldashboard.org/ reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### Disclosure

The statistical information disclosed in this report is obtained from the California Department of Education and the Ventura Unified School District. At the time of publication, this report met all SARC-related state and federal requirements, using the most current data available. Data to prepare the instructional materials sections was acquired in November 2020 and the school facilities section was acquired in December 2020.

Citrus Glen Elementary School

#### DISTRICT EXPENDITURES

#### Salary & Budget Comparison

State law requires comparative salary and budget information to be reported to the general public. For comparison purposes, the State Department of Education has provided average salary data from school districts having similar average daily attendance throughout the state. (Note: 2017-18 salary comparison data was the most recent data available at the time this report was published.)

#### **Expenditures Per Student**

For the 2018-19 school year, Ventura Unified School District spent an average of \$11,502 of total general funds to educate each student (based on 2018-19 audited financial statements and in accordance with calculations defined in Education Code §41372). The table in this report 1) compares the school's per pupil expenditures from unrestricted (basic) and restricted

| Teacher and Administrative Salaries<br>2018-19 |         |   |  |  |  |  |
|--|---------|---|--|--|--|--|
|  |         | State<br>Average of<br>Districts in<br>Same<br>Category |  |  |  |  |
| Beginning Teacher Salary                       | 47,778  | 52,484  |  |  |  |  |
| Mid-Range Teacher Salary                       | 68,801  | 81,939  |  |  |  |  |
| Highest Teacher Salary                         | 95,296  | 102,383   |  |  |  |  |
| Average Principal Salaries:                    |         |   |  |  |  |  |
| Elementary School                              | 117,542 | 129,392   |  |  |  |  |
| Middle School                                  | 120,713 | 136,831   |  |  |  |  |
| High School                                    | 135,503 | 147,493   |  |  |  |  |
| Superintendent Salary                          | 227,500 | 254,706   |  |  |  |  |
| Percentage of Budget For:                      |         |   |  |  |  |  |
| Teacher Salaries                               | 32      | 34  |  |  |  |  |
| Administrative Salaries                        | 5       | 5   |  |  |  |  |

For detailed information on salaries, see the CDE Certificated Salaries & Benefits Web page at http://www.cde.ca.gov/ds/fd/cs/.

(supplemental) sources with other schools in the district and throughout the state, and 2) compares the average teacher salary at the school site with average teacher salaries at the district and state levels. Detailed information regarding expenditures and salaries can be found at the CDE web site at www.cde.ca.gov/ds/fd/ec/ and www.cde.ca.gov/ds/fd/cs/. (The figures shown in the following table reflect the direct cost of educational services, per ADA, excluding food services, facilities acquisition and construction, and certain other expenditures.)

| Expenditures Per Pupil and School Site Teachers Salaries<br>2018-19 |              |              |               |   |              |  |  |
|---|--------------|--------------|---------------|---|--------------|--|--|
| Dollars Spent Per Student   |              |              |               |   |              |  |  |
| Expenditures Per Pupil  |              |              |               | State Average<br>erence - for Districts of % Differenc<br>ool and Same Size School and<br>strict and Type State |              |  |  |
| Total Restricted and Unrestricted                                   | 6,971        | N/A          | N/A           | N/A   | N/A          |  |  |
| Restricted (Supplemental)<br>Unrestricted (Basic)                   | 462<br>6,509 | N/A<br>6,501 | N/A<br>100 1% | N/A<br>13,080   | N/A<br>49.8% |  |  |
| Average Teacher Salary  | 85,118       | 77,464       | 109.9%        | 81,939  | 103.9%       |  |  |

Note: Cells with N/A values do not require data.

In addition to general fund state funding, Ventura Unified School District receives state and federal categorical funding for special programs. For the 2018-19 school year, the district received categorical, special education, and support programs funds for:

- · After School Education and Safety (ASES)
- · California Career Pathways Trust
- Classified School Employee Professional Development Block Grant
- Career and Technical Education Programs
- Career Technical Education Incentive Grant Program
- · Department of Rehabilitation
- Education Protection Account
- Immediate Aid to Restart School Operations
- Indian Education
- · Lottery: Instructional Materials
- · Low-Performing Students Block Grant
- Medi-Cal Billing Option
- On-Behalf Pension Contributions
- Other Local: Locally Defined
- Other State: Locally Defined
- Special Education
- State Lottery
- Title I, II, III, IV
- Tobacco-Use Prevention Education

Citrus Glen Elementary School

2019-20 School Accountability Report Card

8

School Site Council Bylaws

#### 2020-2021 Citrus Gien School Site Council Bylaws:

#### Article 1: Name

The School Site Council of Citrus Glen Elementary School, hereinafter referred to as the Council, shall carry out the following duties:

#### Article 2: General Purpose

The Council shall assist school staff in the development, implementation and evaluation of Citrus Glen educational programs. The Council shall:

- analyze and evaluate academic achievement of all students
- obtain recommendations for and review the Single Plan for Student Achievement (SPSA) and Comprehensive School Safety Plan (CSSP) from varied school advisory committees and stakeholders
- develop and approve the SPSA and CSSP and related proposed expenditures in accordance with State and Federal Laws
- recommend SPSA, CSSP and related expenditures to the governing board for approval
- provide ongoing monitoring of implementation of SPSA and CSSP and related expenditures alongside school staff
- make modifications to SPSA and/or CSSP whenever the need arises and submit changes to governing board for approval
- annually, and at each trimester, evaluate progress made toward school goals by all students
- carry out all other duties assigned to the Council by the district governing board and by
   State or Federal Law

#### Article 3: Membership

#### Section 1: Members

The Council shall consist of ten (10) members. Five (5) members shall be elected from school staff including the principal, three (3) teachers elected by teachers and one (1) non-classroom teacher staff elected by like personnel. The remaining five (5) members shall be parents or community members, elected by Citrus Glen parents.

#### Section 2: Term of Office

All Council members shall serve for a term of two (2) years. Terms shall be staggered in order to ensure continuity of membership from year to year. At the end of term, membership terminates. In order to continue serving, the member must be re-elected by the corresponding representative group. Any member may resign by filing a written resignation with the Council. A membership or officership may be removed by the majority of a full Council member vote.

#### Section 3: Elections

Elections shall be held each year in September or October. Election is by simple majority. The group s/he represents shall elect each Council member. Council members may nominate themselves. Any vacancy occurring after elections shall be filled by selection of the peer group representatives on the current Council.

#### Section 4: Voting Rights

Each Council member is entitled to one vote. Absentee ballots and/or alternate representative voting shall not be permitted. Quorum will be considered at least six (6) members of Council.

#### Article 4: Officers

#### Section 1: General

The Council shall hold a simple majority election at the first Council meeting of the year to elect a Chairperson, Vice-Chairperson and a Secretary. Each officer shall serve a one-year term. Removal of office may occur under Article 3, Section 2. Any member may serve in any capacity. Any vacancy may be filled by a simple majority of the full Council member vote.

#### Section 2: Officer Duties

- The Chairperson shall:
  - preside at Council meetings
  - sign letters, reports and communications of the Council
  - prepare and distribute meeting agendas
  - ensure members have key documents and data to inform decisions
  - lead orderly, inclusive discussion
  - state ideas and motions concisely prior to vote
- The Vice-chairperson shall:
  - represent the Chairperson in case of absence
  - support Chairperson in completion of duties
- The Secretary shall:
  - keep robust minutes of all meetings documenting elections, official correspondence, evidence of discussion and input from various stakeholder groups, all recommendations and actions
  - make minutes available to the public by request
  - distribute minutes to Council members by email at least 72 hours prior to subsequent meetings

#### Article 5: Meetings

#### Section 1: Number of Meetings

There shall be a minimum of five (5) meetings per year. Additional meetings may be called by agreement of the Principal and SSC Chairperson or by a majority vote of Council.

#### Section 2: Meeting Time and Place

Council meetings will begin at 2:45pm and end at approximately 3:45pm. Council meetings shall be held at 9655 Darling Road, Ventura, California.

#### Section 3: Meeting Notification and Agenda

Written notice of meetings shall be posted in the Citrus Glen office at least seventy-two (72) hours prior to each meeting. This notice shall provide the date, time, place and agenda of the upcoming meeting. The Council shall not take any action on an item of business unless that item appears on the posted agenda, unless the Council, by unanimous vote, find the need to take immediate action on a pressing item that came to attention subsequent to the posting of the agenda. Members shall receive meeting notifications and agenda by mail or email at least seventy-two (72) hours in advance. Any member wishing to place an item on the agenda shall submit such item in writing to the Principal at least five (5) school days in advance of the scheduled meeting.

#### Section 4: Conduct of Meetings

Meetings shall be conducted in accordance with Education Code 31479(c) and Robert's Rules of Order (see Council Member's Guide) or an adaptation thereof approved by the Council.

#### Section 5: Public Participation

All meetings shall be open to the public. Each agenda shall include a section for public comment. Any attending member of the public is welcome to comment for a total of up to two (2) minutes for each separate topic.

#### Article 6: Bylaw Amendments

Any amendment of these bylaws may be made at any regular meeting of the Council by a two-thirds vote of the members present. Written notice of the proposed amendment must be posted as part of the agenda.